# THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

79th Year, No. 3 Pembroke Pines, Florida February 3, 2015

The 2015 FBA SUMMER CONFERENCE - Our Summer Professional Development Conference will be held at the Hilton Daytona Beach Oceanfront Resort, July 8-10, 2015, and will have Dr. Scott Tobias as our Keynote Speaker. Some great clinics are planned and will also feature one Masterworks session with Dr. Tobias. More information will follow on the web site, and it's going to be great, AGAIN! Bring the family, enjoy the clinics, the beach and fellowship, and get inspired for next year! We will again have the Southern Winds with Bobby Adams, performing on Thursday evening along with the return of the highly successful Nine Star Honor Band to be conducted by Ted Shistle, band director at the Douglas Anderson School of the Arts, on Friday, as well as the Florida All Star Community Band.

#### ATTENTION SENIOR HIGH DIRECTORS

**STATE S&E MPA,** which will include solos and ensembles with choirs, jazz bands, and auxiliaries, will be held at the following sites:

North - Buchholz High School (Gainesville): March 23-24, 2015 (Host: Alex Kaminsky) South - M. S. Douglas High School (Parkland): March 26-27, 2015 (Host: Sarah Odio) Central - Tenoroc High School (Lakeland): March 30-April 1, 2015 (Host: Denise Bates)

Be sure and register in the area you wish to attend. This will fall during Spring Break for some, as it always has. Information about the MPA in the way of entry forms and assessment forms is available at MPA on line. You will be able to access the Information Bulletin on the FBA web page. Please try and stay in the region where your school is located if possible. Thank you!

Look for State MPA information Bulletin in mid February on the website.

#### 2015 STATE BAND MPA

Daytona Beach (Northeast) - Dayton Beach State College - April 20-22, 2015

Local Host: Doug Peterson (News Journal Center)

(Districts: 4, 6, 10-Brevard, 17, 19-Marion, 21) Optional for Districts: 8, 19-Lake

Niceville (Northwest) - Northwest Florida State College - April 24-25, 2015

Local Host: Dan Wooten (Mattie Kelly Arts Center)

(Districts: 1, 2, 3) Optional for Any District

Lakeland (Central) - Florida Southern College - April 30 & May 2, 2015

Local Host: Jo Jossim (Branscomb Auditorium)

Vero Beach (Central) - Vero Beach High School - May 1, 2015

Local Host: Jim Sammons

(Districts: 5, 7, 9, 10-Osceola, 12, 19-Sumter) Optional for Districts: 8, 11, 13, 19-Lake

Ft. Lauderdale (South) - Broward College Central - April 29-May 1, 2015

Local Host: Neil Jenkins & District 15 (Bailey Concert Hall)

(Districts: 14, 15, 16, 18, 20) Optional for Districts: 11, 13

#### OTHER IMPORTANT NEWS

ORDER SCORES AND MUSIC FOR MPA'S NOW! See Handbook for FBA rules regarding music scores. Do it now, don't wait. You MUST secure permission to copy out-of-print copyrighted music from the copyright owner. Your music dealer should have a form to secure permission. The use of this form, when sent to the copyright owner, will expedite the inquiry and permission process greatly.

# GENERAL MEETING of the FLORIDA BANDMASTERS ASSOCIATION Tampa Convention Center - Tampa - January 15, 2015

The meeting was called to order at 6:00 PM by President **Linda Mann**. Big THANK YOUS go out to everyone who helped make the conference run smoothly, especially the All-State Band Coordinators: 11/12 Symphonic Band-Brian Dell, 9/10 Concert Band-Luis Alvarez, 7/8 Middle School Band-Hannah Jennings, HS Honor Band-Michael Weintraub, MS Honor Band-Dayna Cole, HS Jazz Band-Rob Lambert, MS Jazz Band-Christopher Banks, and Kristy Dell (All State Bands Selection Committee Chair). A big thank you to all the directors in the surrounding counties who helped in procuring the larger percussion instruments for our All-State groups. Kudos to Randy Folsom as he continues in the roll of FBA Conference Manager for the FMEA Conference. After the introduction of the FBA Officers seated at the Head Table, the attendees were asked to stand for a moment of silence in remembrance of FBA members who have passed away during this past year.

Andrew J. Crew, Past President (3/21,14)

Duane L. Hendon, Past President (6/24/14)

John Rusnak (8/6/14)

James R. Crosby (9/20/14)

Samuel H. McCreary (10/2/14)

Mathew M. Jensen (11/16/14)

Robert L. Miller (11/19/14)

Attendance rolls were sent around the room for members to sign. (328 signed attendance clipboards)

#### TREASURERS REPORT (As of January 12, 2015)

FBA Operating Account	\$ 69,857.97
FBA Commissioning Acct.	\$ 32,065.33
FBA Transfer Checking Acct.	\$ 30,504.10
FBA Emergency Fund CD	\$104,140.05
FBA Severance Fund CD	\$ 33,231.80
FBA Hall of Fame Fund CD	\$ 22,968.31
FBA Reserve Investment Acct.	\$126,512.78

Minutes of the July 2014 Board and General Business meetings, and the December 2014 Executive Board meeting stand approved as posted on the FBA Website with no corrections noted.

Henry Fillmore Composition Award - Phil Wharton, Chairman of the Fillmore Contest Committee, announced the winners of the Henry Fillmore Composition Contest. Jacob Britton, a student of Miguel Alvarado at Osceola School of the Arts in Kissimmee, composed a Jazz Band composition entitled "West Chase Pacific" which was performed at the Jazz Band Reading session on Friday. Jashua Williams, a student of Jody Dunn at Crestview High School in Crestview, composed a Piano Solo entitled "Ode to a Dream" which was performed for the membership. Both were presented a monetary award and plaque from the FBA.

#### **RECOGNITION OF GUESTS & MEMBERS**

a. Special Guest: Beth Cummings, FMEA President, introduced the FMEA President Elect candidates: Mary Catherine Salo and Dr. Kenneth Williams.

F. Lewis Jones: FBA Past President, FMEA Past President, FBA Executive Director (retired)

- b. All State Band Clinicians: Craig Kirchhoff (Sym. Band), Rebecca Phillips (Con. Band), Scott Wilson (HS Jazz Band), Mark Belfast (MS Jazz Band), Barry Houser (HSHB), Kenneth Williams (All State MS Band), Brian Sullivan (MSHB) were recognized.
- c. FBA Past-Presidents in attendance stood and were recognized by President Mann.
- d. New members to FBA were asked to stand and be recognized Welcome all new FBA members.
- e. The following members were recognized and presented their 25-year Life Member pin:
  Malena Calle, Shelby Chipman, Jason Duckett, Anthony Fuoco, Al Hager, Sam Hayward, David Hines,
  J. Thomas Howell, Alex Kaminsky, John Keon, David Tagliarini
- f. Members were asked to stand and be recognized as to the number of years a member of the FBA. **The winner was: John DeYoung** in his 64<sup>th</sup> consecutive years as a member of FBA.
- g. The following Middle School directors received **FIVE-YEAR SUPERIOR** plaques for 2010-14:

JR Boatwright - Sleepy Hill/Carlos Halle MS \*

Craig Denny - Loggers Run MS

<u>Tamara Lewis</u> - Southwest/Sarasota MS <u>Michael McElwain</u> - Lake Gibson MS

**<u>Lori Pirzer</u>** - Oak View MS

Michael Summers - Oakleaf MS

h. TOM BISHOP AWARD PRESENTATION:

Zanetta Barnes - Galaxy Middle School

Siobhan Fergiels - Bear Lakes Middle School

Nelson Roque, Jr. - Southwest Miami High School

Wayne Watson - Wakulla High School

OLIVER HOBBS AWARD

Malena Calle - Southwood Middle School

Dayna Cole - Pembroke Pines Charter Middle School West

<u>Linda Mann</u> - Diplomat Middle School

Mary Oser - Wellington High School

- j. Hall of Fame Members in attendance were introduced.
- k. All recent retirees were recognized

#### RECOGNITION OF DISTRICT CHAIRPERSONS

Dist. 1 - Scott LaBorde	Dist. 6 - PL Malcolm	Dist. 11 - Kendall Carrier	Dist. 16 - Malena Calle
Dist. 2 - Brandon Poiroux	Dist. 7 - Jason Allgair	Dist. 12 - Jon Eckman	Dist. 17 - Ryan Whalen
Dist. 3 - Wayne Watson	Dist. 8 - Charles Watford	Dist. 13 - Tom Dougherty	Dist. 18 - Ashley Crosby
Dist. 4 - Nate Bisco	Dist. 9 - Greg Urban	Dist. 14 - James Yaques	Dist. 19 - David Jones
Dist. 5 - Rick Dasher	Dist. 10 - Jennifer Zahn	Dist. 15 - Kimberly Imerbsin	Dist. 20 - Eric Tindle
		•	Dist. 21 - Mara Rose

#### RECOGNITION OF STANDING COMMITTEES CHAIRPERSONS

- a. Adjudication Committee Chuck Fulton
- c. Clinics Committee Linda Mann
- e. Ethics Committee Shawn Barat
- g. Finance Committee Richard Davenport
- i. Professional Resources Comm Shawn Barat
- k. S & E Music Committee Michael Antmann
- m. Commissioning Committee Brian Dell
- o. Auxiliaries Vicki Nolan

- b. All-State Bands Committee Kristy Dell
- d. Concert Music Committee Ted Shistle
- f. MPA Committee Jason Duckett
- h. Past-Presidents Advisory Committee Richard Davenport
- j. Sight-reading Music Committee Zach Murdock

<u>Malena Calle</u> - Southwood MS <u>Kevin Lewis</u> - Burns MS

Nicole Matson - Jim Bailey MS

<u>Tim Ostrow</u> - L.A. Ainger MS \* <u>Leonard Shaw</u> - Dade Christian School

Kim Whaley - Shoal River MS

- 1. Benevolence Committee Susan Morden
- n. Technology Josh Bula

#### INTRODUCTION OF SPECIAL COMMITTEES CHAIRPERSONS

- a. Jazz Band Committee Rob Lambert
- c. Conference Facilitator Randy Folsom
- e. Legacy Committee Tina Laferriere
- g. Adjudication Training Steve DeLadurantey
- i. Hall of Fame Bobby Adams
- b. Mentoring Committee Karen Crocco
- d. Classification Committee Kelly Dorsey
- f. Henry Fillmore Composition Committee Phil Wharton
- h. Retired Members Charles Buetel

#### HALL OF FAME REPORT

Dr. Bobby Adams presented the Hall of Fame report. The 2015 Roll of Distinction inductees will be Charles Carter (posthumously) & Dr. Clifford Madsen (Fla. State Univ.), and the 2015 Hall of Fame inductee will be Gary Bottomley (Teague Middle School). Dates: November 7 & 8, 2015 at Stetson University.

UNFINISHED BUSINESS (these motions come to the membership after being previously Passed by the Board - motions passed will take affect beginning the 2015-16 school year)

\*\*MOTION #1: Accept #1, #2, #4 changes to the Application Form and Rules. Remove 15 from deadline date and print as 20\_\_. R. Dasher/D. Jones

PASSED by the BOARD

# The committee also recommends the following changes/additions to the Application/Rules sheet on the FBA Website:

- 1) Add Student's major instrument \_\_\_\_\_
- 2) Under 2. c) of the Rules and Reg section.... Put "PREFERABLY LIVE".... IN BOLD PRINT, UNDERLINED AND CAPS!
- 4) Change the postmarked deadline at the bottom of the form to read **June 1, 2015.**

## MOTION PASSED by the MEMBERSHIP

\_\_\_\_\_

\*\*MOTION #4: Add to the FBA Handbook, Section IV-C.4, All State Audition Information:

"d. Audition accommodations are available for visually impaired students."

R. Davenport/J. Duckett

PASSED by the BOARD

## MOTION PASSED by the MEMBERSHIP

\_\_\_\_\_\_

\*\*MOTION #16: In schools without an orchestral program, students who are enrolled in a music class, that play a string instrument, are eligible to audition for All State Orchestra, providing the director joins FOA as an Associate Member (add to Handbook, page 27). D. Cole/D. Jones

PASSED by the BOARD

# MOTION PASSED by the MEMBERSHIP

**NEW BUSINESS** - no New Business

#### GOOD OF THE ASSOCIATION

<u>Teachers of the Year</u>:

**Kevin Ford** - Tarpon Springs High School (Pinellas County Finalist for Fla. TOY)

Martin Gaines - Oakleaf High School (Orange Park)

Joseph Hughes - Eastside High School (Gainesville)

Mary Morrow - Coral Gables High School (Coral Gables)

Erich Rivero - Glades Middle School (Mark of Excellence, National Jazz Middle School Winner)

John Seth - Flagler Palm Coast High School (Palm Coast)

Jakob Wisdom - Ponte Vedra High School - Rookie Teacher of the Year (Ponte Vedra)

#### Congratulations to Dr. Kenneth Williams for being elected as the next FMEA President Elect.

Brian Dell, State Chairman for the National Band Association, presented several certificates of recognition to FBA members.

Information for the 2015 Nine Star High School Honor Band to perform at the 2015 FBA Summer Conference, including the nomination form, can be found on the FBA Web site.

Being no further business, the Meeting Adjourned.

Respectfully Submitted, Weil E. Jenkins, Executive Director