

THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

73rd Year, No. 2

Silver Springs, Florida

November 24, 2008

XX

IN MEMORIAM

Wellington N. Gilbert, a band director in the Miami-Dade County schools for almost 30 years -- most notably at the old Booker T. Washington Middle School died at 64. He died Aug. 13, 2008 of heart failure at St. Catherine's Rehabilitation Center. A part-time preacher, Gilbert lived with his wife, Miami Central Senior High School math teacher Mealie Gilbert, and daughter Natalie, in Northwest Miami-Dade. The kind of beloved teacher whose students stayed in touch long after graduation, Gilbert was known for both his big grin and big heart. "His whole life was humor," said his wife, who also was teaching at Booker T. when they met. They married in 1980. "He had a smile at all times, so when he didn't smile, you knew he was sick." A multi-instrumentalist, Gilbert began playing the tuba at the old Dorsey Junior High School. He graduated from Miami Northwest Senior High School, and then earned a bachelor of science degree from what's now Florida Memorial University. By then, Gilbert had learned a variety of brass and wind instruments, and he could teach anyone to play any one of them. Gilbert joined the county system in 1974 and taught at Kinloch Park Middle School and Orchard Villa Elementary School in addition to Booker T. He continued to consult for both the Miami-Dade and Broward County school systems after retiring in 2001. He played in several ensembles, including the University of Miami Community Band and the St. Agnes Cornet Band, which will play at his funeral: 10 a.m. Saturday morning, August 23, 2008. Gilbert's greatest professional moment came when the 130-member Booker T. marching band played for Queen Elizabeth II during her 1991 Miami visit: *Rule Britannia*, and soul music. He didn't let *anyone* forget the honor. Gilbert shook hands with the queen and told her his grandparents were born under the Union Jack. "She was just thrilled," said Mealie Gilbert. "He was nervous at the beginning, but he could charm anybody". The grandson of Bahamians, Gilbert understood the challenges of working in a multicultural setting -- and the value of exposing his students to a wider world. "As the person charged with teaching immigrant Hispanic kids from East Little Havana and black kids from Overtown ... he did a wonderful job," said Jacqueline Charles, a Miami Herald reporter and former Booker T. clarinetist. "He took students to competitions outside of their community and made us believe that we were just as good as the rest, even if we didn't have access to private music tutors."

William James Catledge, III died Friday, August 22, 2008, after a brief illness. Mr. Catledge was born October 1, 1934 in Lake Worth, FL. He graduated from Lake Worth High School and Florida State University, where he was a member of the FSU Marching Chiefs. He taught Band and Chorus at Cordova, SC, Traveler's Rest, SC, Lantana, FL, and Lake Worth FL. He served in the US Army from 1957-59, and again in 1961-62. He is survived by his wife of 49 years. In lieu of flowers, the family requests that donations be made in Williams' name: William J. Catledge III to Lake Worth Dollars Scholars, Lake Worth High School 1701 Lake Worth Rd. Lake Worth FL, 33460.

ITEMS OF INTEREST

By the time you receive this Bulletin, you will have missed the opportunity to be a part of the annual celebration of our heritage - the 19th Annual F.B.A. HALL OF FAME AND ROLL OF DISTINCTION INDUCTION CONCERT AND CEREMONY.

This year FBA honored:

Henry Fillmore - ROLL OF DISTINCTION

John Gorecki & Phil Wharton
FBA HALL OF FAME

The concerts were presented by the outstanding Stetson University Symphonic Band, conducted by Dr. Bobby Adams and the marvelous Southern Winds Band also conducted by Bobby Adams. They were wonderful and exciting, and the banquet in honor of John & Phil was enjoyable and filled with our heritage and a great deal of humor. Many say that this is the most enjoyable FBA event of the year - Plan now to become a part of it next year!!

ALL-STATE BANDS LISTINGS ARE ON THE FBA WEBSITE

2009 FMEA In-Service Clinic/Conference

“Transformation - Creativity, Innovation, Quality”

January 7, 8, 9, 10, 2009 Tampa Convention Center

You may now register for the FMEA Clinic on-line. www.flmusiced.org The ticket policy for all of the concerts at the FMEA Clinic is in the latest *Florida Music Director*. You need to read through this before you pre-register so you know what is going on with the tickets. Some of the concerts on Saturday afternoon and evening will once again be held at the Tampa Performing Arts Center. Please don't get caught short, needing more tickets.

2098 FBA STATE MPA DATES & SITES ARE:

NORTH - April 20 - 21, 2009, Ft. Walton Beach High School and April 22-24, 2009 at the University of Florida.

SOUTH - April 20 - 24, 2009, North Port High School

This year the Solo & Ensemble State MPA will again include Jazz Bands and Auxiliaries. Information about this event will be on our website soon. There will be a North and a South site this year.

The North will be held at West Port High School in Ocala on March 30, 31, April 1, 2009.

The South will be held at Palmetto Ridge High School in Naples on April 6, 7, 8, 2009.

Wednesday, Jan. 7-----

FBA ADJUDICATION TRAINING SEMINAR (Bill Reinecke): 9:00 am – 5:00 pm, TCC 5-6
Training session for adjudicators for Concert, Jazz, and Solo & Ensemble Music Performance Assessments.
FBA ADJUDICATION RECERTIFICATION SEMINAR (Dr. John Southall): 9:00 am - 1:00 pm, TCC 9
Training session for adjudicators previously certified for FBA Music Performance Assessments.
FBA AUXILIARY COMMITTEE ADJUDICATION SEMINAR (Linda Boone): 1:00 pm – 6:00 pm,
Marriott Waterside Meeting Room 1
FBA COMMITTEE MEETINGS (Mark Spreen): 5:00 pm – 6:00 pm, TCC 31-34
Committee meetings for Standing and Special Committees.
PRESIDENT’S CONCERT: 7:30 pm – 9:30 pm, TCC Ballroom A/B

Pre-registration forms for training are on the FBA Website.

Again this year the FMEA is sponsoring the President’s Concert on Wednesday evening to showcase some of the wonderful music programs we have in Florida. The concert will begin in Ballroom AB at 7:30PM on Wednesday, January 7, 2008. On the concert will be the Douglas Anderson School of the Arts Wind Symphony from Jacksonville with Shawn Barat conductor. If you have not heard this group, they are truly outstanding and every effort should be made to attend the concert with your students, if you are in town. Let’s support this effort to showcase our finest.

MANY **FBA COMMITTEES** (except the music and clinics committees) will meet before the CLINIC this year at the Convention Center. They begin at **5:00 PM on Wednesday, January 7. NOTE TIME!!!** Rooms 31, 32, 33, & 34. PLEASE ATTEND! Please check with the chairperson of your committee.

FBA CONCERT HOUR: Brass Band of Central Florida - Michael Garasi - Thursday, Jan. 8, 8:00 pm
TCC Ballroom A/B

Our semi-annual **FBA BUSINESS MEETING** will be at **9:15 PM** on Thursday, January 8th at the Convention Center in rooms TCC, rooms 20-21. Your attendance, interest and participation are needed to give strength to your profession. Many important issues will be considered that will affect yours and the FBA's future.

MAKE HOTEL RESERVATIONS *early* - directly with the hotel of your choice. See list of hotels in the October or November FMD.

REHEARSAL SITES and TIMES:

Wednesday, January 7-----

All State Jazz Band: 2:00 pm-9:00 pm – Tampa Convention Center

Thursday, January 8-----

Reseating Auditions (11/12 Symphonic Band): 9:00 am – Tampa Convention Center
(Flutes TCC 1-2), (F Horns TCC 5-6), (Perc TCC 22-23), (Tubas/Euph TCC 24-25), (Clars. TCC 36),
(Saxs/Dbl Reeds TCC 37-38), (Trpts TCC 39), (Trombones TCC 9)
Reseating Auditions (9/10 Concert Band): 9:00 am – Sheraton Riverwalk Hotel
Reseating Aud. (Small Schools Honors Band): 9:30 am – Embassy Suites (Downtown)
Reseating Auditions (All State MS) 9:00 am – Hyatt (Downtown)
Reseating Auditions (MS Honors Band): 9:00 am – Hyatt (Downtown)

All State Jazz Band: 8:30 am-11:30 pm, 1:00 pm-5:00 pm, 7:00 pm-9:30 pm - TCC
11/12 Symphonic Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – TCC
9/10 Concert Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Sheraton Riverwalk Hotel
Small Schools Honors Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Embassy Suites
All State MS Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Hyatt
Middle School Honors Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Hyatt

Friday, January 9-----

All State Jazz Band: 8:30 am-11:30 pm – TCC
11/12 Symphonic Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – TCC
9/10 Concert Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Sheraton Riverwalk Hotel
Small Schools Honors Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Embassy Suites (Downtown)

All State MS Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Hyatt
 Middle School Honors Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Hyatt

Saturday, January 10-----

11/12 Symphonic Band: 8:00 am-11:30 am – TCC - Rehearsal at TPAC - TBA
 9/10 Concert Band: 8:30 am-11:30 am – Sheraton Riverwalk Hotel
 Small Schools Honors Band: 8:30 am-10:30 am – TCC

REMEMBER: You must be a member of FMEA/MENC in order to register for convention. If you haven't completed your membership enrollment in MENC/FMEA and FBA, then you need to bring enough money to take care of this. However, it will be much simpler to take care of this obligation before the Clinic to avoid hassles and misunderstandings. **Dues are sent to FMEA in Tallahassee. CALL FMEA FOR MEMBER ENROLLMENT FORMS - 800-301-3632 or use the FORM in the Oct/Nov issue of the Florida Music Director, or on the FMEA/FSMA Website. YOU MAY ALSO PAY YOUR DUES ONLINE AT THE FMEA WEBSITE, MAKING IT SO MUCH EASIER AND FASTER!**

ATTN.: DIRECTORS WITH STUDENTS IN ALL STATE GROUPS

READ THE INFORMATION CONCERNING EACH GROUP in which your student is participating.

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2009 FBA/FMEA CONDUCTOR/CLINICIANS

<u>Clinic Group</u>	<u>Conductor/Clinician</u>	<u>Rehearsal Site</u>
All-State Symphonic Band (11th & 12th Grade)	Frank Techeli, University of Southern CA	Convention Center
All-State Concert Band (9th & 10th Grade)	Dr. Frederick Speck, University of Louisville	Riverwalk Hotel
7th & 8th Grade Concert Band	Laura Singletary, L B Johnson Middle School	Hyatt Hotel
7th & 8th Grade Honor Band	Chris Tredway, Addie R. Lewis M S	Hyatt Hotel
Small Schools Honor Band	Dr. David Plack, Florida State University	Embassy Suites
All-State Jazz Band	J. B. Scott, University of North Florida	Convention Center

2009 ALL-STATE BANDS INFORMATION

Symphonic Band (11th & 12th Grade)

Concert Band (9th & 10th Grade)

7th & 8th Grade Band

9th & 10th Grade Orchestra Winds & Percussion

11th & 12th Grade Orchestra Winds & Percussion

GENERAL INFORMATION FOR ALL BANDS

Directors, please check the lists for any errors. If there is a problem with your student's listing or with All-State attendance, Contact Mr. **Ian Schwindt** IMMEDIATELY so that substitutions can be made (SCHOOL: 321-264-3108; HOME: 321-385-3165). DO NOT ALLOW STUDENTS OR PARENTS TO CALL. DIRECTORS MUST NOT MAKE SUBSTITUTIONS.

REMEMBER: Students MAY be re-auditioned at the Clinic for seating within each section or subsection (i.e., 2nd trumpets, etc.) at the discretion of the Conductor/Clinician. Re-auditions will consist of the music to be performed by the Band, and possibly some scales to break ties. Please check all schedules and have your student at the proper place at the proper time; HAVE YOUR STUDENT PREPARED so that this will be a positive musical experience for all involved.

MUSIC, chair position and a congratulatory letter for students will be mailed to the director's school address.

PERCUSSIONISTS ARE REQUIRED TO BRING SPECIFIED INSTRUMENTS AND EQUIPMENT WITH THEM. The list of individual percussion equipment that has been assigned to the percussionists in each band is in the music packets. The Band Coordinator and a member of the All-State Selections Committee will verify that these items have been brought. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. This happened a few years ago and cost FBA over \$500.00 for equipment not being brought to the clinic that was assigned. Please read carefully, all percussionists.

DIRECTORS: YOU ARE ASKED TO ASSIST YOUR STUDENTS IN THE FOLLOWING WAYS:

- PREPARE THE MUSIC!!**
- Be sure percussionists bring the equipment assigned to them.
- Make your students (and yourself) familiar with Clinic rules. (Infractions of these rules usually result in the student being dismissed from the band and being sent home.)
- Impress upon them the need to **be on time** for rehearsals and performances. Students are expected to **be seated** prior to the starting time.
- Remind students to bring** their music, instrument, a music stand, pencils, mutes/reeds, etc., and band uniforms for concert (no hats).

All-State Jazz Band

Student registration and rehearsal for this band begins at 2:00 PM on Wednesday, Jan. 7, 2009 in the Convention Center. Students should bring a folding music stand. Saxophones bring doubling instruments, brass bring mutes, trombone IV should bring a bass trombone, bass & guitar bring your own amp and connections, drummer bring your own drum set, percussionist bring a set of congas and assorted Latin percussion equipment including claves and shaker. A piano will be provided on site. If a student in this group is unable to participate, the DIRECTOR must contact Mr. Jeff Cayer, All-State Jazz Committee Chairman: (S) 863-499-2848; (H) 863-644-4295. Directors may NOT make substitutions.

2007 7th & 8th GRADE HONOR BAND IMPORTANT INFORMATION PLEASE READ CAREFULLY

Directors need to check the list for any errors. If there are problems, please contact Linda Mann, 239-574-5257x232, or email, LindaMR@leeschools.net, so that substitutions or corrections can be made. **DIRECTORS CAN MAKE NO SUBSTITUTIONS!!** (Receipts were sent by email this year. If you did not receive a receipt and need one, feel free to contact Ms. Mann for that also.)

The band will have reseating auditions, as per membership vote, beginning at 9:00 AM on Thursday, January 8 in the Hyatt (Downtown). Students not attending this audition will be seated at the end of their section or subsection. Final seating will be determined by the conductor or honor band chairperson.

Students should number measures of their music prior to the first rehearsal. Directors, help your students with this task, making sure they know how to treat pick up notes, first and second endings, and so forth. Please also help prepare your students musically in advance of the first rehearsal.

Students should bring a **Music Stand** (there are none there!), **pencil, mutes and extra reeds**. Bring your **uniform** (no hats) for the performance. For those with no uniform, a white shirt or blouse and black slacks or skirt will be fine.

Music will be sent to the student's school. Directors are to please distribute it and assist in the preparation as stated above. All music will be mailed by December 1. If you **DO NOT RECEIVE** it shortly thereafter, let Ms. Mann know so she can prepare a replacement packet.

Percussion assignments will be in the percussion packet. DIRECTORS: It is important that you check with your percussionist to see what equipment is assigned for him/her to bring. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. (This happened a few years ago and cost FBA over \$500.00 for assigned equipment not being brought to the clinic.) Please attend to this matter.

Finally, as with any off-campus activity, please make sure that the students are familiar with all rules and codes of student conduct regarding the All-State Clinic. Rules infractions can result in the student being sent home. Please impress upon your student that all rules of the clinic will be enforced. Finally, if you did not send the student agreement with the application, please bring it (WITHOUT FAIL) on Thursday. Thank you.

2009 SMALL SCHOOLS HONOR BAND

PLEASE READ CAREFULLY

Music, a detailed schedule, and more information will be mailed to each student's school in November. If a student in this group is unable to attend, his/her director should **IMMEDIATELY** contact Nick Albanese at 386-684-2116x230 (Band office), or nick_albanese@hotmail.com so that a substitution can be made.

DIRECTORS MUST NOT MAKE SUBSTITUTIONS.

**Please note that the SSHB location will be at the Embassy Suites (downtown)
513 South Florida Avenue 813-769-8300**

AUDITIONS for chair placements by part will be held in the **Embassy Suites (downtown)** beginning at 9:30 AM on Thursday, January 8, 2009. Student Check-in and audition assignments will be from 9:00 until 9:30 AM. Students who do not audition will be placed at the end of their section. The first rehearsal will begin at 1:00 PM on Thursday, January 8, 2009 in the **Embassy Suites (downtown)**.

SSHB CHAIR AUDITIONS WILL CONSIST OF SELECTED SECTIONS OF THE ASSIGNED MUSIC AND THE 2008 ALL-STATE 11TH & 12TH GRADE SCALE REQUIREMENTS.

FBA Concert Sites – FMEA 2009

PRESIDENT'S CONCERT:	Wednesday, Jan. 7, 7:30 pm, TCC Ballroom A/B
FBA CONCERT HOUR:	Brass Band of Central Florida – Michael Garasi - Thursday, Jan. 8, 8:00 pm TCC Ballroom A/B
ALL STATE BAND CONCERT:	All State Jazz Band - Friday, Jan. 9, 7:15 pm – TCC Ballroom A/B (Sound Check 6:00pm-6:30pm)
FBA CONCERT HOUR:	University Concert – Florida Atlantic University – Kyle Prescott Friday, Jan. 9, 8:30 pm - TCC Ballroom A/B
ALL STATE BAND CONCERT:	Small Schools Honor Band, MS Honor Band, All State MS Band Saturday, Jan. 10, 11:30 am – 1:30 pm, TCC Ballroom A/B
ALL STATE BAND CONCERT:	9/10 Concert Band, 9/10 Orchestra – Saturday, Jan. 10, 2:00 pm – Tampa PAC

ALL STATE BAND CONCERT: 11/12 Symphonic Band – Saturday, Jan. 10, 5:00 pm – Tampa PAC

ALL STATE CONCERT: Symphony Orchestra – Saturday, Jan. 10, 8:00 pm – Tampa PAC

FBA Sessions – FMEA 2009

Wednesday, Jan. 7-----

FBA ADJUDICATION TRAINING SEMINAR (Bill Reinecke): 9:00 am – 5:00 pm, TCC 5-6
Training session for adjudicators for Concert, Jazz, and Solo & Ensemble Music Performance Assessments.

FBA ADJUDICATION RECERTIFICATION SEMINAR (Dr. John Southall): 9:00 am - 1:00 pm, TCC 9
Training session for adjudicators previously certified for FBA Music Performance Assessments.

FBA AUXILIARY COMMITTEE ADJUDICATION SEMINAR (Linda Boone): 1:00 pm – 6:00 pm,
Marriott Waterside Meeting Room 1

FBA COMMITTEE MEETINGS (Mark Spreen): 5:00 pm – 6:00 pm, TCC 31-34
Committee meetings for Standing and Special Committees.

PRESIDENT’S CONCERT: 7:30 pm – 9:30 pm, TCC Ballroom A/B

Thursday, Jan. 8-----

MEET THE ALL STATE BAND CONDUCTORS: AN OPEN FORUM: 9:00 am – TCC 20-21
Frank Ticheli, University of Southern California (11/12 Symphonic Band)
Frederick Speck, University of Louisville (9/10 Concert Band)

CONDUCTOR RESPONSIBILITIES FOR THE FBA CONCERT MUSIC PERFORMANCE ASSESSMENT FROM
AN ADJUDICATOR’S PERSPECTIVE: 1:30 pm – TCC 18-19
Dr. John Southall, Indian River College

JAZZ CLINIC: FROM GOOD TO GREAT – WHAT ADJUDICATORS WANT TO HEAR: 1:30 pm – TCC 5-6
Mark Nelson, Satellite High School
Wayne Miller, Dreyfoos School of the Arts

TEACHING YOUR MOST IMPORTANT STUDENT: 2:45 pm – TCC 18-19
Dr. Bobby Adams, Stetson University

JAZZ BAND READING SESSION: 4:00 pm – TCC 18-19
Al Hager, Stuart Middle School

FBA DISCUSSION GROUPS: 7:00 pm – TCC 32, 33, 34, 35, 36, 37
Small Middle School program (less than 125 students), Moderator – Jesse Bryant
Large Middle School program (125 students and more), Moderator – Linda Mann
Large City High School, Moderator - Shawn Barat
Small High School (Class C, CC, B), Moderator - Nick Albanese
Jr..Sr. High School, Moderator – Chuck Fulton
Large High School, Moderator – Randy Folsom

FBA CONCERT HOUR: Brass Band of Central Florida - Michael Garasi, Director: 8:00 pm – TCC Ballroom A/B

FBA GENERAL BUSINESS MEETING: 9:15 pm – TCC 20-21
Mark Spreen, President

Friday, Jan. 9-----

YOU ARE WHAT YOU EAT: PLANNING A HEALTHY DIET OF QUALITY MUSIC FOR YOUR BAND:
10:30 am – TCC 18-19
Eddie Steadman, C. W. Ruckel Middle School
Dan Wooten, Niceville High School
Roy King, Louisiana State University

WHAT TO DO (AND NOT DO) IN THE SIGHTREADING ROOM: 11:45 am – TCC 13-16

Jeannie Berry, Southwest Middle School
Charles Watford, Dr. Phillips High School

JAZZ: LATINIZING YOUR JAZZ ENSEMBLE – PRACTICAL TIPS FOR ACHIEVING AN AUTHENTIC LATIN
SOUND: 1:30 pm – TCC 18-19

Michele Fernandez-Denlinger, Coral Way K-8 Center

BUILDING A BAND CURRICULUM YOUR WAY: 2:45 pm – TCC 18-19

Dr. Bentley Shellahamer

CBDNA: OPEN PANEL DISCUSSION WITH UNIVERSITY BAND DIRECTORS: 4:00 pm - TCC 18-19

Kyle Prescott, Florida Atlantic University
John Carmichael, University of South Florida
Artie Clifton, Jacksonville University
Richard Glaze, University of West Florida

JAZZ PEDAGOGY: AN APPROACH TO TEACHING YOUNG TROMBONISTS IN THE JAZZ ENSEMBLE:

4:00 pm – TCC 5-6

Moises Paiewonsky, University of Arizona

FBA CONCERT HOUR: All State Jazz Band – 7:15 pm – Ballroom A/B

FBA CONCERT HOUR: Florida Atlantic University, Kyle Prescott, Director: 8:30 pm – Ballroom A/B

Saturday, Jan. 10-----

PHI BETA MU METING: 8:15 am – TCC 18-19

TIMPANI PARTS OF SELECTED FBA BAND LITERATURE: 9:30 am – TCC 18-19

Kirk Gay, University of Central Florida

ESTABLISHING CRITERIA FOR SELECTING REPERTOIRE FOR PERFORMANCE AT CONCERT MPA'S:

10:45 am – TCC 18-19

Dr. Monty Musgrave, Chairman of the FBA Concert Music Committee (Volusia County Schools)

PLEASE CHECK FBA DIRECTORY NOW!!!!!!!!!!

CHANGE OF ADDRESS NOTIFICATION

If you have ANY changes in your address, fax, e-mail, or if you need to update or correct anything you find on the enclosed directory, please notify me using this form or email! Please check the directory now, that is included in your Bulletin, and do it now before you forget. Thank you!

NAME: _____ SCHOOL: _____

SCHOOL ADDRESS: _____ HOME ADDRESS: _____

CITY/STATE/ZIP: _____ CITY/STATE/ZIP: _____

SCHOOL PHONE: _____ HOME PHONE: _____

FAX _____ E-Mail: _____

DISTRICT _____ COUNTY _____

MAIL, FAX or E-Mail TO: Duane L. Hendon, FBA Executive Director, PO Box 1028, Silver Springs, 34489-1028

PHONE: 352-625-9570 FAX: 352-625-7757 duanelhendon@cs.com