## THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

70th Year, No. 2 Silver Springs, Florida November19, 2005

# MERCHORIAM

# John T. Henry

John T. Henry, 51, of Williston, Florida, passed away on August 13, 2005 after a brief battle with cancer. Mr. Henry was born on May 13, 1954. He was a life-long resident of Williston and graduated from Williston High School in 1972. He received his Bachelors in Music Education from the University of Florida. He began his teaching career in 1977 at North Marion Middle School in Citra, Florida where he taught for 11 years. He then returned to his alma mater, Williston High School, where he spent the last 17 years of his career. He was Teacher of the Year for both Marion and Levy counties. Mr. Henry was a pillar in the community of Williston. He touched many lives through teaching and music and inspired many of his students to continue music after high school. He was a member of the First Baptist Church of Williston, Gainesville Community Band, Phi Mu Alpha Sinfonia and Florida Bandmasters Association.

## Richard V. Mucci

Richard Victor Mucci, 65, passed away on March 18, 2005, in his home on a rural hilltop outside o Buckhannon. Richard was born in Brockton, Mass., on March 20, 1939. As a child of 10, he moved with his family to south Florida where he attended Fort Lauderdale High School. He pursued a caree in music education, studying with Roger Voisan at the Eastman School of Music in Rochester, N.Y. and graduated from the University of Miami. He directed several public school band program including Wauchula, Dade City and Palm Beach County, as well as a community band program in the Buckhannon area. Richard leaves a legacy of his love of bands and band music, a recant life of joy o friends he met, helped and worked with in Upshur County and his tireless love of perfecting his environment.

#### **ITEMS OF INTEREST**

By the time you receive this Bulletin, you will have missed the opportunity to be a part of the annual celebration of our heritage - the 16<sup>th</sup> Annual F.B.A. HALL OF FAME AND ROLL OF DISTINCTION INDUCTION CONCERT AND CEREMONY.

## **Bobby Adams - ROLL OF DISTINCTION**

## Bobby Adams - FBA HALL OF FAME

The concerts were presented by the outstanding Stetson University Symphonic Band, conducted by Dr. Bobby Adams and the marvelous Southern Winds Band also conducted by Bobby Adams. They were wonderful and exciting, and the banquet in honor of the Bobby was enjoyable and filled with our heritage and a great deal of humor. Many say that this is the most enjoyable FBA event of the year - Plan now to become a part of it next year!!

#### ALL-STATE BANDS LISTINGS AND INFORMATION ISSUE

#### 2006 FMEA In-Service Clinic/Conference

#### FUTURE TRENDS TEACHING, LEARNING & TECNOLOGY

January 4, 5, 6, 7, 2006 Tampa Convention Center

You may now register for the FMEA Clinic on-line. <a href="www.flmusiced.org">www.flmusiced.org</a> The ticket policy for all of the concerts at the FMEA Clinic is in the latest *Florida Music Director*. You need to read through this before you pre-register so you know what is going on with the tickets. Some of the concerts on Saturday afternoon and evening will once again be held at the Tampa Performing Arts Center. Please don't get caught short, needing more tickets.

#### <u> 2006 FBA STATE MPA DATES & SITES ARE:</u>

NORTH - April 24 - 83, 2006, Ft. Walton Beach High School SOUTH - April 24 - 28, 2006, Vero Beach High School

This year the Solo & Ensemble State Festival will again include Jazz Bands and Auxiliaries. Information about this event will be on our website soon. There will be a North and a South site this year. The North will be held at West Port High School in Ocala on March 27, 28, 29, 2006. The South will be held at Northeast High School in Ft. Lauderdale on April 10, 11, 12, 2006.

The Adjudication Committee will be sponsoring a **CONCERT AND S&E CERTIFICATION WORKSHOP** to be held on Wednesday, January 4, 2006, at Tampa Convention Center, from 9:00 AM to 9:00 PM. The workshop will cost \$25.00 and you will need to pre-register. Pre-registration form will be on the FBA Website.

Again this year the FMEA is sponsoring the President's Concert on Wednesday evening to showcase some of the wonderful music programs we have in Florida. The concert will begin in Ballroom AB at 7:30PM on Wednesday, January 4, 2006. On the concert will be the J. P. Taravella High School Wind Orchestra under the direction of Neil Jenkins and Brian Wesolowski. If you have not heard this group, they are truly outstanding and every effort should be made to attend the concert with your students, if you are in town. They will be sharing the concert with the Dr. Phillips High School Chorus directed by Beth Meadows from Orange County. Let's support this effort to showcase our finest.

MANY **FBA COMMITTEES** (except the music and clinics committees) will meet before the CLINIC this year at the Convention Center. They begin at **5:00 PM on Wednesday, January 4**. **NOTE TIME!!!**. Rooms 31, 32, & 33. PLEASE ATTEND! Please check with the chairperson of your committee.

Our semi-annual **FBA BUSINESS MEETING** will be at 8:00 PM on Thursday, January 5th at the Convention Center in rooms TCC 10-12. Your attendance, interest and participation are needed to give strength to your profession. Many important issues will be considered that will affect yours and the FBA's future. **A special performance at 9:15 PM by the Inagaukeen High School Band will be immediately after the FBA General Meeting. The Concert will be in Ballrooms A/B. PLAN TO BE THERE!**They played at our convention several years ago and were outstanding.

# FMEA CLINIC PAPER PRE-REGISTRATION DEADLINE IS <u>November</u> 30<sup>th</sup>, 2005

USE THE PROPER FORMS THAT WERE IN THE OCTOBER AND NOVEMBER ISSUE OF THE "FLORIDA MUSIC DIRECTOR" & FOLLOW THE INSTRUCTIONS.

PRE- REGISTRATION FORMS GO TO FMEA, as stated in the magazine. Credit cards will be accepted, but PURCHASE ORDERS WILL NOT BE ACCEPTED (UNLESS CHECK IS ATTACHED).

# Remember you can register this year for the clinic online. Deadline December 5, 2005! www.flmusiced.org

MAKE HOTEL RESERVATIONS *early* - directly with the hotel of your choice. See list of hotels in the October or November FMD.

#### **REHEARSAL SITES:**

11th & 12th Grade Band - Convention Center; Jazz Band - Convention Center; 9th & 10th Grade Band - Riverwalk Hotel; 7th & 8th Grade Band - Sheraton Suites; Small Schools Honor Band - Renaissance Hotel/International Mall; 7th & 8th Grade Honor Band - Doubletree Hotel. Make hotel reservations directly with the hotel this year. (See list in the Oct/Nov issue of the FMD.)

REMEMBER: You must be a member of FMEA/MENC in order to register for convention. If you haven't completed your membership enrollment in MENC/FMEA and FBA, then you need to bring enough money to take care of this. However, it will be much simpler to take care of this obligation before the Clinic to avoid hassles and misunderstandings. Dues are sent to FMEA in Tallahassee. CALL FMEA FOR MEMBER ENROLLMENT FORMS - 800-301-3632 or use the FORM in the Oct/Nov issue of the Florida Music Director, or on the FMEA/FSMA Website. THIS YEAR YOU MAY ALSO PAY YOUR DUES ONLINE AT THE FMEA WEBSITE, MAKING IT SO MUCH EASIER AND FASTER!

#### ATTN.: DIRECTORS WITH STUDENTS IN ALL\_STATE GROUPS

READ THE INFORMATION CONCERNING EACH GROUP in which your student is participating.

#### 2006 FBA/FMEA CONDUCTOR/CLINICIANS

Clinic Group	Conductor/Clinician	Rehearsal Site
All-State Symphonic Band (11th & 12th Grade)	Col. Timothy W. Foley, US Marine Band, Retired	Convention Center
All-State Concert Band	Dr. Timothy J. Mahr, St. Olaf College	Riverwalk Hotel
(9th & 10th Grade) 7th & 8th Grade Concert Band	Kathleen Thompson, Challenger K-8 School	Sheraton Suites
7th & 8th Grade Honor Band	Bill Lindner, St. Joseph's Catholic School	Doubletree
Small Schools Honor Band	Joe David, Columbus State University, Retired	Renaissance Hotel
All-State Jazz Band	Scott Silbert, US Navy Commodores	Convention Center

#### RE-AUDITIONING SCHEDULES FOR ALL-STATE BANDS

#### SEATING AUDITIONS - THURSDAY

RESEATING AUDITIONS

Small Schools Honor Band - 10:30 AM Renaissance Hotel/International Mall

RESEATING AUDITIONS

All-State 11th & 12th Grade Band - 9:45 AM Convention Center

RESEATING AUDITIONS

9th & 10th Grade Band - 10:30 AM Riverwalk Hotel

RESEATING AUDITIONS

7<sup>th</sup> & 8<sup>th</sup> Grade Honor Band - 10:30 AM Doubletree

RESEATING AUDITIONS

7<sup>TH</sup> & 8<sup>TH</sup> Grade All State Band - 10:30 PM Sheraton Suites

#### 2006 ALL-STATE BANDS INFORMATION

Symphonic Band (11th & 12th Grade)
Concert Band (9th & 10th Grade)
7th & 8th Grade Band
9th & 10th Grade Orchestra Winds & Percussion
11th & 12th Grade Orchestra Winds & Percussion
GENERAL INFORMATION FOR ALL BANDS

Directors, please check the lists for any errors. If there is a problem with your student's listing or with All-State attendance, Contact Mr. **Shawn Barat** IMMEDIATELY so that substitutions can be made (SCHOOL: **863-291-5343**; HOME: **863-318-9068**). DO NOT ALLOW STUDENTS OR PARENTS TO CALL. DIRECTORS MUST **NOT** MAKE SUBSTITUTIONS.

**REMEMBER**: Students MAY be re-auditioned at the Clinic for seating within each section or subsection (i.e., 2nd trumpets, etc.) at the discretion of the Conductor/Clinician. Re-auditions will consist of the music to be performed by the Band, and possibly some scales to break ties. Please check all schedules and have your student at the proper place at the proper time; HAVE YOUR STUDENT PREPARED so that this will be a positive musical experience for all involved.

**MUSIC**, chair position and a congratulatory letter for students will be mailed to the director's school address.

PERCUSSIONISTS ARE REQUIRED TO BRING SPECIFIED INSTRUMENTS AND EQUIPMENT

WITH THEM. The list of individual percussion equipment that has been assigned to the percussionists in each band is in the music packets. The Band Coordinator and a member of the All-State Selections Committee will verify that these items have been brought. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. This happened a few years ago and cost FBA over \$500.00 for equipment not being brought to the clinic that was assigned. Please read carefully, all percussionists.

# **DIRECTORS**: YOU ARE ASKED TO ASSIST YOUR STUDENTS IN THE FOLLOWING WAYS: PREPARE THE MUSIC!!

Be sure percussionists bring the equipment assigned to them.

Make your students (and yourself) familiar with Clinic rules. (Infractions of these rules usually result in the student being dismissed from the band and being sent home.)

Impress upon them the need to **be on time** for rehearsals and performances. Students are expected to **be seated** prior to the starting time.

**Remind students to bring** their music, instrument, a music stand, pencils, mutes/reeds, etc., and band uniforms for concert (no hats).

11 & 12<sup>th</sup> Grade Band - **Convention Center**; Jazz Band - **Convention Center**; 9th & 10th Grade Band - **Riverwalk Hotel**; 7th & 8th Grade Band - **Sheraton Suites**; Small Schools Honor Band - **Renaissance Hotel/International Mall**; 7th & 8th Grade Honor Band - **Doubletree Hotel**. Make hotel reservations directly with the hotel this year. (See list in the Oct/Nov issue of the Florida Music Director.)

#### Symphonic Band (11th & 12th Grade)

Student registration for this band begins at 1:30 PM with the first <u>rehearsal</u> beginning at 2:00 PM on Thursday, Jan. 5, 2006 in the **Convention Center.** 

Seating auditions will be held from 9:45 AM at the Convention Center.

#### Concert Band (9th & 10th)

Student registration for this band begins at 1:30 PM with the first <u>rehearsal</u> beginning at 2:00 PM on Thursday, Jan.5, 2006 in the **Riverwalk Hotel.** 

Seating auditions will be held from 10:30 AM in the Riverwalk Hotel.

#### 7th & 8th Grade Band

Student registration for this band begins at 1:30 PM with the first <u>rehearsal</u> beginning at 2:00 PM on Thursday, Jan. 5, 2006 in the **Sheraton Suites.** 

Seating auditions will be held from 10:30 AM in the Sheraton Suites.

#### 7<sup>th</sup> & 8<sup>th</sup> Grade Honors Band

Student registration for this band begins at 1:30 PM with the first <u>rehearsal</u> beginning at 2:00 PM on Thursday, Jan. 5, 2006 in the **Doubletree.** 

Seating auditions will be held from 10:30 AM in the **Doubletree**.

#### **Small Schools Honors Band**

Student registration for this band begins at 1:30 PM with the first <u>rehearsal</u> beginning at 2:00 PM on Thursday, Jan. 5, 2006 in the **Renaissance Hotel/International Mall.**Seating auditions will be held from 10:30 AM in the **Renaissance Hotel/International Mall**.

#### **Orchestra Winds and Percussion Players**

See your Florida Music Director magazine for rehearsal sites and other details. Other pertinent information, including music will be sent by the Florida Orchestra Association.

#### **All-State Jazz Band**

Student registration and rehearsal for this band begins at 2:00 PM on Wednesday, Jan. 4, 2006 in the **Convention Center.** Students should bring a folding music stand. Saxophones bring doubling instruments, brass bring mutes, trumpets need to bring a flugel horn, trombone IV should bring a bass trombone, bass & guitar bring your own amp and connections, keyboardist bring your own keyboard and amps, drummer bring your own drum set, percussionist bring a set of congas and assorted Latin percussion equipment. If a student in this group is unable to participate, the DIRECTOR must contact Mr. Jeff Cayer, All-State Jazz Committee Chairman: (S) 863-499-2848; (H) 863-644-4295. Directors may **NOT** make substitutions.

#### 2006 7th & 8th GRADE HONOR BAND IMPORTANT INFORMATION PLEASE READ CAREFULLY

Directors need to check the list for any errors. If there are problems, please contact Annette Greive (School: 727-774-7473 or e-mail GreiveA@hotmail.com) so that substitutions or corrections can be made. DIRECTORS CAN MAKE NO SUBSTITUTIONS!! (Receipts were sent by email again this year but a few were undeliverable. If you did not receive a receipt and need one, feel free to contact Annette for that also.)

The band will have reseating auditions, as per membership vote, beginning at 10:30 AM on Thursday, January 5 in the Doubletree Hotel. Students not attending this audition will be seated at the end of their section or subsection. Final seating will be determined by the conductor or honor band chairperson.

Students should number measures of their music prior to the first rehearsal. Directors, help your students with this task, making sure they know how to treat pick up notes, first and second endings, and so forth. Please also help prepare your students musically in advance of the first rehearsal.

Students should bring a **Music Stand** (there are none there!), **pencil**, **mutes and extra reeds.** Bring your **uniform** (no hats) for the performance. For those with no uniform, a white shirt or blouse and black slacks or skirt will be fine.

Music will be sent to the student's school. Directors are to please distribute it and assist in the preparation as stated above. All music will be mailed during Thanksgiving break. If you DO NOT RECEIVE it shortly thereafter, let Annette know so she can prepare a replacement packet.

Percussion assignments will be in the percussion packet. DIRECTORS: It is important that you check with your percussionist to see what equipment is assigned for him/her to bring. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. (This happened a few years ago and cost FBA over \$500.00 for assigned equipment not being brought to the clinic.) Please attend to this matter.

Finally, as with any off-campus activity, please make sure that the students are familiar with all rules and codes of student conduct regarding the All-State Clinic. Rules infractions can result in the student being sent home. Please impress upon your student that all rules of the clinic will be enforced. Finally, if you did

not send the student agreement with the application, please bring it (WITHOUT FAIL) on Thursday. Thank you.

#### 2006 SMALL SCHOOLS HONOR BAND

#### PLEASE READ CAREFULLY

Music, a detailed schedule, and more information will be mailed to each student's school in November. If a student in this group is unable to attend, his/her director should **IMMEDIATELY** contact Nick Albanese at 386-684-2116x230 (Band office), or <a href="mailto:nick\_albanese@hotmail.com">nick\_albanese@hotmail.com</a> so that a substitution can be made.

#### **DIRECTORS MUST NOT MAKE SUBSTITUTIONS.**

Please note that the SSHB location will be at the Renaissance Hotel (4200 W. Columbus Drive - by the Airport)

**AUDITIONS for chair placements by part** will be held in the **Renaissance Hotel** BEGINNING AT 10:30 AM on Thursday, January 5, 2006. Student Check-in and audition assignments will be from 9:45 until 10:15 AM. Students who do not audition will be placed at the end of their section. The first <u>rehearsal</u> will begin at 1:30 PM on Thursday, January 5, 2006 in the **Renaissance Hotel.** 

SSHB CHAIR AUDITIONS WILL CONSIST OF SELECTED SECTIONS OF THE ASSIGNED MUSIC AND THE 2006 ALL-STATE 11TH & 12TH GRADE SCALE REQUIREMENTS.

## PLEASE CHECK FBA DIRECTORY NOW!!!!!!!!!

#### **CHANGE OF ADDRESS NOTIFICATION**

If you have ANY changes in your address, fax, e-mail, or if you need to update or correct anything you find on the enclosed directory, please notify me using this form! Please check the directory now, that is included in your Bulletin, and do it now before you forget. Thank you!

NAME:		SCHOOL:
SCHOOL ADDRESS:		HOME ADDRESS:
CITY/STATE/ZIP:		CITY/STATE/ZIP:
SCHOOL PHONE:		HOME PHONE:
FAX	_E-Mail:	
DISTRICT	COUNTY	

MAIL, FAX or E-Mail TO: Duane L. Hendon, FBA Executive Director, PO Box 1028, Silver Springs, 34489-1028

PHONE: 352-625-9570 FAX: 352-625-7757 <u>duanelhendon@cs.com</u>.

#### FBA All State Rehearsals

#### Wednesday, January 4-----

All State Jazz Band: 2:00 pm-9:00 pm – TCC 30A

Thursday, January 5-----

Reseating Auditions (11/12): 9:45 am – TCC 1, 5, 6, 7, 8, 9, 20, 21, 22, 23, 24, 25

Reseating Auditions (9/10): 10:30 am – Riverwalk Hotel
Reseating Auditions (Small Sch): 10:30 am – International Renaissance
Reseating Auditions (MS Honor): 10:30 am – Double Tree Hotel
Reseating Auditions (7/8 All State) 10:30 am – Sheraton Suites

Intercollegiate All State Band-Aud: 9:00 am – 12:00 pm – Airport Hilton Hotel Intercollegiate Reading Band-Reg: 9:00 am – 12:00 pm – Univ. of Tampa

All State Jazz Band: 8:30 am-11:30 pm, 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – TCC 30A

 11/12 Symphonic Band:
 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – TCC 22-23

 9/10 Concert Band:
 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – Riverwalk Hotel

Small Schools Honor Band: 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – International Renaissance

7/8 All State Band:1:30 pm-5:00 pm, 7:00 pm-9:30 pm - Sheraton SuitesMiddle School Honor Band:1:30 pm-5:00 pm, 7:00 pm-9:30 pm - Doubletree HotelIntercollegiate Reading Band:12:00 pm-5:00 pm, 7:30 pm-10:00 pm - Univ. of TampaIntercollegiate All State Band:1:00 pm - 5:00 pm, 7:00 - 10:00 pm - Airport Hilton Hotel

\*Special note: members of the 9/10,11/12 Band, Jazz Band and Wind players from the Orchestra will be attending the Inagaukeen HS Band Concert at 9:15 pm Thursday in Ballroom A/B as part of the All State experience.

Friday, January 6-----

All State JazzBand: 8:30 am-12:00 pm – TCC 30

 11/12 Symphonic Band:
 8:30 am-11:30 am, 1:30 pm-4:3A0 pm – TCC 22-23

 9/10 Concert Band:
 8:30 am-11:30 am, 1:30 pm-4:30 pm – Riverwalk Hotel

Small Schools Honor Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – International Renaissance

7/8 Middle School Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – Sheraton Suites Middle School Honor Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – Doubletree Hotel

Intercollegiate Reading Band: 10:00 am – 12:00 pm - Univ. of Tampa

Intercollegiate All State Band: 8:00 am-11:30 am., 3:00 pm-5:00 pm – Airport Hilton Hotel

Saturday, January 7-----

11/12 Symphonic Band: 8:30 am-12:00 pm – TCC 22-23 9/10 Concert Band: 8:30 am-12:00 pm – Riverwalk Hotel

Small Schools Honor Band: 8:30 am-12:00 pm – International Renaissance

### FBA Concerts, Meetings and Clinic Sessions

FBA Adjudication Seminar: Wednesday, Jan. 4, 9:00 am-9:00 pm - Rooms TCC 7-8
FBA Committee Meetings: Wednesday, Jan. 4, 5:00 pm-7:00 pm - Rooms TCC 31, 32, 33
FMEA Presidents Concert: Wednesday, Jan. 4, 7:30 pm-10:00 pm - Ballroom A/B

Dr. Phillips High School Chorus, Beth Meadows, Director

J. P. Taravella High School Wind Orchestra, Neil Jenkins, Director

Band Coord. & Session Facilitators: Wednesday, Jan. 4, 9:00 pm-9:30 pm – Rooms TCC 18-19 MS/Jr. High Directors Meeting: Thursday, Jan. 5, 7:00 pm-8:00 pm – Rooms TCC 7-8 Thursday, Jan. 5, 7:00 pm-8:00 pm – Rooms TCC 5-6 Thursday, Jan. 5, 8:00 pm – Rooms TCC 10-12

FBA CONCERT HOUR: Inagaukeen HS Band - Thursday, Jan. 5, 9:15 pm – TCC Ballroom A/B ALL STATE BAND CONCERT: All State Jazz Band - Friday, Jan. 6, 7:15 pm – TCC Ballroom A/B

FBA CONCERT: Intercollegiate All State Band - Friday, Jan. 6, 8:30 pm - TCC Ballroom A/B

Phi Beta Mu Meeting: Saturday, Jan. 7, 8:30 am – Rooms TCC 20

ALL STATE BAND CONCERT: MS Honor Band & 7/8 All State Band – Saturday, Jan. 7, 12:00 pm – TCC

Ballroom A/B

ALL STATE BAND CONCERT: Small Schools Honor Band – Saturday, Jan. 7, 4:00 pm - TCC Ballroom A/B

ALL STATE BAND CONCERT: 9/10 Concert Band – Saturday, Jan. 7, 2:00 pm – Tampa PAC ALL STATE BAND CONCERT: 11/12 Symphonic Band – Saturday, Jan. 7, 8:00 pm – Tampa PAC

#### Thursday, Jan. 5-----

#### MEET THE ALL STATE BAND CONDUCTORS: AN OPEN FORUM - 10:00 am - TCC 18-19

Hear insights from Colonel Timothy Foley, Director, US Marine Band, Retired (11-12 All State Symphonic Band Conductor) and Dr. Timothy Mahr, Conductor, St. Olaf College (9/10 All State Concert Band Conductor)

Facilitator: Paula Thornton

#### CLARINET: FROM FIRST STEPS THROUGH MASTERY (Denise Gainey) - 1:30 pm - TCC 18-19

This presentation will provide strategies and techniques for the development of young clarinetist, including suggested equipment, materials and curriculum.

Facilitator: Annette Grieve

#### CBDNA CONDUCTING CLINIC: (Dr. Bobby Adams & Dr. Patrick Dunnigan) - 2:45 pm - TCC 21

How to include musical aspects of performance into the technical training of an ensemble. Panel with Richard Clary, Dr. Gordon Brock, Dr. David Waybright, Dr. Roby George, Dr. Michael Robinson, Dr. Richard Greenwood.

Facilitator: Paula Thornton

# INNOVATIVE REHEARSAL TECHNIQUES: TRIED, TRUE AND OFTEN FORGOTTEN – 4:00 pm – TCC 18-19 (Rob Roadman and Shawn Barat)

This clinic will cover a variety of approaches to band rehearsal techniques which may not be considered "conventional" but which have been shown to produce positive results in a short time. Many of the techniques have been around for years, yet many directors have forgotten how valuable they may prove in developing positive skills in instrumental students.

Facilitator: Chuck Fulton

#### Friday, Jan. 6-----

#### GREAT ENSEMBLE REHEARSAL TECHNIQUES FROM JAPAN - 11:00 am - TCC 10-12

Mr. Tomoki Ubata and members of the Inagakuen Soto High School Wind Orchestra will demonstrate methods to promote the rapid assimilation of "individuals" into a well blended, strong and purposeful ensemble: includes daily aural, vocal, and physical training.

Facilitator: Rob Roadman

#### JAZZ BAND MUSIC READING SESSION (Al Hager): 1:30 pm – TCC 10-12

Selected Florida Jazz Band Directors will sight-read new and recently published medium to advanced level Jazz charts. Several Publishing Companies will be represented.

Facilitator: Jeff Cayer

#### NEW FBA MUSIC READING SESSION (Grades 1-3): 2:45 pm - TCC Ballroom A/B

Performance of new music added to the FBA Music List by a select Intercollegiate Honor Band, directed by Dr. Michael Robinson (Univ. of South Florida) and Jeff Traster (Univ. of Tampa).

Facilitator: Neil Jenkins

#### NEW FBA MUSIC READING SESSION (Grades 4-6): 4:00 pm - TCC Ballroom A/B

Performance of new music added to the FBA Music List by a select Intercollegiate Honor Band, directed by Dr. Michael Robinson (Univ. of South Florida) and Jeff Traster (Univ. of Tampa). Facilitator: Neil Jenkins

#### Saturday, Jan. 7-----

FUNDAMENTALS FOR JAZZ BAND (Carol McQueen) – 9:45 am – TCC 18-19

A clinic that will provide you with the tools and tips for starting, maintaining and utilizing a jazz band to build strong musicianship.

Facilitator: Jeff Cayer

# THE PERCUSSION SECTION – TECHNIQUES AS APPLIED TO THREE WORKS FOR BAND (Dr. Kenneth Broadway) – 11:00 am – TCC 18-19

This clinic will provide practical advice on dealing with the intricacies of the percussion section. Three works will be discussed: The Thunderer (Sousa), The Battle Pavane (Susato), and Chorale and Shaker Dance (Zdechlik). Percussionists from universities and colleges throughout the state will serve as the demonstration group. Bring your scores.

Facilitator: Neil Jenkins