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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 10	MEETING DATE: April 16, 2003
MEETING NUMBER: 4	MEETING LOCATION: Charlie and Jake's Restaurant

Item 1: Call to Order and Introductory Remarks

Ian Schwindt called the meeting to order at 7:03 p.m.

Item 2: Members and Guests Present

Andre' Arrouet	Brevard County Schools
Mark Nelson	Satellite High School
David Ammerman	Astronaut High School
Mark Sanders	Central Middle School
Michael Waller	Westshore Jr./Sr. High
Wayne Bressette	Satellite High School
Steve Murray	Edgewood Middle School
Doug Phillips	Merritt Island High School
Patty Lowe	Space Coast Jr./Sr. High
Thomas Singletary	Eau Gallie High School
Scott Smith	Melbourne High School
Laura Singletary	Johnson Middle School
Da-Laine Chapman	Titusville High School
Ian Schwindt	Titusville High School
Jarrod Koskoski	Palm Bay High School
Robin Ryon	Bayside High School
John Stewart	St. Cloud High School
Bill Henley	Gateway High School
Dave Schreier	Osceola High School
Jim Matthews	Jackson Middle School

Item 3: Reading of Previous Minutes

Motion: Smith/Sanders

To dispense with the reading of the previous minutes. **Passed.**

Item 4: Treasurer's Report

None

Item 5: Communications

None

Item 6: Unfinished Business

Confirmation of Dates:

MPA Festival Dates for next year:

Marching MPA October 25, 2003

Solo & Ensemble MPA February 13-14, 2004

Combined Concert MPA March 17-20, 2004

Item 7: Committee Reports

None

Item 8: New Business

Much discussion took place about the pro's and cons of the combined concert MPA. With the split Osceola and Brevard sites, the Osceola director's were highly encouraged by the attendance, feeder program observations etc.

Motion: Henley/Nelson

Continue to have a combined MPA Concert Festival next year March 17-20, 2004 with split county sites. **Passed.**

Motion: Koskoski/Nelson

To keep marching band MPA on the draw system of performance appearance the same as this year. **Passed.**

Motion: Nelson/Bresette

To hold Marching MPA at Palm Bay High School on October 25, 2003. **Passed.**

Motion: Chapman/Koskoski

To hold Solo & Ensemble Festival at Satellite High School on February 13-14, 2004. **Passed.**

Motion: Smith/Stewart

To hold combined Concert MPA at Satellite High School at Satellite High School on March 17-20, 2004. **Passed.**

Motion: Koskoski/Lowe

To keep the recordings and company at Concert MPA the same as this year. **Failed.**

Item 9: District Adjudicators for Next School Year

Adjudication Selection Committee to consist of Mark Nelson, John Stewart, Mike Waller, Scott Smith, and David Ammerman. This committee will meet within the next two weeks to find the panel of adjudicator's for next year's MPA Festival.

Motion: T. Singletary/Smith

To hire a percussion adjudicator for Marching MPA for comments only for feedback purposes.

Passed. Adjudicator's selection committee will complete this task before the end of the school year.

Item 10: Nominations for State MPA Adjudicators

None.

Item 11: Nominations for Adjudicators List

None.

Item 12: Suggestions to State Committees

None.

Item 13: Proposals to the Executive Board

None.

Item 14: Other

None.

Item 15: For the Good of the Association

Leigh Howard Stevens will be holding a Marimba Master Class for \$10.00 and concert on May 3, 2003 at St. Cloud High School.

Wayne Bressette would like to thank all of the director's who loaned equipment for the state solo & ensemble MPA held at Satellite High School this past year.

Laura Singletary would like to thank Doug Harris and Jarrod Koskoski for hosting the Jazz Festival Clinic at Palm Bay.

Thank you to Mark Nelson for acquiring the room at Charlie and Jake's.

The district 10 membership would like to extend a tremendous thank you to Mr. Andre' Arrouet for all of his incredible contribution, professionalism, and personality to our district for the past 36 years! We wish him and his wife Patsy all the best in their retirement.

Item 16: Next Meeting Date

Motion: Koskoski/Schreier

To hold the next meeting on August 20, 2003 at 6:00p.m meeting at Kay's B.B.Q. **Passed.**

Item 17: Adjournment

Motion: Koskoski/All

To adjourn. **Passed.**

Respectfully,

Jim Matthews

District 10, FBA Secretary