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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES (ver. 08-02)

DISTRICT NUMBER: 10	MEETING DATE: 8/21/02
MEETING NUMBER: 1	MEETING LOCATION: Fat Boy's - Titusville

Item 1: Call to Order and Introductory Remarks

Mr. Schwindt called the meeting to order at 7:05 p.m.

District 10 welcomed Mr. Duane Hendon to our first FBA meeting of the 2002-2003 year. We welcomed the new band directors to our district and hope that we can be of service to you in any capacity necessary to help you in your success throughout the school year.

Item 2: Members and Guests Present

Mark Sanders – Central M.S., David Ammerman – Astronaut H.S., Eric Saidat – Cocoa H.S., Jean Diaz – Clearlake M.S., Michelle Couch – Stone M.S., Benjamin Gary – Madison M.S., Carol Allen – Sabal Elementary, Duane Hendon – FBA Executive Director, Da-Laine Chapman – Titusville H.S., Patty Lowe – Space Coast Jr./Sr., Mike Rowsey – Holy Trinity, Doug Phillips – Merritt Island H.S., Dave Schreib – Osceola H.S., Robin Ryon – Bayside H.S., Thomas Singletary – Eau Gallie H.S., Bill Henley – Gateway H.S., Brian Sullivan – Kissimmee M.S., John Stewart – St. Cloud H.S., Michael Waller – West Shore Jr./Sr. H.S., Wayne Bresette – Satellite H.S., Mark Nelson – Satellite H.S., Laurie S. Broadway – Jefferson M.S., Matt McAllister – (Rep. Judi Oswald) – Cocoa Beach Jr./Sr. H.S., Doug Harris – Palm Bay H.S., Heather Schleicher – De Laura M.S., Steve Schleicher – De Laura M.S., Ian Schwindt – Titusville H.S., Jim Matthews – Jackson M.S.

Item 3: Reading of Previous Minutes

Dispensed.

Item 4: Treasurer's Report

Current Balance \$8,148.42

Item 5: Communications/Distribution of Packets

Thank you to Ian Schwindt for the incredible work on our first district meeting using power point. Ian Schwindt demonstrated FMEA, FSMA, and FBA web sites and all forms through the power point presentation.

All FBA Membership forms must be completed and turned in by September 15, 2002. Please do this immediately.

All-state auditions will be held on September 14, 2002 at Eau Gallie H.S. beginning at 8:00 a.m. Students **must register by 10:00 a.m. sharp** or they will not be allowed to audition. Also, each student must fill out an Eligibility Form and have them signed by a parent/Guardian. This form must be filled out for Honor Bands also and sent along with the applications. This form must accompany any all-state forms. If this form is not filled out, the students will not be permitted to audition. All directors must work one shift. Directors notice that there are changes in the all-state script.

There will be significant discount on registration fees if you register on-line for this year's FMEA Convention. Check the web site for on-line instructions. Also check for sites for performing groups.

Item 6: Unfinished Business

None.

Item 7: Committee Reports

Help is needed for the FBA Mentoring Program. If you have successfully completed five years of teaching and can take a few minutes and a few phone calls a year to help new band directors, it would be greatly appreciated by the FBA and by our new directors. Please help each other out throughout the year and remind each other of up-coming events and deadlines.

The Technology Committee needs more computer literate directors to contribute aid in advancing the accessibility of technology into our profession. Please volunteer if you qualify.

Item 8: New Business

All-State entry forms should be accessed from the website and you should be able to fill them out on your computer and then print them out. Please use a separate form for each separate all-state band. You can save the form to your hard drive and fill out as well. Your principal must sign them as well. The all-state student fee is \$10.00 per entry. Please advise bookkeepers and use these minutes as your assessment fee proof.

Small Schools and Middle School Honor Band Forms are also accessible from the web page and should be filled out, signed by you and your principal, and sent to the appropriate chairperson on the bottom of the form. Please be aware of the deadlines on the form. A \$15.00 fee must accompany each application – not each student nomination.

Classification forms must be sent to Ian Schwindt at Titusville H.S. by October 15, 2002. This form must list the number of students in your school, not in your band program. To apply for re-classification, you must fill out the appropriate box in the middle of the form. The board will vote on this and you will be notified of the results. If permission is granted, you must play that grade level of music. You may re-classify at the end of the semester schedule.

Item 9: District MPA Dates and Sites

Marching Band MPA (Music Performance Assessment) –

Palm Bay H.S. October 26, 2002 beginning at 3:30. Students who do not have the required 2.0 G.P.A. may fill out a Performance Contract and petition the FMEA for permission to march. Directors did a random draw for performance order. See performance order attachment to minutes e-mail. Doug Harris and the Palm Bay H.S. Band Boosters will host and coordinate all marching festival instructions/directions via e-mail.

District 10 S&E Assessment

Will be held on February 14-15, 2002 at Satellite H.S. Mark Nelson, Wayne Bresette and the Satellite H.S. Band Boosters will host and coordinate S&E event. Please support and advertise to all of your

students the concessions while at Satellite H.S. Let them know that there will be food, drinks and memorabilia available throughout the two-day festival.

Concert MPA

Will be held on March 5-8 also at Satellite H.S. Discussion took place about various scheduling possibilities. We will vote on this at the next district meeting. Again, please support the concessions.

State S&E

Satellite H.S. March 31-April 2, 2002. State assessment fee is \$.90 per entry.

State Concert MPA

April 22-26, 2003. Site T.B.A. Changes to state MPA are elimination of sight-reading and addition of commentator adjudicator's.

Item 10: District MPA Adjudicators

Marching Adjudicator's: Tim Douglas, Jane Lucas, Bill Reineke, Jim Smisek, Renee Meizus

Concert Adjudicator's: Bob Allen, Alonzo Braddon, Steve Kelly, Doug Yopp.

Item 11: Nominations for Adjudicators List

None.

Item 13: Suggestions to State Committees

None.

Item 14: Proposals to the Executive Board

None.

Item 15: Other

None.

Item 16: For the Good of the Association

P.E. Waivers have been passed by legislation to give ½ credit of P.E. (does not include personal fitness). This includes flags, dance corps etc. This will be effective in January. The student is responsible for picking up the necessary forms front the office, filling them out and submitting them, however; directors are responsible for informing the students of this responsibility.

Congratulations to Doug Harris for his composition being selected for submission to the music committee for addition to the FBA Music List.

Congratulations to Michael Waller from Dr. Rich Lundahl for doing an incredible job of facilitating the All-State Middle School Band this past January in Tampa.

Our prayers and best wishes go to Dr. Rich Lundahl for a speedy recovery from recent heart surgery.

The Brass Band of Central Florida will be performing on a Saturday (date ? –sorry I didn't catch it), September in Winter Park. The performance will be at St Margaret Mary's Church. Please contact Brian Sullivan – Kissimmee M.S. for further information.

Florida Music Service will be at Satellite H.S. selling S&E's on November 12, 2002 from 3:00-6:00p.m.

Please be aware of the class size topics being discussed at the state level. This could directly effect all music programs. This could limit the number of students in each ensemble just as it would any other class. For further information check out the following web site: www.fica.net. Please share this information with your colleagues and parents.

Band Night!!!

Our first District 10, Band Night for all directors M.S. and H.S. and Elementary directors will be held on November 19, 2002 at Titusville High School in Titusville. 6:00 Rehearsal, 7:00 Catered Dinner/Meeting/Discussion, 8:00 p.m. go home. This could be one of our most enjoyable, challenging and productive growth experiences of our careers. This is an opportunity to observe a director rehearse their band, afterwards have a meal with all directors present and discuss positive and constructive comments for improvement. All directors' comments are invited and encouraged during this time. If you want to grow as a director please be present for this. You are sure to learn much.

Item 17: Next Meeting Date

Nelson/Henley – Next meeting to be held at the Catfish Place in Osceola County on November 4, 2002. Dinner at 6:00p.m. Meeting at 7:00 p.m. **PASSED.**

Item 18: Adjournment

Name of District Secretary: Jim Matthews

Signature: *Jim Matthews*