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FLORIDA BANDMASTERS ASSOCIATION – 67th year District 10 – Meeting #3 (ver. 08-02)

DISTRICT NUMBER: 10	MEETING DATE: 1/22/03
MEETING NUMBER: 3	MEETING LOCATION: Eau Gallie High School

Item 1: Call to Order and Introductory Remarks

Ian Schwindt called the meeting to order at 7:06 p.m.

Item 2: Members and Guests Present

Allen, Carol	Sabal Elementary
Ammerman, David	Astronaut High School
Anderson, Ed	Space Coast Jr./Sr. High
Bresette, Wayne	Satellite High School
Broadway, Laurie	Jefferson Middle School
Chapman, Da-Laine	Titusville High School
Couch, Michelle	Stone Middle School
Diaz, Jean	Clearlake Middle School
Gary, Benjamin	Madison Middle School
Harris, Doug	Palm Bay High School
Haskins, Lee	Kennedy Middle School
Higgenbotham, Jimmy	Rockledge High School
Koskoski, Jarrod	Palm Bay High School
Lowe, Patty	Space Coast Jr./Sr.
Matthews, Jim	Jackson Middle School
McAllister, Matt	Cocoa Beach Jr./Sr.
Murray, Steve	Edgewood Middle School
Nelson, Mark	Satellite High School
Phillips, Doug	Merritt Island High School
Rowsey, Mike	Holy Trinity
Ryon, Robin	Bayside High School
Saidat, Eric	Cocoa High School
Sanders, Mark	Central Middle School
Schreier, Dave	Osceola High School
Singletary, Thomas	Eau Gallie High School
Smith, Scott	Melbourne High School
Stewart, John	St. Cloud High School
Sullivan, Brian	Kissimmee Middle School
Waller, Michael	West Shore Jr./Sr.

Item 3: Reading of Previous Minutes

Motion: Nelson/Fayard - To dispense with the reading of the previous minutes – **Passed.**

Item 4: Treasurer's Report

None

Item 5: Communications

Mike Rowsey of Holy Trinity School requested that his school, for various credible reasons be allowed to participate in the Concert MPA for comments only. Motion – Sullivan/Schreier – To allow Holy Trinity to participate in Concert MPA for Comments only – **Passed.**

Item 6: Unfinished Business

None

Item 7: Committee Reports

None

Item 8: New Business

District 10 will have split sites for our Concert MPA this year. The first day of our events will take place in Osceola County at Gateway High School on March 5, 2003. The remaining three days will take place at Satellite High School on March 6-8, 2003.

Doug Harris will be coordinating all information for the concert programs for both the Jazz Ensembles and the Concert Bands. Title changes must be given both to Ian Schwindt at Titusville High School and Doug Harris at Palm Bay High School 10 days prior to the festival in order to be included in the programs. Directors please make sure that you include the composers first and last names.

C.D. Recordings will be made for your group(s) for a fee of \$25.00 per group.

Walter's Photography will take pictures on stage.

Please inform your parents and students that concessions will be available at Satellite High School for all of the up-coming events. Food, Tee-shirts etc. will be available by the Satellite Parent Boosters.

Motion: Smith/Sullivan – To elect Ian Schwindt as District 10 Chairman and Jim Matthews as District 10 Secretary – **Passed.**

Item 9: State MPA Dates and Sites

State Solo & Ensemble/Jazz Ensemble/Auxiliary MPA will be held on March 31-April 2, 2003 at Satellite High School.

State Concert Band MPA will be held on April 22-25th 2003 at University of North Florida and North Port High School on April 22-26 (both sites will run concurrently with separate panels).

Senior High Directors if you have not received your State MPA Entry Bulletin by early March, CALL the Executive Director – Duane Hendon.

Item 10: District MPA Dates for Next Year

Motion: Nelson/Sullivan – All-State Auditions for District 10 to be held on September 13, 2003 – **Passed.**

Motion: Nelson/Bresette – Marching MPA to be held on October 25, 2003 – **Passed.**

Motion: Saidat/Chapman - Solo & Ensemble Festival February 13-14, 2004 – **Passed.**

Motion: Waller/Harris – Solo & Ensemble Festival November 21-22, 2003 – **Failed.**

Motion: Nelson/Smith – High School Concert MPA 1st choice March 17-20, 2004 and 2nd choice March 10-13, 2004 – **Passed.**

Motion: Waller/Nelson – Middle School Concert MPA 1st choice March 10-13, 2004 and 2nd choice March 17-20, 2004 – **Passed.**

Item 11: Nominations for Adjudicators List

Motion: Lowe/Sullivan – Nominate Steve Murray to begin adjudication process for S&E Woodwinds – **Passed.**

Motion: Smith/Sullivan – Nominate Doug Harris to begin adjudication process for S&E Brass and Jazz Ensemble – **Passed.**

Item 12: Nominations of All State Clinicians

Bruce Dinkins – 9-10 Grade Band

Ken Singleton – Any Sr. High Band

Mark Nelson – Small Schools Honor Band

Thomas Singletary – Small Schools Honor Band

Mike Waller – Small Schools Honor Band

Da-Laine Chapman – 7-8 Grade Audition Band

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

None

Item 16: For the Good of the Association

Randy Brecker will be the guest clinician for the Osceola County Jazz Festival to be held at the Gaylord Palms on February 1, 2003 - \$10.00 donation suggested.

Doug Harris will be hosting the University of North Florida Jazz Band with guest Ira Sullivan on March 22, 2003 at Palm Bay High School.

Item 17: Next Meeting Date

Motion: Nelson/Ryon – Next District 10 meeting to be held on April 16, 2003 (Wednesday evening) at Charlie and Jake's – **Passed.** Mark Nelson will make the arrangements for the dinner/meeting facilities.

Item 18: Adjournment

Motion: Smith/Waller – To adjourn – **Passed.**

Respectfully Submitted,
Jim Matthews