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# FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 10</b>	MEETING DATE: November 4, 2002
<b>MEETING NUMBER: 2</b>	MEETING LOCATION: The Catfish Place

### Item 1: Call to Order and Introductory Remarks

Chairman Ian Schwindt called the meeting to order at 7:19 p.m. at The Catfish Place.

#### **Item 2: Members and Guests Present**

Carol Allen	Sabal Elementary	Richard Mola	West Shore Jr./Sr. High
David Ammerman	Astronaut High School	Steve Murray	Edgewood Middle School
Andre Arrouet	Brevard Public Schools	Doug Phillips	Merritt Island High School
Wayne Bresette	Satellite High School	Mike Rowsey	Holy Trinity
Da-Laine Chapman	Titusville High School	Eric Saidat	Cocoa High School
Jean Diaz	Clearlake Middle School	Mark Sanders	Central Middle School
Bob Fayard	Poinciana High School	Dave Schreier	Osceola High School
Benjamin Gary	Madison Middle School	Thomas Singletary	Eau Gallie High School
Doug Harris	Palm Bay High School	Scott Smith	Melbourne High School
Bill Henley	Gateway High School	Brian Sullivan	Kissimmee Middle School
Jimmy Higgenbotham	Rockledge High School	Gary Ulrich	Denn John Middle School
Jarrod Koskoski	Palm Bay High School	Russ Weaver	Parkway Middle School
Jim Matthews	Jackson Middle School	Kevin Strang	A+ Music

## **Item 3: Reading of Previous Minutes**

Amendment from the previous minutes: The state's portion of our district's assessment fee will only be \$.90 down from \$1.00. The entire assessment amount will be available in the coming months. Also, There will be no sight-reading at state M.P.A. It will be replaced with comments and clinic to the band from an adjudicator.

Motion: Ammerman/Fayard To accept the amendment of the previous minutes. Passed.

## Item 4: Treasurer's Report

Current Balance is \$15,790.34. Gate money received from the MPA Marching Festival at Palm Bay High School was \$8,642.00.

#### **Item 5: Communications**

The district would like to thank Thomas Singletary for hosting the all-state auditions at Eau Gallie High School. Also, thank you to Andre Arrouet for supplying the tape recording equipment used at the all-state auditions.

The district would also like to thank Doug Harris and the Palm Bay High School Band Parents for doing an incredible job hosting the Marching M.P.A. Festival. Thank you to Benjamin Gary for being the official timekeeper. And, thank you to Patty Lowe and the Space Coast Band for performing the Star Spangled Banner for the event.

Some discussion took place concerning personal comments from a couple of adjudicator's from the festival. A letter will be presented to the adjudication committee about discussions concerning the event.

Discussion took place about the starting time for next year's festival possibly being earlier because of late afternoon heat and sun in the performers eyes. The other discussion that took place was about calling out the ratings at the end of the MPA.

**Motion**: Fayard/Sullivan – To not read the ratings at the end of the Marching MPA Festival – **Failed**.

All members are encouraged to register for the FMEA Convention on line early.

#### **Item 6: Unfinished Business**

None.

## **Item 7: Committee Reports**

None.

#### **Item 8: New Business**

All members must use the Festival Program (order from the FBA web site if you don't have one) for Concert and Solo & Ensemble MPA Festivals and hand in a disk to the chairman on the January 22, 2003 meeting.

Solo & Ensemble MPA will be held on February 14-15 at Satellite High School. Concert MPA will be held on March 5-8 at Satellite High School.

Discussion took place about the two proposed schedules for the concert MPA.

**Motion**: Smith/Harris – To adopt Plan B of previously issued schedule – **Passed**.

Doug Harris will be providing the programs for the concert MPA.

Motion: Smith/Sullivan - To have Peter Johnson provide c.d. recording services of each band for the concert MPA. Each director should include \$25.00 per band being recorded on the assessment form. The c.d. will be handed to the director at the end of the performance – **Passed**.

#### Item 9: State MPA Dates and Sites

State Solo & Ensemble/Jazz Ensemble/Auxiliary MPA will be held on March 31-April 2, 2003 at Satellite High School.

State Concert Band MPA will be held on April 22-25<sup>th</sup> 2003 at University of North Florida and North Port High School on April 22-26 (both sites will run concurrently with separate panels).

# Item 10: Nominations for Adjudicators List

None.

# **Item 11: Suggestions to State Committees**

None.

## Item 12: Proposals to the Executive Board

**Proposal**: Harris/Henley –The all-state Jazz Band lead trumpet audition should become a separate, non-optional audition, different from the section audition.

**Rational**: Lead trumpet is a specialized part, much as bass trombone is a specialized part. Yearly, the section displays wonderful jazz style and solid ability, yet seldom if ever does the section have the power and accuracy of a strong lead player. The addition of a strong lead trumpet player would immediately raise the overall quality of the all-state jazz band.

#### Item 13: Other

None.

#### Item 14: For the Good of the Association

Satellite High School will be hosting Florida Music Service on November 12, 2002 in the East Cafeteria between 2:00-6:00 p.m. with Solo & Ensemble music.

lan Schwindt and Da-Laine Chapman hosted the district's first Band Night at Titusville High School. The evening was a great success. The evening began with a rehearsal of the THS Wind ensemble, followed by constructive comments by the 11 directors present. Afterwards, the THS band parents provided a wonderful dinner. The evening was a great learning experience for all involved. Stay tuned for information concerning the next Band Night to be offered. The promise of a great learning atmosphere will be offered to everyone in attendance.

Saturday, February 1, 2003 – The Osceola Jazz Festival will take place. Guest clinician for this year's event will be Randy Brecker. Tickets will be \$10.00. For further information please contact Russ Weaver.

A+ Music has 100's of Solo & Ensemble selections available in stock. Look for Joe Kreines' Picks. Private showings are available at your school by contacting Kevin Strang at (321) 676-2700.

## **Item 15: Next Meeting Date**

The next District 10 FBA Meeting will be held on Wednesday January 22, 2003 at 7:00 p.m. – Eau Gallie High School – Hosted by Thomas Singletary.

## Item 16: Adjournment

Motion to Adjourn: Harris/Ammerman – Passed.

Respectfully Submitted, Jim Matthews District 10 Secretary

## Signature: