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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 12	MEETING DATE: Saturday, 24 August, 2002
MEETING NUMBER: #1	MEETING LOCATION: Southwest Middle School, Lakeland, FL

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Chairman Jan Coolman at 10:04 am. Mr. Coolman then thanked the band parents and faculty of Southwest MS for hosting our meeting.

Item 2: Members and Guests Present

Members Present: V.DiCiccio, R. Harris, K.Crawford, K.Kessler, J. Eckman, D. West, P. Wharton, C.Harris, D.Grammer, R.Manzi, J.Buss, S.Barat, F.McDonald, J.Strike, J.Bryant, K.Nickse, J.Parker, F.Howes, D.Fultz, C.Chaplik, S.Alia, K.Levine, M.Buckmaster, C.Fulton, H.Lundahl, B.Wharton, K.Atkinson, J.Sholine, M.Lussier, D.Christopher, J.Jossim, J.Hardin, J.Cayer, B.Fultz, C.Trredway, R.Lambert, K.Johnson, C.Buetel, J.DeYoung, B.Agrella, F.Nicsinger, R.Combs

Guests: Gary Williams, Christy Jeck

Item 3: Reading of Previous Minutes

Motion (S.Aliz/C.Harris) to dispense with the reading of the minutes of the

previous meeting.

Passed

Item 4: Treasurer's Report

Current balance: \$470.45. Upon the return of money from the FSMA: \$10,428.45

Item 5: Communications/Distribution of Packets

<u>Packet Materials</u> Forms for the correction of information in the district roster was directed to P.Wharton

Other forms concerns are dealt with in later portions of these minutes

Item 6: Unfinished Business

The following aspects of our Dist. Marching Band MPA will be kept the same as in previous years due to the fact there were no comments made concerning changing them: no rain date,

Plaques for Overall Superior only, and the inclusion of our principals and district administrator in our retreat proceedings.

These items were passed on for decision until the Sept. Meeting: performance order (total size or by class), stipulating what band leadership should be involved in retreat

Motion (D.Fultz/B.Fultz) to set the adult price for admission at \$6 (students remains \$3) for entrance into our Marching Band MPA

Item 7: Committee Reports

Piano Committee chair K. Crawford – no report

Benevolence Committee chair R. Rabbe – not in attendance, had J. Coolman report a balance of \$115.00

Political Action Committee chair D. Fultz

Encouraged everyone to be registered to vote, investigate their candidates and be educated as tot the choice they were making.

J. Coolman relayed that James Perry, Exec. Dir. of FSMA was pleased with the bill allowing band to count for a PE credit, but that pressure from the PE side of the matter may require us to fight this battle again in the near future.

Publicity Committee chair J. Parker

Will continue to contact newspapers and radio outlets to announce our Dist. Marching Band MPA. Reported that since 1998, our organization has benefited to the tune of \$15,000 in donations from various businesses (included in hard copy). Finding sponsors has become more difficult through time. **He stressed the need for our membership to send thank you correspondence to these generous people.**

Item 8: New Business

Membership in FMEA/FBA – Due by 15 Sept. May enroll by phone, mail or the web site. Mail directly to MENC, 1806 Robert Fulton Dr., Reston Virginia 20191 Active \$91 FBA \$45 Total \$136 Classification Forms – Due 15 Oct. to Dist. Chair

Requires the signature of Director and Principal \$50 fine for submitting late

F. Howes brought up a difference on this year's form concerning the request for reclassification being on the form. See FBA Handbook for clarification of that procedure.

All-State Auditions

Sleepy Hill MS – Saturday 14 Sept. 2002

Application forms are due to Dist. Chair on Friday 30 August by 3pm (Bartow HS)

Or postmarked by 28 Aug.

Fee \$15 per student – one check made payable to Florida Bandmasters Assoc.

Like last year, D. Fultz will once aain work on a schedule to prevent students from having to be at the audition site for hours until they play (Thank you Dave!)

Small Schools Honor Band and 7th and 8th Grade Honors Band – Forms available in packet and online. \$15 fee per school for up to 5 nominations. Send to address on form by due date.

Marching Band MPA

Saturday 26 Oct. 2002 Denison Stadium, Winter Haven Entry form due to Dist. Chair – 30 Sept. (@ mtg.) \$50 fine if late

No money is collected at this meeting, fees are paid in January Video Taping – one person per school may videotape their own group Marching paragraphs should be edited by High School Directors and submit it with your entry form. ANY PARAGRAPH NOT EDITED BY THIS TIME (30 SEPT) WILL APPEAR AS SCHOOL NAME ONLY IN THE EVENT PROGRAM.

Item 9: District MPA Dates and Sites

Handout provided in packet

Discussion concerning the movement of High School Assessment (in the Spring) back to the original date (7-8 of March). Reason: the date that the Exec. Dir. gave us for HSMPA conflicted with the Polk County All-County Orchestra

Item 10: District MPA Adjudicators

Handout provided

Item 11: Nominations for Adjudicators List None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board None

Item 15: Other

Communication received from Durant HS (Dir. Dan Dubay) concerning their coming to Dist. XII Marching Band Performance Assessment due to a homecoming conflict.

Communication from George Jenkins HS (Dir. K. Crawford) concerning their participation in Dist. V Marching Band Performance Assessment due to a homecoming conflict.

Item 16: For the Good of the Association

All-County Band

J. Bryant reminded members that the All-County MS Band was for 7th and 8th grade students

K. Crawford reminded members that the audition materials would be available at Sleepy Hill MS the day of the All-State Auditions and asked parties that would not be present to contact him to make arrangements to get the materials if they were not to attend AS auditions.

J. Parker brought "Shockwave Blast II" to the attention of the membership (information included in hard copy). It will be performed at Tampa Bay Performing Arts Center during Thanksgiving week.

J. Cayer announced the Celebration of Life for Joe DeRosa. 2pm 24 Sept. @ 1st Baptist Church at the Mall. We will miss you Papa Joe.

M. Buckmaster informe the membership that the Central Florida Marching Band Showcase was still on for 12 Oct. 2002

K. Crawford announced that George Jenkins HS has some surplus flags for perusal.

D. West announced his willingness to assemble a directory of maps for district schools. Send to him at Lake Region HS.

Dr. J. Jossim announced Florida Southern College's Band Day would be held on 15 Nov.

F. McDonald announced the Heart of Florida marching competition to be held at Haines City HS on 16 Nov.

Item 17: Next Meeting Date

Date: Monday, 30 Sept 6:30p Location: Frostproof Middle/Senior – Host Mr. Steve Alia

Item 18: Adjournment

Meeting adjourned at 11:42am (J.Bryant/C.Chaplik)

Name of District Secretary: Kevin Crawford