

## FLORIDA BANDMASTERS ASSOCIATION DISTRICT #13 MEETING AGENDA

<b>DISTRICT NUMBER:</b> 13	<b>MEETING DATE:</b> 01/06/03
<b>MEETING NUMBER:</b> 3	<b>MEETING LOCATION:</b> Okeechobee High School

### Item 1: Call to Order and Introductory Remarks

- Mrs. DiFruscio, District Chairman called the meeting to order at 6:30 p.m.

### Item 2: Members and Guests Present

- Tamyra DiFruscio Northport MS
- Joann Kinder Southern Oaks MS
- Amy Clark Murray MS
- Sherry St. Petery Oslo MS
- Amy Wood Okeechobee HS
- Tim McGinley Fort Pierce Central HS
- Bill Lindner St. Joseph
- Eric Allen Sebastian River HS
- KC Crocco Port St. Lucie HS
- John McGallagher St. Lucie West MS
- Phil Obado South Fork HS
- Rob Roadman Martin County HS
- Michelle Brown Lincoln Park Academy MS
- Shanando Jackson Yearling MS
- Sean Srigley Gifford MS
- Al Hager Stuart MS
- Kirk Jackson St. Lucie West Centennial HS
- Robert Lampi Osceola MS
- Steve Harris Hill-Gustat MS
- Daniel Frankenburger Avon Park HS
- Kevin Collier Sebring HS
- Katrina McMenamy Fort Pierce Magnet School of the Arts
- Jim LeBon Dan McCarty MS
- Vincent Capo Sebastian River MS
- Jay Kraft John Carroll HS
- Jonathan Hinkle Sebastian River HS
- Wayne Hillard St. Anastasia School

### Item 3: Reading of Previous Minutes

- Motion to waive reading of previous minutes by St. Petery, seconded by McGallagher

### Item 4: Treasurer's Report

- FBA Marching MPA Gate Receipts \$ 5,430.00

- Current Balance \$ 11,245.81

### **Item 5: Communications**

- None at this time

### **Item 6: Unfinished Business**

- Eric Allen spoke about first meeting of his committee to address the District 13 Handbook and Bylaws. The initial discussion will take place during 4-County Honor Band.

### **Item 7: Committee Reports**

- Solo and Ensemble – This is a work in progress per KC Crocco
- All-State – no report

### **Item 8: New Business**

- Convention Information was provided
- Volunteers needed for Friday night in Tampa
- FSMA: Dues increasing next school year ('03-'04). They will be \$15.00 more per school. In '04-'05 there will also be a \$0.05 per student charges.
- Local Legislature (Ken Pruitt) – Mrs. DiFruscio has his address and will invite Mr. Pruitt to attend local performances and show his support for the arts.
- Spring 2003 State entry fees are as follows:
 

Solo	\$ 12.00
Ensemble	\$ 5.00
Jazz Band	\$200.00
Concert Band	\$300.00
Auxiliary Solo	\$ 30.00
Auxiliary Ensemble	\$100.00

### **Item 9: State MPA Dates and Sites**

- State S&E/Jazz Band/Auxiliary MPA - March 31, April 1, 2, 2003 @ Satellite HS
- State Concert Band MPA - April 21, 22, 23, 24, 25, 2003 @ University of North Florida  
April 22, 23, 24, 25, 26, 2003 @ North Port HS

### **Item 10: District MPA Dates for Next Year**

- MARCHING Saturday, October 25, 2003  
Motion: Roadman Second: McGallagher
- S&E Friday/Saturday, February 6 & 7, 2004
- HS CONCERT Friday/Saturday, March 5 & 6, 2004
- MS CONCERT Friday/Saturday, April 23 & 24, 2004
- All alternate dates will be one week later.  
Motion: Crocco Second: LeBon

### **Item 11: Nominations for Adjudicators List**

- None at this time

