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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 14</b>	<b>MEETING DATE: April 5, 2003</b>
<b>MEETING NUMBER: 4</b>	<b>MEETING LOCATION: Boynton Beach High School</b>

### Item 1: Call to Order and Introductory Remarks

Called to order at 9:35am by Cleve Maloon, Chairman FBA District 14

Mr. Maloon introduced our All- District Band Clinician Dr. Thomas Lee of U.C.L.A. Dr. Lee promoted the 2003 Wind Conducting Symposium at F.I.U. this July.

### Item 2: Members and Guests Present

Dr. Thomas Lee, UCLA, Guest

Dr. Keith Javors, NFU, Guest

C. Maloon, P. Destito, C. Martindale, T. Roggen, M. Jensen, Jerri Goffe, N. Patsis, H. Spyker, L. St. Laurent, S. Carlson-Wood, Jeneve Jarvis, John Jarvis (music man inc.), K. Pence, A. Friedman, J. Tenagas, b. Skinner, M. Fraley, K. Stoneman, B. Castillo, L. Shane, F. Bermudez, J. Aiello, M. Capote, R. Sontag, W. Pyfrom, E. Brown, A. Aldoretta, W. Miller, J. Emigh, E. Dunn, S. Shearon, B. Faucett, M. Oser, M. Egan, E. Thomas, E. Rhodes, A. Campo

### Item 3: Reading of Previous Minutes

Waived

### Item 4: Treasurer's Report

The checking account balance as of March 31, 2003 is \$15,246.40.

### Item 5: Communications

## **Item 6: Unfinished Business**

Dates for 2003-2004:

September 9	Middle School All State Auditions WLMS
September 10	High School All State Auditions WLMS
October 25	Marching MPA SLHS
November 19 & 20	All District Middle/High School Jazz Bands DSOA
February 5-7	Solo and Ensemble MPA LWHS
March 4-6	High School MPA RPBHS
March 11-13	Middle School MPA BBHS
April 5`	All District Band Auditions
April 16-17	All District Band Festival

## **Item 7: Committee Reports**

NONE.

## **Item 8: New Business**

Motion Oser/Patsis

William Castillo will direct the 2004 All District Middle School Band

The 2004 All District High School Band director will be announced at the fall meeting.

Passed

## **Item 9: District Adjudicators for Next School Year**

Adjudicators will be at the discretion of the Chairman.

## **Item 10: Nominations for State MPA Adjudicators**

NONE

## **Item 11: Nominations for Adjudicators List**

Kathleen Towler, Woodwind S&E

Perry Martin, Brass S&E

Cleve A. Maloon, Brass S&E & Jazz Bands

## **Item 12: Suggestions to State Committees**

## **Item 13: Proposals to the Executive Board**

To assign Drum Major evaluation to one of the aux. captions in the Marching MPA.

### **Rational-**

Student conductors are currently supported by the FBA. No adjudicators are currently assigned to comment on the drum majors performance. Most non-FBA evaluations have a drum major caption. Drum Majors would like feedback to improve their skill and effectiveness.

Carlson-wood/Patsis

## **Item 14: Other**

## **Item 15: For the Good of the Association**

**1. Congratulations to Willie Pyfrom for his 40 plus years of service to the children of Florida and our association.**

2. Directors were encouraged to contact via email and phone calls State leaders regarding the anticipated budget crisis.

3. Thanks to Sarah Shearon for organizing the All District Band

4. Thanks to John and Jeneve Jarvis for hosting Dr. Lee and Dr. Javors after Friday night's rehearsal.

5. Directors were encouraged to stay for the NBPTS workshop by Mr. Mike Fraley.

## **Item 16: Next Meeting Date**

August 7<sup>th</sup> 2003-BAK Middle School of the Arts 7:00pm

## **Item 17: Adjournment**

10:45 Motion to Adjourn Patsis/Pence

**Name of District Secretary: Paul S. Destito**

**Signature:**