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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 17	MEETING DATE: 1/14/03
MEETING NUMBER: 3	MEETING LOCATION: Mandarin High

Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 8:30pm

A hearty thank you was given to the Ware House of Music for providing dinner. Also to the Mandarin High School Band for hosting.

Item 2: Members and Guests Present

Gabriel Arnold- Intern at Terry Parker, Robert Clark-Kernan Middle School

Item 3: Reading of Previous Minutes

(Green/Adams)Motion to wave the reading of the minutes. Passed

Item 4: Treasurer's Report

\$8,907.48 This year's marching gate was down \$2,000 from the last two years, so the assessments went up \$.05 per entry. There was much discussion on the cost of assessments and the possibility of lowering them next year.

Item 5: Communications

None

Item 6: Unfinished Business

*Summer Convention will be in Altamonte Springs for 3/4. It will be held the week after July 4.

*State Concert Adjudicators: Bentley Shellahamer-FSU, Rich Bergman-Herdon High, TBA, Bobby Adams(Commentator), Robert Spradling(Commentator).

*Please check the American Legion web sight for proper use of the American Flag. This year, judges will count off for improper uses.

*Increase in FSMA dues next year plus a \$.05 increase in all solos and ensembles. If we do not support them, someone who does not have our interests at heart will take over.

Item 7: Committee Reports

All District Honor Band (Wilkerson/Rose)

We had 248 students audition for both bands. That is 100 more students than the last two years.

Remember, all directors are required to be there during all rehearsals or have a note signed by the

principal stating who is in charge of their students in order for their students to participate. It cannot be a generic note. This is for your own liability. We need to look out for trouble.

Item 8: New Business

Entry forms are due :Middle School-Jan 28, High School-Jan 14. No fax forms will be accepted, All late fees apply. No forms will be accepted after 15 days past the deadline. Don't be late.

Item 9: State MPA Dates and Sites

North State-April 21-25 University of North Fla.-Concert.
Solo and Ensemble-March 31-Satellite Beach High, Brevard County

Item 10: District MPA Dates for Next Year

Marching-Nov. 8 so as to not conflict with the Fla/Ga game.
All other MPA's are hoped to be the same as this year. HS S&E-Feb 14/15, MS S&E-Feb 28/Mar 1, HS Concert-Mar 6/7/8, MS Concert-April 4/5/6. Alternative dates are one week offset, but due to the different counties, we hopefully wont have to have the alternates.

Item 11: Nominations for Adjudicators List

JB Scott-Jazz/S&E-Passed

Item 12: Nominations of All State Clinicians

Bobby Adams, Danny Schmidt, Bob Hansborough, Ken Dye, Robert W. Smith

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

None

Item 16: For the Good of the Association

Congrats to Gordon Brock – All State Clinician
Gordon spoke about hosting State Music Performance Assessment, UNF Summer Camp, Opening Auditorium, Faculty Additions.

Item 17: Next Meeting Date

April 14, Terry Parker High
Dinner 6pm
Meeting 7pm.

Item 18: Adjournment

8:45pm

Name of District Secretary: Mara Rose-Sandalwood High School

Signature: