



## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 19</b>	<b>MEETING DATE: January 25, 2003</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Leesburg High School</b>

### Item 1: Call to Order and Introductory Remarks

Florida Bandmasters Association's District 19's 3<sup>rd</sup> meeting was called to order at 9:36AM Saturday January 25<sup>th</sup>, 2003 by District Chairman Allen Venezia. Mr. Venezia welcomed everyone and reported that the All-District Band was going well.

### Item 2: Members and Guests Present

Allen Venezia	Tavares HS	David Fritz	Fort King MS
Mark Bailey	Mount Dora MS	Gerry Ricke	Eustis MS
Stan Lawson	Umatilla MS	Mike Beverly	Blue Lake Academy
Allen Chambers	Eustis HS	Craig Eason	Lake Weir Middle
Scott Vance	West Port MS/HS	Nicole Nasrallah	Oak Park Middle
Joe Hartley	Bellevue MS/HS	Jack Post	Wildwood MS
Joe Hughes	Vanguard HS	James Wheeler	Ocala Word of Faith
Matt Bruzzi	Carver MS	Alice Dickson	Daystar Academy
Gabriel Fielder	Leesburg HS	Tina Laferriere	Tavares MS
Jody Alexander	Ocala-Forest HS	Bob Allen	Retired/Walters Photography
Doug Yopp	Clermont MS	Cory Lowery	South Lake HS
Glenn Maerkl	Howard MS	Don Stark	Wildwood HS
John Leschak	Lake Weir HS	David Christensen	South Sumter HS
Robert Cohen	Mount Dora HS	Kimberlee Barry	South Sumter MS
Dawn Pantke	Umatilla HS	Cliff Revell	Windy Hill MS
Jack Hart	East Ridge HS	Lynn Stocker	Gray MS
Gloria Powell	Dunnellon HS	Don Cromer	Fort McCoy MS

### Item 3: Reading of Previous Minutes

The minutes stand as published.

### Item 4: Treasurer's Report

Mr. Venezia reports the following:

- ❖ The district has \$1,605.25.
- ❖ This does not include any assessments as of yet.
- ❖ Based upon the preliminary figures there is about \$17,000 in assessments and fees.
- ❖ This should put the district right on budget.

### Item 5: Communications

Fort McCoy Middle School requested in writing to perform for comments only.

Mrs. Laferriere motioned to accept letter to perform for comments only. Mr. Yopp seconded. Motion carries.

## **Item 6: Unfinished Business**

District 19 has none at this time.

## **Item 7: Committee Reports**

Mr. Yopp states the following preliminary report:

- ❖ The receipts for All-District Band were \$4040.00.
- ❖ The expenses thus far have been:
  1. Honorarium: \$1200
  2. Medals: \$955.50
  3. Programs: \$400
  4. Hotel: \$385
  5. Music: \$199
  6. Supplies: \$142
  7. Copies: \$105
  8. Outstanding:
    - a.) Clinician expenses

- ❖ The All-District Band has enough money to cover the event.

Mr. Yopp thanked everyone who helped in the All-District Band and said he appreciated the opportunity to serve.

Mr. Yopp suggests the following for next year:

- ❖ To not have registration at the beginning of rehearsals but to continue the system used this year.
- ❖ To eliminate all nominations and go with a straight auditioned band.

## **Item 8: New Business**

Mr. Venezio states:

- ❖ He streamlined the S/E MPA entries process they are done and the S/E schedules went out a day earlier than promised, three weeks earlier than last year.
- ❖ There were many problems with the entry disks and that Mr. Bailey his wife and he and his wife redid the disks so that he could keep the promised early deadline.
- ❖ Suggest that there is a district wide festival program disk clinic and he will set a date.
- ❖ There are still schools that owe recording fees.
- ❖ EMR Records are recording the MPA(s)

Concert MPA(s)

MS –Date: Feb. 28-March 1                      Site: West Port HS

HS –Date: March 14-15                      Site: East Ridge HS

Mr. Vance suggested that Middle School directors bring your band up close to the curtain on his stage.

Mr. Hart asked the HS directors if they wanted to:

1. Have the warm up area in a separate facility and walk outside to the performance stage
2. Warm up in the adjacent gym which the climate is controlled by one unit.

The directors voted for the use of the gym for the warm up area.

Jazz MPA is starting at 2PM Feb. 13<sup>th</sup> at Lake-Sumter Community College and will be hosted by Tavares High School.

## **Item 9: State MPA Dates and Sites**

All Senior High Directors: *If you have not received your State MPA Entry Bulletin by early march to CALL the Executive Director.*

State Solo & Ensemble MPA is March 31 – April 2, 2003 at Satellite High School.  
State Concert MPA is April 21 – 25, 2003 at the University of North Florida in Jacksonville.

### **Item 10: District MPA Dates for Next Year**

#### Marching MPA

Motion to keep the second Saturday of November. Motion by Mr. Vance. Second by Mrs. Laferriere.  
Motion carried ( November 8 , 2003)

#### All-District Band

Mr. Christensen motioned to consult SAT dates before setting date. Mr. Vance Second.  
Motion defeated.

Mr. Lowery motioned to have January 22, 23 and 24, 2004 for All-District Band. Mr. Fielder second.  
Motion carried.

Mrs. Laferriere motioned to keep applicable dates for all events. Mr. Fielder second.  
Motion defeated.

Mr. Hart asks for a show of hands for the motion of applicable dates.

Motioned to keep applicable dates for all events carried.

Jazz and Solo & Ensemble MPA: February 12-14, 2004

Middle School MPA: February 27 and 28, 2004

High School MPA: (1<sup>st</sup> choice) March 12 –13, 2004 (2<sup>nd</sup> choice) March 6 – 7, 2004

### **Item 11: Nominations for Adjudicators List**

District 19 has none at this time.

### **Item 12: Nominations of All-State Clinicians**

John Carmichael	Western Kentucky (HS)
Julian White	Florida A & M (HS)
Rick Greenwood	UCF (HS)
Rodney Winther	Ithica (HS)
Claude Greaver	Retired, Lives in Clermont (MS)
Bobby Adams	Stetson (HS)
Andy Kidd	Jazz
All Hager	Jazz

### **Item 13: Suggestions to State Committees**

District 19 has none at this time.

### **Item 14: Proposals to the Executive Board**

Mr. Hart motions to ask FMEA to move the FMEA Clinic-Conference one week later.

Ms. Pantke seconds. Motion carries.

Mr. Beverly motions to move All-State auditions at least one month later. No second.

Motion defeated.

### **Item 15: Other**

Mr. Ricke speaking in proxy for Mr. Coney says there were a tremendous amount of good auditions, but there are still students who are not prepared. He asks that the directors listen to their students for any audition and don't send ill-prepared students and waste the adjudicators time.

### **Item 16: For the Good of the Association**

Mrs. Laferriere gives Mr. Venezia a survival package to help him in case he has another unfortunate incarceration in the Leesburg High School Courtyard.

Mr. Fielder states that his Principal said that he was impressed with students and their behavior and that the district is welcome back anytime.

**Item 17: Next Meeting Date**

The next meeting for the Florida Bandmasters Association's District 19 will be held April 17<sup>th</sup> at Tavares High School.

**Item 18: Adjournment**

Mr. Vance motioned to adjourn. Mr. Bruzzi second.  
Meeting adjourned at 10:50 AM.

The Director's Band held a rehearsal at 1:00 PM in the LHS Chorus Room under the Direction of Mr. Bob Allen.

**Name of District Secretary:** Mark D. Bailey

**Signature:** *Mark D. Bailey*