P.O. Box 1028 Silver Springs, FL 34489 Fax (354) 625-7757



(352) 625-9570 www.flmusiced.org/fba DuaneLHendon@cs.com

# FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 1</b>	MEETING DATE: Oct. 30, 2002
<b>MEETING NUMBER: 2</b>	MEETING LOCATION: Ruckel Middle School; Niceville, FL

#### Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 6:05 p.m. by Gray Weaver, Chairman, District One.

## **Item 2: Members and Guests Present**

Eddie Steadman, Ruckel MS	Roselyn Ordonez, Milton HS	Jim Knight, Pace HS	
Jeff Adams, Pryor MS	Dan Wooten, Lewis MS	Wayne Whitman, Richbourg MS	
Tom Fitzpatrick, Niceville HS	Scott LaBorde, Ft. Walton Beach HS Paul Harris, Meigs MS		
William Shaner, Sims MS	Jody Dunn, Crestview HS	David Cadle, Crestview HS	
John Wilk, retired	Christy Chavis, Ferry Pass MS	Tom Ewing, Bellview MS	
Joe Hooten, Tate HS	Bobby Lyles, Pensacola Christian	Stephanie Veel, Pensacola Christian	
Tony Chiarito, Baker MS/HS	Robert Colon, Destin MS	Connie Pettis, Jay HS	
Doug Holsworth, Escambia HS	Teri Van Dyke, Bruner MS	Barry Russell, student intern (FSU)	
Lonny Finley, Pace HS	Gray Weaver, Milton HS	Hank Phillips, Navarre HS	
Mike Philley, Woodham HS	Glenda Jones, NW FL Homeschool	Jim Dodd, Bruner MS	
Kevin Powers, Pensacola Christian	Nick Kozar, Pensacola Christian	Ray Walker, Pensacola Christian	

## **Item 3: Reading of Previous Minutes**

A motion (Finley/Fitzpatrick) was made to dispense with the reading of the minutes.

## Item 4: Treasurer's Report

The total amount in the FBA District 1 Account is \$14,329.29. All bills are paid and this amount includes the Marching MPA gate.

Other info:	-We purchased 3 new tape recorders from Radio Shack (\$138.36		
	-Marching MPA Expenses:	Adjudicators -	\$2,161.25
		Cassette Tapes -	\$ 59.05
		Award Plaques -	\$ 743.19

## **Item 5: Communications**

There were none.

## Item 6: Unfinished Business

Thanks to Randy Nelson, Chad Hannah, and the Choctawhatchee Band Parents for hosting the All-State Auditions. We had 356 entries. There were 70 DNAs and 286 actual auditions. It was suggested that next year we allot 20 minutes for high school percussion students to audition. There some concerns about equipment functioning properly.

Thanks to Joe Hooten, Kevin Connell, and the Tate Band Boosters for hosting the Marching MPA. Duane Hendon, FBA Executive Director, was in attendance. Please remember to fill out and return the Adjudicator Evaluation forms. They can be found on the website and should be sent to Gray Weaver at Milton HS.

Remember that the annual FMEA Conference is in Tampa on January 7-11, 2003. You may register online. You should have received a "username" & "password". Online registration is \$65.00, paper registration is \$70.00, and on-site registration is \$85.00.

## **Item 7: Committee Reports**

There were no committees to report.

#### Item 8: New Business

Remember that we will be using the Festival Program for S&E, Jazz, & Concert MPA's. The training session will follow the next district meeting in January. The floppy disk, assessment form, & check will be due by Sat., Jan. 25. If you need a copy of the program, send a check for \$20.00 and a preaddressed CD mailer to:

Curtis Wilson 1428 E. 48<sup>th</sup> Street Savannah, GA 31404 E-mail (for questions only): <u>cwfestival@aol.com</u>

The Solo & Ensemble MPA will be Friday, Feb. 21, 2003 & Saturday, Feb. 22, 2003 at Gulf Breeze HS. High School students will perform on Friday and Middle School Students will perform on Saturday (unless requested otherwise)

The Jazz MPA will be Friday, Feb. 28, 2003 & Saturday, March 1, 2003 at Niceville HS. The bands will be scheduled by classification unless a request is made. Tentative times: Friday(2:30-8:30) & Saturday (9:30-12:00 noon)

High School Concert MPA will be on Friday, March 14 & Saturday, March 15 at Ft. Walton Beach HS.

Middle School Concert MPA will Thursday, April 3, 2003 and Friday, April 4, 2003. Thursday (3:00-9:00 p.m.) and Friday (8:00-10:30 a.m.) will be at Bailey MS in Pensacola. Friday afternoon and evening (3:00-9:00 p.m.) will be Ft. Walton Beach HS.

Motion: (Ewing/Chiarito) To approve these sites and times. Passed.

Jazz & Concert MPA's will recorded by Vestige Audio from Baton Rouge, LA.

## Item 9: State MPA Dates and Sites

State S&E / Jazz / Auxiliary MPA	-	March 31, April 1-2 @ Satellite HS
State Concert Band MPA	-	April 21-25 @ Univ. of North Florida
	-	April 22-25 @ North Port High School

#### Item 10: Nominations for Adjudicators List

Nominations were made for Jazz & Concert MPA's:

Dunn/Knight: Tom Brantley, trombone teacher @ UCF was nominated for S&E and Jazz. Dunn/Folsom: Marc Dickson, euphonium teacher at UNF was nominated for S&E and Jazz.

Both nominations passed by secret ballot.

## Item 11: Suggestions to State Committees

Tom Fitzpatrick suggested that there be a clinic on how to design a budget and band handbook for beginning for band directors.

## Item 12: Proposals to the Executive Board

Motion (Holsworth/Fitzpatrick) was made that state MPA adjudicators be held to the same certification standards as the adjudicators for the district level MPA. (Passed)

Rationale: Under the current system, it is possible for a band to be judged at the state MPA by someone who is not certified to judge at the district level. The standards for selection of judges at the state level should be equal to or higher than the district level.

## Item 13: Other

## Item 14: For the Good of the Association

David Ott (Univ. of West Florida) has written a composition for band entitled, "Elegy". It is available for free for area bands.

James Lindemann (former member of Canadian Brass) is in concert on Nov. 1 with the Pensacola Symphony.

Blast "Shockwave" is performing at the Saenger Theatre on December 6 & 7.

Tate HS is sponsoring a marching band competition on Saturday, November 2.

## Item 15: Next Meeting Date

January 15, 2003 at Gulf Breeze High School – 6:00 p.m.

## Item 16: Adjournment

Meeting was adjourned @ 7:10 p.m..

# Name of District Secretary: Eddie Steadman, District 1