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**FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year**  
**DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)**

|                           |   |
|---------------------------|---|
| <b>DISTRICT NUMBER: 2</b> | <b>MEETING DATE: January 21, 2003</b>         |
| <b>MEETING NUMBER: 3</b>  | <b>MEETING LOCATION: Marianna High School</b> |

**Item 1: Call to Order and Introductory Remarks**

The meeting was called to order by District Chairman, Richard Davenport and appropriate thanks was given to Jamie Standland and Tony Taylor for the fine meal provided for the directors. Mr. Jimmy Standland and Mr. Ronald Keel prepared this fine meal and they were recognized and thanked by the membership. Mr. Jimmy Standland is Jamie Standland’s father.

**Item 2: Members and Guests Present**

|                   |                            |                      |                          |
|-------------------|----------------------------|----------------------|--------------------------|
| Richard Davenport | Chipley High School        | Allan Williams       | Roulhac Middle School    |
| Robin Downs       | Everitt Middle School      | Michelle Birdwell    | Surfside Middle School   |
| Jamie Birdwell    | Mosley High School         | Barbara Hemmett Page | Jinks Middle             |
| J.D. Perkins      | South Walton High School   | Jay Juchniewicz      | Jinks/ Bay               |
| Bill Thompson     | Mowat Middle School        | Jim Colvin           | Rosenwald Middle School  |
| Eddie Page        | Bay High School            | Amy Allen            | Marianna Middle School   |
| Ron Branning      | Baptist College of Florida | Robert Coursey Jr    | Apalachicola High School |
| Terry Stryker     | Wewa High School           | Tony Taylor          | Marianna High School     |
| Jamie Standland   | Marianna High School       | John E. Marcus       | Graceville High School   |
| Rita Lewis        | Liberty County High School | Eon C. Cooper        | Sneads/ Grand Ridge      |
| Kimberly Everett  | Cottdendale High School    |                      |                          |

**Item 3: Reading of Previous Minutes**

Motion to dispense. – E. Page  
 Second -B. Thompson

**Item 4: Treasurer’s Report**

Balance of \$4494.69 in account.

**Item 5: Communications**

None

**Item 6: Unfinished Business**

Reactions to Board and General Meeting minutes – This was the shortest General meeting in history. The one significant item discussed was the increase in assessment for FSMA. This is not a real popular item in our district as well as those that surround us.

## Item 7: Committee Reports

None

## Item 8: New Business

### A. DISTRICT SOLO & ENSEMBLE MPA

- ❖ **February 7 & 8, 2003 at the Baptist College of Florida, Graceville** (Host: Ron Branning)  
Starting time for the festival will be around 2:30pm Friday and 9:30am on Saturday.
  - Auxiliary Events BCF Gym on Friday evening
  - Playground Music will be providing a director hospitality room.
  - BCF has offered to provide meals for adjudicators.
  - Collect Entry Forms/Disks, Schedule Forms, Assessment Form, Assessment Check
  - Pianos (total of 10) *provided by BCF – District will pay for tuning.*
  - Stands (need 50) *provided by BCF and Graceville HS*
  - Draft student schedules will be mailed by January 27 – check for errors.
  - **Entry Changes Form** must be in R. Davenport's hands by **Noon, January 31.**
  - ***This is an absolute deadline: no changes can be made after January 31<sup>st</sup>.***
  - Final schedules will be mailed by February 3.
  - Remind students of:
    - **Music/grade level requirements** (9<sup>th</sup> graders must play grade 3 or above)
    - **6-minute time limit**
    - **Importance of being on time for events**
    - **ORIGINAL COPIES of music for judges, numbered**
      - *(rule clarification: judge may use original solo or piano/solo score)*
    - **Behavior on the BCF Campus – we are guests there!**  
Students should be reminded of proper behavior as well as acceptable language.
  - **Only Directors in the Festival Office, please! (tell parents, too!)**
  - Student workers/runners needed (community service hours!)
  - **Provide maps & schedules to EVERY student, please!**
  - Review of S&E Adjudicator Comment Forms to be used this year.
  - Adjudicators: J. Knight, T. Fitzpatrick, E. Steadman, R. DeLaFuente, E. Hebson, C. Franks, C. Perego, R. Smith, J. Smith, W. Whitman, R. Folsom, N. Theile

### B. DISTRICT CONCERT MPA

- **North Site: Chipley High School/ Roulhac Middle School**, Chipley: Thursday, March 6 (5-9pm)  
Friday, March 7 (Noon – 6pm)
- **South Site: Arnold High School**, Panama City Beach: Saturday, March 8 (10 am – 'till done)
- Playground Music has offered to print programs.
- **Performance Music Titles due to R. Davenport by February 20**
  - Suggestions for recording engineers? (North: Chipley H.S. and Roulhac Middle School will do recording; South: Arnold High School is responsible)
- Scheduling by class; conflicts will be accommodated where possible.
- Double check with your school's FCAT testing/makeup dates and times for conflicts
- Equipment provided by:
  - North: Chipley HS & Roulhac MS
  - South: (stage: Arnold High School & sightreading: Panama City Directors)
- Student workers/runners needed (community service hours!)
- Adjudicators: J. Knight, E., Steadman, K. Ozello, J. Dodd

## Item 9: State MPA Dates and Sites

- **State Solo & Ensemble/Jazz/Auxiliary Festival**, March 31- April 2, Satellite HS
- **State Concert Band MPA** - April 21-25, 2003 - Univ. of North Florida  
April 22- 26, 2003 - North Port High School

## Item 10: Election of Officers

- **MOTION:** (T. Stryker/B. Thompson): To elect Jamie Standland, Marianna High School, as District Chairman. **PASSED**
- **MOTION:** (J. Standland/A. Williams): To elect Tony Taylor, Marianna High School, as District Secretary. **PASSED**

## Item 11: District MPA Dates for Next Year

- Marching: Saturday, October 25, 2003 **MOTION:** (J. Harcus /E. Cooper) **PASSED**
- Solo & Ensemble: Fri & Sat, February 13 & 14, 2004 **MOTION:** (J. Juchniewicz/ R. Coursey Jr.) **PASSED**
- Concert: Thur - Sat, March 6,7, 2004 (North) & March 15,17, 2004 (South)  
**MOTION:** (B. Page /B. Thompson ) **PASSED**  
(possible alternate dates will be selected at May meeting)

## Item 12: Nominations for Adjudicators List

None

## Item 13: Nominations of All State Clinicians

None

## Item 14: Proposals to the Executive Board

None

## Item 15: For the Good of the Association

- Lamar Weathermon from Playground Music provided some S&E and concert band literature for the directors to look at after the meeting.
- The Boston Brass will be at Chipola on April 3<sup>rd</sup> at 10am.
- There will be a guard show at Bay High on Feb 8<sup>th</sup>. B. Page has information.

## Item 16: Next Meeting Date

Monday, May 12, 2003, Terry Stryker's house, 6:00 Dinner, 7:00 meeting.

## Item 17: Adjournment

**Motion:** Barbara Page

**Second:** Bill Thompson

## Name of District Secretary:

Respectfully Submitted: Allan O. Williams

## Signature: