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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 3	MEETING DATE: May 5, 2003
MEETING NUMBER: 4	MEETING LOCATION: Chuck Perego's house

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Chuck Perego at 6:37 p.m.

Item 2: Members and Guests Present

Josh Bula	Leon High	Becky Carlin	Wakulla High
Mike German	Chiles High	Chuck Perego	Raa Middle
Geoff Hill	Madison Co. High	Alex Kaminsky	Lincoln High
Liane Wakefield	Madison Co. High	Kelly Porter	Godby High
Michael Antmann	Swift Creek Middle	Lewis Jones	Retired
Ruthie Antmann	Holy Comforter School	Bill Miller	Cobb Middle
Monica Leimer	River Springs Middle	Candalee Jones	Tallahassee HSB
Stan Norton	Rickards High	Carmen Williams	Fairview Middle
Aaron Trkovsky	Taylor Co. High		

Item 3: Reading of Previous Minutes

Previous minutes were dispensed. Antmann/Hill

Item 4: Treasurer's Report

Chuck will send to the district when the report is ready

Item 5: Communications

Kelly Porter stepped down as District III Secretary. Josh Bula was elected to carry on her term

Item 6: Unfinished Business

None

Item 7: Committee Reports

- A. District Honor Band
 - a. It went very well this year, but we still need people for specific jobs
 - b. A committee will help with this for next year
 - c. Michael Antmann will chair the committee next year. His members are Ruthie Antmann, Monica Leimer, Josh Bula, Alex Kaminsky, Mike German, and Becky Carlin
 - d. The auditions will be on Saturday November 22, 2003 at Lincoln High and the honor band will meet January 29th-31st. Site TBA
- B. Mass Band at Marching MPA
 - a. Mike German will chair this again

Item 8: New Business

- A. All-State audition material for 2004 is now on the website.
- B. State Concert MPA results are up on the website
- C. Summer Convention will be held at the Hilton in Altamonte Springs July 17th-19th
- D. Dates and Sites for 2003/2004
 - 1. Marching MPA
 - a. Suwannee Co. requested to host
 - b. Due to attendance reasons, we will hold it at Gene Cox Stadium in Tallahassee on November 1, 2003
 - 2. All-State
 - a. September 27, 2003 at Lincoln High. Leon High will be a back-up
 - b. A committee was established of Alex Kaminsky, Lewis Jones, Monica Leimer, and Josh Bula
 - c. Issues concerning recording and such will be tabled till the August meeting
 - 3. Solo and Ensemble
 - a. Held at FSU on February 13-14, 2003
 - b. Madison Co. Submitted a letter to request hosting responsibilities for auxiliary S and E on February 13, 2004. Williams/Kaminsky PASSED
 - c. MOTION- Move jazz band performances to Friday night. Carlin/Antmann FAILED
 - d. MOTION- Move jazz band performances to Saturday evening (with a warm-up room provided). Kaminsky/Carlin PASSED
 - 4. Concert MPA
 - a. To be held March 12-13, 2004. Middle school festival will be at Wakulla High, with Godby High as a back-up, and the high school festival will be at Leon High. FSU Opperman was preferred over Wakulla the sight. This sight will also be investigated.
 - b. Directors stated concerns about needing a longer day for the middle school festival and either changing the date to April, and make it run later or on Saturday too.
 - c. MOTION-Move the festival outside the school day, starting at 4:00 p.m. German/Bula FAILED
 - d. MOTION- Move Middle school festival to April 16th and 17th and start at 12:00 p.m. Antmann/ Leimer FAILED

- e. MOTION- Move Middle School festival to April 23rd and 24th and start at 12:00 p.m. Leimer/Antmann FAILED
- f. Due to a lot of discussion, this will be tabled to another meeting

Item 9: District Adjudicators for Next School Year

Chuck is working on this. He asked for suggestions for next year. Tom Fitzpatrick was suggested for jazz bands.

Item 10: Nominations for State MPA Adjudicators

None

Item 11: Nominations for Adjudicators List

None

Item 12: Suggestions to State Committees

A. Kelly Porter suggested looking into the festival program to see if there is way to keep it from scheduling all students from the same school for one adjudicator at district S and E. Some students play for the same adjudicator several times and it would be better for them to get feedback from different adjudicators. Chuck mentioned that there was a problem with small schools, or schools with very few entries being spread out throughout the day.

Item 13: Proposals to the Executive Board

None

Item 14: Other

None

Item 15: For the Good of the Association

A. Continue your correspondence with your mentors

B. Thanks to Gail and Chuck for providing a wonderful meal and swimming opportunities at their home

Item 16: Next Meeting Date

Saturday, August 16, 2003 at 10:00 a.m.. Site TBA

Item 17: Adjournment

Bula/Hill 9:06 p.m.

Name of District Secretary: Kelly N. Porter

Signature: