

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 3	MEETING DATE: November 18, 2002
MEETING NUMBER: 2	MEETING LOCATION: Perry, Fl

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Chuck Perego at 6:53 p.m.

Item 2: Members and Guests Present

Ken Michael	Suwannee Co. Middle	Becky Carlin	Wakulla High
Alex Kaminsky	Lincoln High	Jennifer Corzine	Maclay School
Mike German	Chiles High	Josh Bula	Leon High
Aaron Trokvisky	Taylor Co. High	Mark Lentsch	Suwannee Co. High
Geoff Hill	Madison Co. High	Don Heinz	Griffin Middle
Nathan White	Taylor Co. Middle	Chuck Perego	Raa Middle
Carmen Williams	Fairview Middle	Kelly Porter	Godby High
Dave Rollins	Belle Vue Middle	Monica Leimer	Rickards High
Bill Miller	Cobb Middle		

Our guests this evening were Jennie Rollins, wife of Dave Rollins, Maria Porter, guest of Carmen Williams, and Lewis Jones former executive director of FBA

Item 3: Reading of Previous Minutes

Pervious minutes were dispensed. Willliams/Kaminsky

Item 4: Treasurer's Report

Chuck Perego prepared a handout of our current activities. As of 11/12/02 our balance is \$10,388.26. Chuck also informed the district that we brought in \$4, 050.00 at the gate for Marching MPA. We believe this is better than last year.

Item 5: Communications

A special thanks to Lewis Jones for announcing at Marching MPA... Additional thanks to Alex Kaminsky for designing and ordering programs, and to Mike German for organizing the mass band performance. All members agreed that the festival went extremely well this year and Chuck also commented that the adjudicators commended our district.

Becky Carlin, from Wakulla High presented a request to participate in Solo and Ensemble Festival and waive non-participation in Concert MPA for the 2001-2002 school year. Permission was granted.

There was also a request from Jefferson Co. High to participation in Solo and Ensemble Festival and non-participation in Marching and Concert MPA for the 2001-2002 school year. Permission was granted.

Item 6: Unfinished Business

Walters Photography was scheduled to take pictures at Marching MPA, but due to the photographer's illness no one was able to attend the festival. They have offered to take pictures of the bands at their individual schools. This will be at the discretion of the directors and Chuck will advise Walters to contact the directors individually.

Item 7: Committee Reports

All District Honor Band

Auditions for the All District Honor Band will be Saturday, November 23rd at Lincoln High School. Mike German passed out audition times and receipts to all participating schools. There will be thirteen rooms available for auditions. There was some discussion about how auditions will be conducted. Some directors felt that middle school directors should listen to high school students and high school directors should listen to middle school students. There was also discussion about having blind auditions so every student is treated fairly. The district reminded Mike that every school participating in auditions should be represented in the band. Mike will take all this into consideration and will make arrangements and decisions for Saturday.

Alex Reminded the district that the auditions will be conducted the same way as the All-State auditions. The Lincoln Band Boosters will be selling food/refreshments as well.

Financially, \$3,070.00 has been deposited into the honor band account from audition assessments. Ivan Wansley will conduct the high school honor band. We are still waiting for confirmation of the middle school conductor.

Item 8: New Business

Chuck reminded the district that our assessment should be up on the website within two weeks. Checks and forms will be due at our next meeting on January 18th. Please remember to provide a disk (must be IBM format) and hard copy. We will be checking your disks at the meeting.

The Solo and Ensemble Festival date was revised to February 15th at FSU, since the start time on Friday would be as late as 6:00 p.m. The hospitality room was requested to be available again.

Concert MPA has been set for March 14th and 15th at Leon High for the high school performances and March 14th at Godby High for the middle school performances. Lewis Jones suggested we establish a list of responsibilities and get directors committed ahead of time.

MOTION- Madison Co. High's jazz band will perform for comments only. Hill/ Rollins PASSED

James Perry, who could not join us this evening, wanted to give us a legislative update. Chuck reminded members to be pro-active by inviting community lawmakers to your events. Make yourselves visible to the community.

Item 9: State MPA Dates and Sites

State MPA for the North region is April 22-26 (site TBA). Mike German reminded the district of possible conflicts with Mu Alpha Theta and Grad-Nite events.

Item 10: Nominations for Adjudicators List

Cheryl Wimberley was nominated for Auxiliary by Kelly Porter. After checking in the handbook the district recognized her seven years of experience but she is not a current member of FBA. Kelly will check with Duane about her becoming a member and being re-nominated at a later time.

Item 11: Suggestions to State Committees

None

Item 12: Proposals to the Executive Board

Aaron Trkovsky brought to our attention the piccolo sight reading for All-State this year was almost identical to the flute sight-reading, and recommended that the all-state committee review this.

Item 13: Other

none

Item 14: For the Good of the Association

1. Check the mail for a flyer on Tuba Christmas to be held at Lake Ella on December 7th.
2. Tallahassee Winds concert on Tuesday November 19th at 7:30 in Ruby Diamond
3. Galaxy Brass with invited high school students on Friday November 22nd
4. Lewis Jones reminded the district to get involved with the Hall of Fame celebration. It usually occurs during the first few weekends of November.
5. Contact Ronnie Youngblood about music events in our school. He will post all information on the Leon County activities website. He should be aware of all activities occurring in schools.

Item 15: Next Meeting Date

January 18, 2003, at Godby High School at 9:00 a.m. Breakfast will be served.

Item 16: Adjournment

8:30 p.m. Rollins/Williams

Name of District Secretary: Kelly Porter

Signature: