



FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 7	MEETING DATE: 8/10/02
MEETING NUMBER: 1	MEETING LOCATION: Freedom High School

Item 1: Call to Order and Introductory Remarks

- Meeting called to order at 10:12 am
- Introductions: Ken Norton, District Chairman & Jennifer Hamilton, District Secretary
- Thanks to John Fulton for providing refreshments
- Presentation by Hapco representatives about marching band extravaganza
- Duane Hendon spoke about several items
 - o There is a new requested classification program that will be done every year; it is no longer a three-year reclassification program. See website for more information – form is due by October 15
 - o There is a restructure at the State Music Performance Assessment – there will no longer be sight-reading at State; instead, a clinician will work with the band after the performance
 - o Please renew memberships – see website for more information
 - o There is a new Florida State Constitution amendment limiting class size. James Perry is concerned that it might be taken literally; please be aware and talk to legislators
 - o Recent legislation has passed allowing marching band to substitute for team sports requirement
 - o FMEA convention will be held January 9 – 11. Please try to register online; online registration will be cheaper
 - o Duane Hendon reviewed FBA water fund raiser and passed out handout about it

Item 2: Members and Guests Present

- | | | | |
|-------------------|-----------------|---------------------|-------------------|
| - Ken Norton | Alonso HS | - Ted Hope | Bloomingdale HS |
| - Cheri Sleeper | King HS | - Jennifer Hamilton | Robinson HS |
| - Kim Mieder | Hillsborough HS | - Cathy Rand | Gaither HS |
| - Mark Watson | Sickles HS | - Paul Gansemer | Chamberlain HS |
| - Scott Lortz | Wilson MS | - John Sinibaldi | Wharton HS |
| - Dan Dubay | Durant HS | - Tim Groulx | East Bay HS |
| - Mike Woodfin | Riverview HS | - Ed Welte | Mann MS |
| - Lynn Putnam | Burnett MS | - Jason Ponder | Armwood HS |
| - Elizabeth Dykes | Van Buren MS | - Cyn Starling | Dowdell MS |
| - Cliff Fouts | Madison MS | - Brian Mason | Tampa Bay Tech HS |
| - Jeff Blume | Marshall MS | - James Coyne | Greco MS |
| - Kathy Childs | Ferrell MS | - Kevin Lewis | Burns MS |
| - Steven Hahn | Tomlin MS | - Rick Sylvester | Hill MS |

- Nancy Barlar	Adams MS	- Steve Pfaffman	Progress Village MS
- Bob Chisholm	Liberty MS	- Dan Slyker	Young MS
- Jim Lindroth	Brandon HS	- Bryan Alspach	Monroe MS
- Chris Schultz	Pierce MS	- Warren Stokes	Leto HS
- Robert Griffin	Blake HS	- Harry Williamson	Middleton HS
- Phil Hankins	Webb MS	- Michelle Barber	Roland Park MS
- John Acosta	SAC	- Marcie Wylie	Farnell MS
- Danny Camacho	Buchanan MS	- Neil Theriault	Benito MS
- Christina Frye	Freedom HS	- Alan Gonzalez	Memorial MS
- Gary Ward	Sligh MS	- Bob Keen	Plant HS
- Bekki Norton	Walker MS	- Christopher Dunn	USF intern
- Jeff Traster	University of Tampa	- Matthew Green	Plant City HS
- Duane Hendon	FBA Exec. Director	- John Byers	Gotta Dance Dancewear

Item 3: Reading of Previous Minutes

- Approved as distributed

Item 4: Treasurer's Report

- No money from FSMA yet; will be coming soon

Item 5: Communications/Distribution of Packets

- Walters Photography would like to take pictures at marching MPA; will donate \$700 to the district
 - o Motion - Sleeper / Ponder to have Walters Photography take pictures at marching MPA: tabled
 - o Discussion: some concerns from directors; please put them in writing and we will discuss it and vote on it at the next meeting
- See packet for information – everything is on the web; can type it right into the computer, just right click to save it into your computer
- Please note that All-State forms are due by August 23
 - o There is a new all-state participant's contract which must be submitted with the all-state form by August 23 or student cannot audition
 - o There is a \$15 charge per person (no cash – checks only)
- Please see district calendar included in packet
- By September 15, school must have joined FSMA
- January 18: district assessments are due

Item 6: Unfinished Business

- Classification forms
 - o Must submit a letter with the classification form justifying the classification
- There will be two sites for festival this year (a North site and a South site); will be at the same time
- There will no longer be sight-reading at State MPA

Item 7: Committee Reports

- No committee reports

Item 8: New Business

- Membership dues must be turned in by September 15
- Classification forms are due by October 15
 - o Must have 20 day count
 - o Don't count ESE kids
 - o Please note this means school enrollment, not band enrollment
- Please take note of late fines

- All-State auditions will be held at Burns Middle School
 - o \$15 fee per student by August 23 (\$5 for audition and \$10 for recording)
 - o Please make sure students have the correct script and correct music
 - o Please read script to the students so they are prepared
 - o All band directors who submit forms must help on September 21 and must be present for students to audition
 - o Perform mock auditions with you students and make sure they are prepared
 - o Please do not give students tips in the audition rooms
- Small schools and Middle School Honor Band Fee is \$15 per school
- Marching band MPA will be November 2 at Bloomingdale High School; form is due by October 1

Item 9: District MPA Dates and Sites

- Solo and Ensemble will be held February 14 – 15 at Sickles High School
- Jazz Band MPA will be held February 8 at the State Fairgrounds
 - o Transportation and plaques/ trophies will be provided + \$500 per band
- Concert festival will be March 7 – 8 for 2nd and 3rd bands and March 15 – 16 for 1st bands
- Middle school festival will be held April 8 – 11 at Robinson High School

Item 10: District MPA Adjudicators

- Marching MPA Adjudicators
 - o Jan Coolman (Bartow HS): music
 - o David Naumann (Sarasota Riverview HS): GE
 - o Chris Bonner (Lehigh HS): Aux.
 - o John Keon (Hudson MS): Percussion

Item 11: Nominations for Adjudicators List

- Christina Frye was nominated by Ted Hope (second – Robert Griffin): passed

Item 13: Suggestions to State Committees

- None

Item 14: Proposals to the Executive Board

- None

Item 15: Other

- Lion's Pride Marching Festival will be held on October 12 at King High School
- Marching Band Invitational will be held on October 26 at Chamberlain High School
- Marching Band Invitational will be held on October 12 at Durant High School
- Sickles High School flag poles for sale. See Mark Watson if you are interested
- Dr. Jeff Traster (University of Tampa) announced dates for Quad-County Honor band and Middle school camp and distributed handouts
- Please note that SAT and ACT dates conflict with some FBA dates; please announce to students now
- Mike Robinson (USF) is available if any directors need him (phone 974-7144)
- John Acosta
 - o Please join the Hillsborough County Secondary Music Council; gives scholarships to students for summer camps
 - o Note that 9- 10 grades All-State music will be the 11-12-grade all-county audition music, 7-8 grades All-State music will be the 9-10 grade all-county audition music. Dana Burt will send the 7-8 grade all-county audition music soon

- There will be a Fred Gebhardt Scholarship for Leadership to be awarded at the marching MPA, starting next year; Music council has already donated \$500 towards the scholarship
- Please turn in the honors music credit forms soon
- All-County tapes will be due by November 15

Item 16: For the Good of the Association

- Please note that there is new music in the Central Library – use ideas to e-mail requests
- Mr. Norton encouraged attendance at all FBA meetings
- Thanks to Christina Frye for hosting the meeting

Item 17: Next Meeting Date

- Next meeting will be October 19 at 10:00 am at Bloomingdale High School

Item 18: Adjournment

- Motion- Sleeper / Gansemer for adjournment: passed
- Meeting adjourned 12:25pm

Name of District Secretary:

Jennifer Hamilton, Robinson High School

Signature: