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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 7	MEETING DATE: January 18, 2003
MEETING NUMBER: 3	MEETING LOCATION: Alonso High School

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 10:10 am

Thanks to Ted Hope for hosting marching MPA

Item 2: Members and Guests Present

- | | | | |
|--------------------|-----------------------|--------------------|----------------------|
| - Kevin Lewis | Burns MS | - Jim Lindroth | Brandon HS |
| - Paul Gansemer | Chamberlain HS | - Donnie Hero | Jefferson HS |
| - Michelle Barber | Roland Park | - Scott Lortz | Wilson MS |
| - Alan Gonzalez | Memorial MS | - Brian Mason | Tampa Bay Tech HS |
| - Jeffery Mathews | Rodgers MS | - Neil Theriault | Benito MS |
| - Mark Watson | Sickles HS | - Kevin Fuller | Mann MS |
| - Lynn Putnam | Burnett MS | - Jason Ponder | Armwood HS |
| - Lary Bucher | The Cambridge School | - Steve Pfaffman | Progress Village MS |
| - Lyle Manwaring | Tampa Prep. | - Kristin E. Hecht | Progress Village MS |
| - Dan Camacho | Buchanan MS | - Robert Griffin | Blake HS |
| - Rebecca Phillips | Blake HS | - Vince Aguero | Martinez MS |
| - Jill Collinson | Citrus Park Christian | - John Dupuis | intern at Gaither HS |
| - Catherine Rand | Gaither HS | - Ted Hope | Bloomington HS |
| - Christina Frye | Freedom HS | - James Coyne | Greco MS |
| - Jeff Traster | University of Tampa | - Chris Schultz | Pierce MS |
| - Nancy Barlar | Adams MS | - Cyn Starling | Dowdell MS |
| - Dan Slyker | Young MS | - Helen Michaelson | Dauidsen MS |
| - Cliff Fouts | Madison MS | - John Sinibaldi | Wharton HS |
| - Warren Stokes | | | |

Item 3: Reading of Previous Minutes

No objections to previous minutes, they stand approved

Item 4: Treasurer's Report

Current balance \$13, 874. 17

Item 6: Unfinished Business

- Please read your minutes from the state meeting
- FSMA will be raising assessments: principals are already aware of this. FSMA also publishes a report to each principal of all of the band ratings for each year
- Marching band in relation to “fair share” is becoming an issue with school boards
- Note that the concert band list changes every year – make sure to download from the website to stay current
- Please verify that the music that you pick for concert MPA is on this year’s concert music list
- All Solo and Ensemble title changes must be in to Mr. Norton 10 calendar days before solo and ensemble

Item 8: New Business

- Please request what day and time you would like to go for festival when you turn in your festival disk and hardcopy
- Upcoming dates:
 - Jazz band MPA February 8 at the State Fairgrounds (11am – 6pm)
 - 2nd and 3rd band HS MPA March 7 – 8 at King HS
 - 1st band HS MPA March 14 – 15 at King HS
 - Middle school MPA April 8 – 12 at Robinson HS
 - State Solo & Ensemble March 31 – April 2
- Recordings for middle school and high school MPAs will be done by the music council
- Citrus Park Jr. / Sr. High School, Sligh Middle School, and Memorial Middle School (pending letter) have submitted letters requesting to enter district MPA comments only PASSED

Item 9: State MPA Dates and Sites

North and South State MPAs will run at the same time. If you have not received a state MPA form by mid-March, please contact Duane Hendon immediately.

Item 10: District MPA Dates for Next Year

- Motion to have All-State tryouts Saturday, Sep. 20 (Hope / Gansemer) PASSED
- Motion to have Marching MPA Saturday, November 1 (Ponder / Mieder) PASSED
- Motion to have jazz MPA Saturday, February 7 (Pfaffman / Schultz) PASSED
- Motion to have solo and ensemble Fri – Sat. Feb. 20 – 21 (Ponder / Schultz) PASSED
- Motion to have high school MPA 2nd and 3rd bands March 5 – 6 and 1st bands March 12 – 13 (Watson / Ponder) PASSED
- Motion to have middle school MPA March 15 – 18 (Starling / Barlar) PASSED

Item 12: Nominations of All State Clinicians

- Steve Pfaffman nominated Frank Tracz from Kansas State University

Item 16: For the Good of the Association

- John Acosta: High school directors please look over the Lion’s Pride pre-evaluation information
 - Please check all-county list for students’ spelling
 - Bud Herseth will be giving a clinic at Central Florida on Feb. 13
 - For our next professional planning day (on Monday, Feb. 17 at Alonso HS) , we will be having a reading band to read new music from the FBA list
- Kevin Lewis: Any band participating in the Gasparilla day parade – please meet at the front of the parade in the median area. Have buses come as far to the front as possible to unload.
- Becky Phillips is interested in hosting a low brass all-state preparation clinic in June. Please see her if you you might be interested.
- Jeff Traster will be hosting a middle school summer band camp again this year.
- Rick Sylvester has 4 baritones in fair condition if anyone is interested in borrowing them
- See Kim Mieder if you have any double horns that she could borrow

Item 17: Next Meeting Date

Next meeting will be at 6:00 pm on Tuesday, April 29 at the University of Tampa

Item 18: Adjournment

Motion to adjourn 11:30 am (Lewis / Hope) PASSED.

Name of District Secretary:

Jennifer Hamilton

Signature: