

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 7</b>	<b>MEETING DATE: October 25, 2002</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Bloomingdale High School</b>

### Item 1: Call to Order and Introductory Remarks

Meeting called to order at 10:05a.m.

Middle school directors need to see Helen Michaelson to sign up to help at Marching MPA on November 2

### Item 2: Members and Guests Present

- Vince Aguero	Martinez MS	- Bob Keen	Plant HS
- Christina Frye	Freedom HS	- Cheri Sleeper	King HS
- Jennifer Hamilton	Robinson HS	- Warren Stokes	Leto HS
- Stacey Gindlesberger	UT intern at Robinson HS	- Brian Mason	Tampa Bay Tech HS
- Cliff Fouts	Madison MS	- Tim Groux	East Bay HS
- Matthew Green	Plant City HS	- Phil Hankins	Webb MS
- Helen Michaelson	Davidsen MS	- Danny Camacho	Buchanan MS
- Chris Schultz	Pierce MS	- Ted Hope	Bloomingdale HS
- Jeff Traster	University of Tampa	- Mike Woodfin	Riverview HS
- James Coyne	Greco MS	- Robert Griffin	Blake HS
- Kathy Childs	Ferrell MS	- Elizabeth Dykes	Van Buren MS
- John Sinibaldi	Wharton HS	- Rebecca Philips	Blake HS
- Bryan Alspach	Monroe MS		

### Item 3: Reading of Previous Minutes

One correction of previous minutes

Middle school festival will be April 8 – 12

High school festival will be March 14 – 15

Motion to accept amended minutes (Sleeper / Lewis) PASSED

### Item 4: Treasurer's Report

Current balance \$1092

## **Item 5: Communications**

None

## **Item 6: Unfinished Business**

Thanks to Kevin Lewis for hosting All-State auditions

Please attend FMEA conference – can register online to save money

Encourage mentoring between old and new directors

## **Item 7: Committee Reports**

None

## **Item 8: New Business**

Jazz MPA will be held on Saturday, February 8 from 11:00 am to 6:00 pm at State Fairgrounds – will be paying

\$500 per band will also have a professional sound technician

Solo and Ensemble will be held on February 14 – 15 at Sickles High School

Festival Scheduling disks are due to chairman by January 18 – please get disks in early. After February 6,

Disks will no longer be accepted. Assessment form and check must accompany entry disk.

High School Concert Band MPA will be March 7 – 8 for 2<sup>nd</sup> and 3<sup>rd</sup> bands and March 14 – 15 for 1<sup>st</sup> bands  
(Both at King HS)

Middle School Concert Band MPA will be April 8 – 12 at Robinson High School

(Please note that buses only run between 9:15am and 1:15pm)

Please be specific about which day you want to perform when you turn in your forms

The Music Council will again do recording for MPA

## **Item 9: State MPA Dates and Sites**

State Solo and Ensemble will be held March 31 – April 2 at Satellite High School

State Concert Festival will be held April 21 – 25 at the University of North Florida and April 22 – 26

At Northport High School

## **Item 10: Nominations for Adjudicators List**

## **Item 11: Suggestions to State Committees**

## **Item 12: Proposals to the Executive Board**

## **Item 13: Other**

## **Item 14: For the Good of the Association**

Discussion about the elemi-middle school movement relating to supplements

Please note that the All-County 9<sup>th</sup> – 10<sup>th</sup> grade alto sax second exercise is wrong, it should be #19, not

#18. The chromatic scale requirement is a one octave from G to G

John Acosta:

- Please encourage your students to audition for Hillsborough Winds
- If anybody has extra marching percussion equipment, please see John
- There are 3 interns that still need to be placed – see John if you are interested

Kevin Lewis: We need clarification on the chaperone policy for marching MPA. Will be sending more information regarding this matter ASAP

FBA Marching MPA Pictures will be done by Champion Photos – Please encourage everybody to get picture taken

Procedure for bands at marching festival

- After pictures are taken, percussionists pack up instruments and others bring their instruments and cases out to the stands. There will be a designated area to store instruments for each band.
- Bands should be in full uniform at mass band performance (please wear hats). Auxiliary will be placed in front of each band.
- Mr. Norton will dismiss each band in an orderly fashion. The only drum line that will be playing will be King High School's drum line. Please make sure that no bands get their percussion instruments back off the equipment trucks after the festival is over. ( If bands disregard this it will be an infraction that could lower your festival rating)
- If you are interested in FBA videos or t-shirts, see Ted Hope

Please see the article in USA Today on John Keon

Reclassification forms – please note that reclassification will not be in effect until after December board meeting

### **Item 15: Next Meeting Date**

Next meeting will be on Saturday, January 18 at Alonso High School – remember to bring your festival disks

### **Item 16: Adjournment**

Motion to adjourn 11:25a.m. (Ponder / Schultz) PASSED

### **Name of District Secretary:**

Jennifer Hamilton, Robinson High School

**Signature:**