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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 8	MEETING DATE: August 12, 2002
MEETING NUMBER: 1	MEETING LOCATION: Edgewater High School Band Room

Item 1: Call to Order and Introductory Remarks

The first meeting of the year was called to order by District Chairman, Paul Wilson, at 5:30pm

Item 2: Members and Guests Present

Mike Parks briefly introduced new directors including: Mark Campbell, Oak Ridge H.S.; Chris Segó, Chain of Lakes M.S.; Jodi Wunsch, Apopka M.S.; and Adam McIntyre, Edgewater H.S. Attendance was handled via a sign up sheet.

Present and signed in were:

Kalomo Bailey	Evans H.S.	Mark Carter	Dr. Phillips H.S.
Adam McIntyre	Edgewater H.S.	Jeanie Berry	Southwest M.S.
Ken Boyd	Olympia H.S.	Chris Sharp	Composer
Richard Brown	Ocoee M.S.	Lisa Bujnicki	Lakeview M.S.
Rhett Cox	Timber Creek H.S.	Tim Douglass	Odyssey M.S.
Mark Campbell	Oakridge H.S.	Mark Ellis	Apopka H.S.
Missie Ellis	Lakeview M.S.	Rich Ervin	Howard M.S.
Tim Mentzer	Walker M.S.	Bill Reinecke	Apopka H.S.
Bruce Green	Meadowbrook M.S.	Chris Greening	Lockhart M.S.
Pam Guess	Arbor Ridge School	Kelvin Gunter	Carver M.S.
Jodi Wunsch	Apopka M.S.	Dale Harrigan	Windy Ridge
Bernie Hendricks	Robinswood M.S.	Michael Janeiro	University H.S.
Franklin Jennings	Discovery M.S.	Chris Segó	Chain of Lakes M.S.
Joel Moody	Winter Park H.S.	Becky Segó	West Orange H.S.
John LaCognata	Winter Park H.S.	David Laniewski	West Orange H.S.
Doug Carroll	Robinswood M.S.	Travis Luttrell	Meadow Woods MS
Chris MacTavish	Liberty M.S.	Elizabeth Collins	Orlando Jun. Acad.
James Henderson	University H.S.	Eric Mendez	Maitland M.S.
Brian Nichols	Hunter's Creek M.S.	Keith Nichols	Conway M.S.
Mike Parks	OCPS	Heather Harding	Discovery M.S.
Ken Pearce	Jackson M.S.	Chris Perez	Oakridge H.S.
Skip Perry	Piedmont Lakes MS	Abby Powell	Lee M.S.
Rufus Redding	Jones H.S.	Clif Walker	Timber Creek H.S.

Ken Rogier	Union Park M.S.	Allison Rosser	Blankner School
Chris Sego	Chain Lakes M.S.	Eric Simpson	Boone H.S.
Jim Smisek	Universtiy H.S.	Kristie Smith	Corner Lake M.S.
Adam Steff	Cypress Creek H.S.	Lee Sellers	Glenridge H.S.
Paul Wilson	Edgewater H.S.	Ryan Thomas	Gotha M.S.

Item 3: Reading of Previous Minutes

There were no objections or changes to the previous minutes, so they stood approved as distributed.

Item 4: Treasurer's Report

Retained in account - \$500.00

Sent to FSMA to hold over summer - \$4, 995.60

Beginning balance for 2002-2003 - \$5, 455.60

Proposed current year budget - \$56, 275.00

Anticipated assessment (if we have a \$5,000.00 Marching MPA Gate), \$5.95

Item 5: Communications/Distribution of Packets

A. Champion Photo requests to do photos at MUSIC PERFORMANCE

ASSESSMENT. There was a motion not to do photos as Music Performance Assessment. Bill Reinicke/Lee Sellers **PASSED**

B. Proposal for T-shirt sales from Special Ts

C. Mrs. Powell went over the contents of the District Packets, which included:

1. Membership Directory Form
2. Pinnacle Disaster Project fund-raiser form
3. All-State Audition Application
4. All-State Participant's Contract (this is new this year, every student must fill this out and it must be turned in with audition application)
5. All-State script sample
6. All-State rehearsal sites
7. All-State eligibility language
8. 7th and 8th grade Honor Band nomination form
9. Small Schools Honor Band nomination form
10. Medals order form
11. Classification Form due to Mr. Wilson on October 15, 2002
12. Music Request Form
13. Adjudicator Evaluation form
14. State MPA Music Title change form
15. State MPA Assessment form
16. Marching Band counts for PE credit (the actual law)

A calendar of FBA due dates and events was handed out separately. **ALL FBA FORMS CAN BE DOWNLOADED IN TYPE AND PRINT FORM FROM THE FBA WEBSITE.**

- D. Anyone who needs to purchase their school copy of the "Festival" software program can do so by sending a check for \$20.00 and self-addressed stamped CD mailer to: Curtis Wilson, 1428 E. 48th St., Savannah, GA 31404

Item 6: Unfinished Business

- A. Apopka High School submitted a letter requesting to be the site for the Jazz MPA. Motion to approve by Franklin Jennings/Chris Greening **PASSED**
- B. Apopka High School submitted a letter requesting to be the site for the High School Concert MPA. Motion to approve by David Laniewski/Jodi Wunsch **PASSED**
- C. We still need a site for High School S/E MPA Fri./Sat. February 7, 8 2003

Item 7: Committee Reports

Bill Reinicke, head of the Middle School Bands marching at MPA committee, reported that all middle school directors who choose to have students involved will help with the placement of students on the field and the drill. Limit your students to eighth graders at first and then open it up to seventh graders who are interested. Email Mr. Reinicke at reinecw@ocps with the number of students you will have participate and their instrument. A handout and the National Anthem were given out.

Item 8: New Business

- A. Membership dues and enrollment forms should be sent to MENC, 1806 Robert Fulton Dr., Reston, VA 20191-4348. This is due September 30.
Enrollment forms can be downloaded from FSMA via link @website www.flmusiced.org Your school must be a member of FSMA to participate in any event. Orange Co. Public Schools are block members. September 15 is deadline to join.
- B. Classification forms and Marching Assessment Forms and Fees due to Paul Wilson on **October 15**.
- C. Paul Wilson and Mark Ellis did a mock All-State audition.
All-State Audition Application Forms and a Participant's Contract on each student auditioning with a parent's signature is due to Paul Wilson on **August 30**. Fee: \$15.00 per student (\$10.00 State, \$5.00 Recording Fee). \$50.00 fine for submitting forms late. \$100.00 fine on the 8th calendar day after the deadline. **ALL-STATE ENTRY FORMS MUST BE TYPED OR YOUR STUDENTS WILL NOT BE CONSIDERED FOR THE ALL-STATE BAND.** All-State auditions will be Saturday, September 14th at Piedmont Lakes Middle School. All directors need to be at auditions to record students and help run the office.
- D. Small Schools Honor Band and 7th and 8th Grade Honor Band forms are due to the respective chairman on **September 25**. (Do not give forms to Mr. Wilson!)
Nomination fee: \$15.00 per school.
- E. Marching Band MPA is Saturday, **November 9** at the Florida Citrus Bowl. Use the "Festival" program for this entry form. Enter all students as a concert band. Late forms result in the same fines as All-State forms. \$5.95 per student is the assessment. For our assessment to go down we must have a HUGE gate at the Citrus Bowl. All directors please take an active role in advertising and selling tickets for Marching MPA. Lake Mary and Winter Springs High School Bands will join our district, and UCF will do an exhibition show. **Late entries must be postmarked no later than 14 days after deadline or band will not be allowed to enter Marching MPA.**

Item 9: District MPA Dates and Sites

Marching MPA - November 9, 2002 - Citrus Bowl
Jazz MPA - February 13, 2003 - Apopka H.S.
High School S/E Fri./Sat. - February 7, 8, 2003 - Still need site.
Middle School S/E Fri./Sat. - February 21, 22, 2003 - Discovery M.S.
High School Concert - March 6, 7, 8, 2003 - Apopka H.S.
Middle School Concert - April 10, 11, 12, 2003 - West Orange H.S.

Item 10: District MPA Adjudicators

Item 11: Nominations for Adjudicators List

Item 13: Suggestions to State Committees

Item 14: Proposals to the Executive Board

Item 15: Other

Item 16: For the Good of the Association

- A. At FMEA this year there is a clinic on using the "Festival" program.
- B. Eric Simpson is engaged to Meredith Beard, the new horn professor at Stetson
- C. James Henderson is the new associate director at University H.S.
- D. Christina Bonatakis is the FSU intern at University H.S. (bassoon)
- E. Doug Carroll is the new associate director at Robinswood M.S. (horn)
- F. Jack Eaddy is the FSU intern. (sax)
- G. Winter Park H.S. Band will be participating in the Fiesta Bowl in Phoenix, Arizona.

Item 17: Next Meeting Date

Tuesday, November 19, 2002, Edgewater High School Bandroom

Item 18: Adjournment

The meeting was adjourned at 6:31pm. Franklin Jennings/Brian Nichols

Name of District Secretary:

Abby D. Powell

Signature: