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# FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)

<b>DISTRICT NUMBER: 10</b>	MEETING DATE: 11/03/03
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Fat Boy's – St. Cloud</b>

## Item 1: Call to Order and Introductory Remarks

Ian Schwindt called the meeting to order at 7:12 p.m. at Fat Boy's in St. Cloud.

## Item 2: Members and Guests Present

Carol Allen Steve Murray **Bob** Fayard Robert Clark Thomas Singletary Gary Ulrich Da-Laine Chapman John Stewart **Bill Henley** Kevin Strang Mike Rowsey **Russ Weaver** Brian Sullivan **Doug Harris** Frank Diaz Dave Schreier Dietrich Vasquez Howard W. Hart Sandy Maye Danilo Hernandez Tash David Peter Hamlin Jarrod Koskoski Dustin Werner Robin A. Ryon Megan Glass

Ian Schwindt Jim Matthews

#### **Item 3: Reading of Previous Minutes**

Singletary/Schreier: Motion to dispense with the reading of the minutes. Passed

#### Item 4: Treasurer's Report

Gate Receipts from this past Marching MPA were very satisfactory, especially with three of our bands having to perform outside of the district.

## Item 5: Music Advocacy Issues

John Acosta is our nominee as our Government Relations Chairperson to coordinate with legislators and provide information about those contracts to the Tallahassee Office. We are to encourage our band parents and music supporters to go to the FMEA web site and check out MEASTRO. Go to the web page, <u>http://www.flmusiced.org/advocacy/index.html</u>, go to music advocacy in the menu at the top of the page, then go to MEASTRO.

#### **Item 6: Communications**

None.

#### Item 7: Unfinished Business

All-State auditions – Thank you to all of the band director's for working the rooms for the auditions. Some assignment issues and recording issues were discussed. Director's offered to bring more equipment and possibly open more rooms for auditions to help expedite the process next year.

Marching MPA – Ian Schwindt expressed appreciation towards all directors when performing throughout the season for the camaraderie and encouragement from so many directors toward each other. He encouraged us to continue to share with each other and help each other with band performances throughout the year. We should keep in mind that we are here for each other.

Appreciation was expressed to Doug Harris, Jarrod Koskoski and the Palm Bay High School Band Parents and Ian Schwindt for organizing and running this year's festival. Also thank you to Jennifer Zahn and Mark Sanders for helping run the event. Jennifer Peters and the Southwest Middle School Band are publicly thanked for performing the Star Spangled Banner to open this Festival.

Directors are encouraged to fill out Adjudicator Evaluation Forms for each event.

Please be sure to cancel any unused rooms after checking your all-state list.

# **Item 8: Committee Reports**

None.

#### Item 9: New Business

Solo Ensemble and Jazz Ensemble MPA will be held on February 13-14, 2003 at Satellite High School. Please be sure to visit the concession stand.

Jazz Ensemble Adjudicator's for this year will be:

Andy Kidd Don Zentz Wayne Miller

The Festival Scheduling Disk must be used to fill out your entry forms. Be sure to use the NEW FESTIVAL VERSION. Your Festival disk and the assessment checks are due on the January 26, 2004 meeting. After seven days a \$50.00 late fee will be assessed. After fourteen days, a late fee of \$100.00 will be assessed. *No forms will be accepted 15 days after the original deadline*.

District 10 Concert MPA March 17, 2003 at the Osceola County School for the Arts.

District 10 Concert MPA March 18, 19, 20, 2003 at Satellite High School.

Adjudicator's for our Concert MPA Events will be:

Terry Patishall George Walters Chuck Fulton Andre' Arrouet – Sight-reading.

Scheduling will be very similar as last year.

The host schools will make C.D. performance recordings of the band performances. The director will receive the c.d. after the performance. All details will follow as we get closer to the event.

#### Item 10: State MPA Dates and Sites

Please check the FBA website for the most up-to-date information concerning State S&E and State Concert MPA's.

#### Item 11: Nominations for Adjudicators List

None.

#### Item 12: Suggestions to State Committees

None.

#### Item 13: Proposals to the Executive Board

None.

Item 14: Other

None.

# Item 15: For the Good of the Association

Walter's Photography will be photographing bands on stage immediately after each performance during the Concert MPA.

Jazz on the Space Coast IV Festival will be held at Palm Bay High School on March 6, 2004 beginning at 1:00 p.m. with evening performances by Palm Bay Jazz Band I, F.S.U. Jazz Band and Ron Modell. See Doug Harris for further details.

Florida Music will be at Satellite High School November ?????????

A+ Music will be at Satellite High School on November 13, 2003 from 4:00-7:00 p.m. and Titusville High School on November 19, 2003 between 4:00 – 7:00 p.m. Any directors may book a private solo & ensemble music show in your school may contact Kevin Strang at A+ Music.

Denn John Middle School will host The Band Room Company for an S&E display on Nov. 18<sup>th,</sup> 2003 from 3:00-6:00 p.m.

Hall of Fame Concert – Saturday evening November at Stetson University the FBA will be inducting into Role of Distinction Reid Poole and Bentley Shellahammer. The Southern Winds under the direction of Bobby Adams will perform. The Stetson University Band will be performing on Sunday.

Anyone interested in Phi Mu Alpha Alumni Association please contact Dave Schreier at Osceola High School.

# Item 16: Next Meeting Date

Motion: Harris/Singletary to hold the next meeting on January 26, 2003 at 7:00 p.m. in the Palm Bay High School Band room. Passed.

# Item 17: Adjournment

Motion to Adjorn: Singletary/All. Passed.

# **Respectfully Submitted,**

#### **Jim Matthews**