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FLORIDA BANDMASTERS ASSOCIATION – 68th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 11	MEETING DATE: August 23, 2003
MEETING NUMBER: 1	MEETING LOCATION: Sarasota Middle School

Item 1: Call to Order and Introductory Remarks

Welcome to New Members to our district from Port Charlotte

Introduction of Members with what School they are at and how many years of experience.

Item 2: Members and Guests Present

Keith Stark-Sarasota MS	Amy Bradley-Lee MS
David Nauman-RiverviewHS	Mary Ann Nauman-Riverview HS
Owen Bradley-NorthPort	Charles Alfrey-Booker HS
Don Kitson-Punta Gorda MS	Les Kras-Port Charlotte MS
Kay Dubbert-MurdockMS	Don Burman-Laural Nokomis
Rick Fowler-Sarasota HS	Jonathan Case-Venice HS
Marina Hanscom-Brookside MS	Kendall Carrier-Lakewood Ranch HS
Bob Schaer-Lakewood Ranch HS	Mark Spreen-Riverview HS
Jessica Gronburg-LA Ainger MS/LemonBayHS	Greg Nielsen-Booker MS
Maynard Erickson-Braden River MS	Lisa Sloan-St. Stephen
E. Lombardi-Sarasota School of Arts Science	Linda Boone-Manatee HS
Victoria Helton-McIntosh MS	Larry Kramer-Lee MS
Ken Trap-Charlotte HS	Alan Klispie-FBA Adj
Cindy Klispie-Charlotte ES	Ron Porch-Community Christian
Pam Chaffin-Southeast HS	Dave Jacobs-Manatee HS
Steve Rogland-Hardee JH	
Cindy Lippert-Sarasota County Fine Arts Coordinator, FMEA President	

Item 3: Reading of Previous Minutes

Stand Approved

Item 4: Treasurer's Report

Budget Approved by FMSA-Have not received check for start up

Item 5: Music Advocacy Issues

Discussed the importance in our state. Asked to have a parent volunteer to be a liaison.

Passed out literature Talking points and Value of Music. Lists of our Legislators were given out per county. The membership needs to have each school fill out a Fine Arts Staffing Survey. Please send to address listed or give to Keith Stark.

Item 6: Communications/Distribution of Packets

Information form needs to be done to update personal info

The importance of Deadlines was stressed—please follow them to avoid paying Fines

Most forms are available on the Website.

All-State Audition fee is \$15 this year. (\$10 of this goes to the state and the extra \$5 goes for Foot Note Production to come and record)

All Marching bands must include a check for \$50 made payable to Foot Note Productions for the video and CD recording. This is due with your forms.

New Festival Programs will be given out as soon as they come. You will be charged for the disc in January.

Jim Bruce asked for a clarification on what can be turned in by fax. Title Change forms is the only forms that can be faxed.

Item 7: Unfinished Business

Items were discussed from the State Minutes-

State SE now divided in two regions.

Please check out the codes the usage for the American Flag in Marching Band Scows. If not followed it will result in lowering of rating or DSQ.

Clarification was made of the use of the Conductor for choirs and chamber groups.

Item 8: Committee Reports

All-State Committee Report- Everything is ready for this

We broke into groups HS and MS groups-HS talked about Community Service at the schools; Dave Naumann led this discussion.

The MS directors talked about the Pass Off system, this discussion was led by Keith Stark.

Item 9: New Business

Membership forms are due to the State by Sept 15

Classification forms need a Principal signature

All-State Auditions are Sept 19-20 at Riverview; there will be two recording rooms

Foot Note Productions will do recording.

All directors must be present when your students perform!

Please screen your students carefully.

Participation contracts need to be turned in when \$15 registration is due.

There will need to be volunteers to help with check in and to read the scripts

Marching Band MPA-October 25th at Manatee High School

Use Disc for entry form- \$50 for recording- made out to Foot Note Productions

No Group pictures

Schedules will be done on the total number of musicians

Middle Schools will be performing the Star Spangled Banner- E. Lombardi will coordinate this

Item 10: District MPA Dates and Sites

October 25-Marching MPA, Manatee High School

February 13-14-Jazz Ensemble & Solo and Ensemble MPA- Jazz Manatee High, S & E at Lee Middle School

March 5-6- High School Concert MPA- North Port High School (letter pending)

April 17-Middle School Concert MPA- Southeast High School (letter pending)

Item 11: District MPA Adjudicators

MARCHING MPA

Wayne Gallops-Music*

Antonio Womack-Music*

Bob Allen-GE*

Ivan Wansley-MM*

Charles Perego-Percussion*

Norma Dearing-Aux

***Certified**

SOLO AND ENSEMBLE

Tom Williams JWB

Al Hager JWB

John Acosta JWB

Terry Pattishal W

Jeannie Berry B

John Keon P

Dennis Line B

Charles Wattford W

Ron Youmans BW

Paul Rosene BP

Piano and Aux still looking

HIGH SCHOOL MPA

Ivan Wansley*

Wayne Gallops

TBA

Dr. Rosene-SR

MIDDLE SCHOOL MPA

Gerald Poole

Chuck Fulton*

Tina Laffiere*

Ron Youmans-SR

Item 12: Nominations for Adjudicators List

None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

Item 16: For the Good of the Association

Lakewood Ranch High School-Mustang Music in Motion Invitational, Nov 1

Booker High Golf Tournament-Sept 6

Southeast High-Pre Marching Festival Oct 18

North Port High-Pre Marching Festival Oct 18

Booker High looking for a Percussion instructor

Linda Boone went over the new regulations for Twirling time limits

Item 17: Next Meeting Date

November 8- 9:00, Colonial Oaks Park-Sarasota

Item 18: Adjournment

Meeting ended at 12:30

Name of District Secretary:

Amy Bradley

Signature: