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**FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year**  
**DISTRICT MEETING #2 MINUTES** (ver. 08-03)

<b>DISTRICT NUMBER: 13</b>	<b>MEETING DATE: November 11, 2003</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Okeechobee HS Okeechobee, FL</b>

**Item 1: Call to Order and Introductory Remarks**

The meeting was called to order at 6:15 p.m. by Mrs. DiFrusco  
 Mary Spinweber introduced as the new director at Indiantown MS

**Item 2: Members and Guests Present**

Rob Roadman, FBA President	Martin County HS
Tamyra DiFrusco, District 13 Chairman	Northport MS
Joann Kinder, District 13 Secretary	Southern Oaks MS
Amy Wood, Host	Okeechobee HS
James LeBon	Dan McCarty MS
Dominick Eggen	St. Lucie West Centennial HS
John McGallagher	St. Lucie West MS
Al Hager	Stuart MS
Paul Marcucci	South Fork HS
James Sammons	Vero Beach HS
Shanti Simon	Vero Beach HS
Ralph Phillips	Forest Grove MS
Mary Spinweber	Indiantown MS
Steve Harris	Hill-Gustat MS
Daniel Frankenberger	Sebring HS
Kevin Collier	Avon Park MS
Steve Gardner	Lincoln Park Academy HS
Rod Keiser	Lincoln Park Academy MS
Robert Lampi, II	Osceola MS
Bob Brewer	Avon Park HS
Ryan Miller	Lake Placid HS
Katrina McMenamy	Fort Pierce Magnet School of the Arts

### Item 3: Reading of Previous Minutes

Available on FBA Website

**Motion:** Roadman/Wood to accept minutes as written  
**Passed**

### Item 4: Treasurer's Report

Gate Receipts Marching MPA \$4,545.00

Costs of MPA host site \$1,490.50

Video tapes not picked up at Marching MPA are available after the meeting

All schools owing monies from 2002-2003 are now current. THANK YOU!

### Item 5: Music Advocacy Issues

Please continue to check the website and notify your band parents of all Music Advocacy Issues. Parents need to attend the Friday general session meeting at Convention.

### Item 6: Communications

None at this time.

### Item 7: Unfinished Business

Please complete the Marching Adjudicator Evaluation forms.

### Item 8: Committee Reports

Please see website: [www.flmusiced.org](http://www.flmusiced.org)

### Item 9: New Business

Solo and Ensemble 02/06,07/04 South Fork H.S.

H.S. Concert MPA 3/5,6/04 Sebastian River H.S.

M.S. Concert MPA 4/16,17/04 Centennial H.S.

**All forms and disks due by 01/13/04**

*Forms and disks turned in earlier will be greatly appreciated.*

**Motion** Harris/Miller: to make the following change to the District Handbook.

It is proposed that the second paragraph of the district handbook labeled EVENTS be changed from:

Within District 13 an effort should be made to avoid scheduling all events in the same region. Event hosts are responsible for mailing necessary maps, supply lists and concession menus to participating schools at least two weeks prior to the event. All host schools are expected to follow FBA guidelines for the provision of equipment.

To (changes and additions underlined):

Within District 13 an effort will be made to avoid scheduling all events in the same region. In keeping with the agreement made by the founders of this district, at least one MPA per year will take place at a location in the western part of the district. Event hosts are responsible for mailing necessary maps, supply lists and concession menus to participating schools at least two weeks prior to the event. All host schools are expected to follow FBA guidelines for the provision of equipment.

**Passed**

Discussion ensued about how often we can change our handbook.

Pianos for Solo and Ensemble – could we use Clavinovas (digital pianos) w/88 weighted keys? Possibly talk to Schumacher or other music companies about rental. Would this be cost effective? Jim LeBon said he would check into it.

Note to membership: Please make sure your Piano Accompanist's names are typed in ALL CAPS and also check to see if they are accompanying elsewhere (to ensure spelling is the same at that school).

Make a back-up copy of your disk and print-out a hardcopy.

Suggestion to assign one judge to larger groups/percussion groups, so we do not have to move them around so much.

Lincoln Park has stands and percussion equipment available if we need to use it.

### **Item 10: State MPA Dates and Sites**

South State MPA                      4/26-30/04                      IRCC

### **Item 11: Nominations for Adjudicators List**

Those previously nominated please get forms from the secretary.  
Rod Keiser nominated Steve Gardner for all areas.  
PASSED

### **Item 12: Suggestions to State Committees**

None at this time.

### **Item 13: Proposals to the Executive Board**

None at this time.

### **Item 14: Other**

During FMEA Conference/All-State, the Jazz Band will perform at 5:15 pm on Thursday.

Mr. Roadman spoke about the ever-present problem of excessive letters and calls from parents and directors asking why particular students did not make All-State, and how we can ensure this does not occur again. Educating parents.

### **Item 15: For the Good of the Association**

March for Music promoting Music Advocacy                      9/25/04

Steve Gardner states that the administration and school board are in the process of solving the "live stage" issue. In the near future, hopefully spring 2004, the facility will be available.

March 24<sup>th</sup> or 25<sup>th</sup> the Japanese Band at MCHS

Emperor Music Press availability of music by Mr. LeBon

2/12/4 Boston Brass' Rolf Smedvik doing a clinic at the Lyric Theater

E-mail Paul Marcucci with the dates of your concerts so we can make a master list to e-mail out.

Honor Band Information is due today, 7<sup>th</sup> & 8<sup>th</sup> Al Hager  
9<sup>th</sup> & 10<sup>th</sup> Casey Lunceford  
11<sup>th</sup> & 12<sup>th</sup> KC Crocco  
Kinder will take Lunceford's  
LeBon will take Crocco's

**Item 16: Next Meeting Date**

January 13, 2004 6:30 p.m. Okeechobee H.S.

**Item 17: Adjournment**

**Motion:** R. Miller/Brewer at 7:15 p.m.

**PASSED**

**Name of District Secretary: Joann S. Kinder**