

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 68th year
DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 17	MEETING DATE: 1/12/04
MEETING NUMBER: 3	MEETING LOCATION: Landmark Middle

Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 7:03. A thank you was given to the Landmark parents and Rhapsody music for providing the meal.

Item 2: Members and Guests Present

Asa Jernigan, Mara Rose, Ben Lieser, Kent Staples, Ward Green, Scott Forsythe, Matt Wagner, Doug Phillips, Paul Arnold, Chuck Duran, Sam McCreary, Freddie McClain, Lisa Adams, Jon Adams, Jon Maerkl, John Wilkerson, Randy Hamm, Gus Perry, Al Dodds, Lee Ponder, Terri Booth, Ralph Coleman, Doug Carroll, JB Scott, Jason Duckett, Jerry Carter, Carol McQueen, Tom Haller, Gerry DeJoseph, Kim Purvis, Max Cordell, Bill Hazlett, Don Reynolds

Also it was noted that we had an unusual number of interns and they were introduced.

Item 3: Reading of Previous Minutes

Motion to waive the reading of and accept the previous minutes. McClaine/Wilkerson. Passed

Item 4: Treasurer's Report

Nothing has really changed since the last meeting. We still have \$9,000 in the account.

Item 5: Music Advocacy Issues

Hopefully everyone sent a letter to their congressmen at the convention. It would also be a good idea to have parents do the same.

Item 6: Communications

none

Item 7: Unfinished Business

There was a good general reaction to the all state meetings.

Item 8: Committee Reports

All District-Please be at tryouts by 5pm so we can move quickly. CD's will be on sale for \$15 at the concert. Everything else is pretty much the same. If you must miss a session please submit a letter from the principal stating who your representative will be.

Item 9: New Business

HS S&E Feb 12,13,14 @BTHS
MS S&E Feb 27,28 @Baldwin
HS Concert Mar 4,5,6 @Mandarin
MS Concert Apr 1,2,3 @Parker

If you are a middle/senior you must turn in two discs. High School is due Jan 15/postmarked by Jan 13 and Middle School is due Jan 27/postmarked by Jan 25. Assessment form and check must accompany entry. All late fees apply.

Item 10: State MPA Dates and Sites

Mar 29,30,31 in Tallahassee

Item 11: District MPA Dates for Next Year

Nomination of Chairman:Duckett/Wilkerson-Asa Jernigan-Passed
Nomination of Secretary-McClaine/Green-Mara Rose-Passed

Item 12: Nominations for Adjudicators List

Daymon Tally- Univ. of Michigan for all areas
Paul Weikle-FCCJ-for all areas

Item 13: Nominations of All State Clinicians

JB Scott all state jazz
Ed Davis-Middle School

Item 14: Suggestions to State Committees

Discussion was had as to the benefits of having reaudtions at allstate if they are going to be done in one room at the same time.

Item 15: Proposals to the Executive Board

none

Item 16: Other

Dates for next year's MPA-
Marching Nov 6, HS S&E Feb 17-18, MS S&E Feb 25-26,HS Concert Mar 3-5, MS Concert Mar 31-Apr2

Item 17: For the Good of the Association

If you need to contact Asa his new email is asajernigan@bellsouth.net.

Congratulations to Al Dodds for being selected as the Jazz all state clinician in south Carolina

Item 18: Next Meeting Date

Apr 19 @Terry Parker for Ward's last hurrah.

Item 19: Adjournment

8:30pm

Name of District Secretary:

Mara Rose

Signature: