



FLORIDA BANDMASTERS ASSOCIATION – 68th year
DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 19	MEETING DATE: August 16, 2003
MEETING NUMBER: 1	MEETING LOCATION: First Academy, Leesburg

Item 1: Call to Order and Introductory Remarks

Mr. Venezia called the meeting to order at 10:06AM and thanked Mike Beverly and First Academy for hosting the District meeting.

The Principal at First Academy, Greg Frescan, thanked all of the directors present for their hard work. Mr. Venezia asked all of the members and new directors to introduce themselves.

Item 2: Members and Guests Present

Allen J. Venezia	Tavares HS	Mark Bailey	Mount Dora MS
Gabriel Fielder	Leesburg HS	Ryan Wright	Guest
Kim Barry	South Sumter HS	Alonzo Braddon	Retired/Bringe Music
Allen Chambers	Eustis HS	Doug Yopp	Clermont MS
Jim LeBon	Emperor Music Press Inc.	Gloria Powell	Dunnellon HS
Scott Vance	West Port HS	Leslie Bruce	Westport MS
Glenn Maerkl	Howard MS	John Leschak	Lake Weir HS
Jack Hart	East Ridge HS	Stefan Schreiner	Instrument Prepaid
Jack Post	Wildwood MS	Gerry Ricke	Eustis MS
Pat McLaughlin	Red Barn Musical Repair	Cliff Revell	Windy Hill MS
Lynn Stocker	Gray MS	Tina Laferriere	Tavares MS
Bob Allen	Retired/Walter's Photo	Mike Beverly	First Academy
Myra Johnson	Blue Lake Academy	Robert Cohen	Mount Dora HS
Dawn E. Pantke	Umatilla HS	Cory J. Lowery	South Sumter MS
Joseph Hughes	Vanguard HS	Francisco J. Garcia	South Lake HS
Marla Hoey	Oak Park MS	LC Coney	Retired

Item 3: Reading of Previous Minutes

Minutes stand as distributed.

Item 4: Treasurer's Report

Mr. Venezia reports the following

- The current balance is \$578.00 as of August 11, 2003.
- Money is coming from FSMA in the amount of \$4,208.43.
- Changed banks from Bank of America to Wachovia due to bank fees from Bank of America.

Item 5: Music Advocacy Issues

Advocacy issues were discussed at length.

FSMA Fine Arts Survey was distributed and completed.

District 19 selected **Mike Beverly** for Lake County, **Joseph Hughes** for Marion and **Corey Lowery** for Sumter County to act as the advocacy committee and legislative liaisons for their respectful counties.

Mr. Venezia read a letter on Advocacy (Maestro) from James Perry and encouraged directors to get their booster parent groups involved.

Scotty Vance suggests that bands have advocacy links on their web pages.

Mr. Venezia noted that Advocacy will be a part of every District meeting.

Item 6: Communications/Distribution of Packets

Packets and materials were distributed.

Mr. Hart discussed the death of Charles Caudill (82), former director from Leesburg HS (1969-81).

Mrs. Laferriere stated the family requested a memorial scholarship fund be created at Leesburg HS.

Mr. Fielder told the District that there is information posted on his website <http://www.LHSBands.com>

Item 7: Unfinished Business

Mr. Venezia reminds the district that as of the last meeting, middle schools will be fined \$150.00 for not having representation at the Marching MPA. Representation is the director or their designee with a letter signed by your Principal and the Director.

Mr. Venezia informs the District that the all District concert and solo and ensemble forms will be due January 17th. He states that by FBA regulations you have 14 days to make changes or additions. The absolute last day for changes is the January 31st district meeting.

Item 8: Committee Reports

Mr. Venezia and Mr. Bailey report: All-District Band Auditions have been changed. They will be held December 2nd at Tavares MS. Audition material was distributed in the packets. *See the attachment at the end of these minutes for an updated audition requirement sheet.*

Item 9: New Business

New Festival Program

- Old Program must be discarded as it is incompatible with the new version.
- Each school must include \$20 in their assessment to pay for new program.
- New program will do Marching Entry Form.

Membership Dues and Enrollment Forms Due September 15th.

FSMA school payments due to FSMA September 15th.

Classification Forms due October 15th to District Chairperson. Principal and Director signatures are required or forms will be returned and applicable late fees charged.

Item 10: District MPA Dates and Sites

August 29th Applications for All-State Auditions due to Chairperson.

September 13th All-State Auditions Site: Tavares MS

September 15th Deadline for FSMA dues.

September 15th Deadline for FBA/FMEA/MENC membership dues and forms.

September 24th 7th and 8th Grade Honors Band Nominations Due.

September 24th Small Schools Honor Band Nominations Due.

October 6th Marching MPA Entry Forms Due To Chairperson.

October 15th Classification forms are due to Chairperson.

November 8 th	District Marching MPA Site- Leesburg HS.
November 8 th	All-District Jazz Band Nomination Forms due to Chairperson.
November 18 th	District Meeting 2 Site- South Sumter HS. Time 7:00PM
November 18 th	All-District Band Audition Form due to Chairperson.
December 2 nd	All-District Band auditions Site: Tavares MS.
January 7-10 th	FMEA Clinic/Conference & All-State Site-Tampa.
January 17 th	District Concert and Solo and Ensemble Entry Forms Due to Chairperson.
January 17 th	Assessments Due! Checks payable to FBA District 19 .
January 29-31	All-District Band. Site-Leesburg High School
January 31 st	District Meeting 3 Site Leesburg HS 10:00AM
February 12 th	District Jazz MPA Site: LSCC (Tavares HS host)
February 13-14	Solo & Ensemble MPA Site- South Sumter HS
February 27-28 th	District Concert MPA Junior High/Middle School. Site- East Ridge HS.
March 12-13 th	District Concert MPA High School. Site- East Ridge HS.
April ?	District Meeting 4 Site Tavares HS Time 7:00 PM.
April 26-May 1 st	FBA State Concert MPA.

Item 11: District MPA Adjudicators

Mr. Venezia read the list of MPA Adjudicators and will distribute list when all contracts are complete.

Item 12: Nominations for Adjudicators List

District 19 has none at this time.

Item 13: Suggestions to State Committees

District 19 has none at this time.

Item 14: Proposals to the Executive Board

District 19 has none at this time.

Item 15: Other

All Directors: Please screen the students who audition for All-State and All-District bands.

Item 16: For the Good of the Association

Lake Weir HS performed at the St. Patrick's Day Parade.

Clermont Middle School Jazz Band will be performing at the all night soul jazz marathon at St. Peter's Church October 12th.

Item 17: Next Meeting Date

November 18th 2003 7:00PM at South Sumter HS

Item 18: Adjournment

Motion for adjournment by Mike Beverly. Second by Scott Vance.

Mr. Venezia adjourned the meeting at 12:20PM

Name of District Secretary:

Mark D. Bailey

Signature:

Mark D. Bailey

F.B.A. District 19
All-District Band Audition Material
2003-04

All exercises are from the Rubank Advanced Method Volume 1. Each student, in addition to the specified exercise, must prepare the scales notated below.

MIDDLE SCHOOL REQUIREMENTS

All students will prepare 5 major scales (Ab, Eb, Bb, F, C concert) in the All-State pattern and two octaves where applicable and perform them in 2 minutes. They will also need to prepare the chromatic scale as required in the All-State Audition material. All percussion students will play scales on mallets and the exercise on snare.

Flute: p. 47 #1
Oboe: p. 19 #1 (top, no repeat)
Bassoon: p. 19 #1 (top, no repeat)
Bb Clarinet: p. 51 #6
Low Clarinets: p. 50 #4
All Saxophones: p. 45 #5
Trumpet: p. 24 #9 (top, all)
Horn: p. 22 #1 (top, no repeat)
Trombone: p. 19 #2 (top)
Euphonium: p. 19 #2 (top) – Bass Clef only
Tuba: p. 26 #1
Percussion: p. 28 #142

HIGH SCHOOL REQUIREMENTS

All students will prepare 8 major scales (Ab, Eb, Bb, F, C, G, D, A concert) in the All-State pattern and two octaves where applicable and perform them in 2 minutes. They will also need to prepare the chromatic scale as required in the All-State Audition material. All percussion students will play scales on mallets and the exercise on snare. Piccolo students must try out on flute also and Eb clarinet students must try out on Bb clarinet. This would constitute two auditions.

Flute & Piccolo: p. 54 #25
Oboe: p. 48 #14
Bassoon: p. 41 #1
Eb & Bb Clarinet: p. 53 #13
Low Clarinets: p. 55 #21
All Saxophones: p. 50 #18
Trumpet: p. 52 #19
Horn: p. 53 #18
Trombone: p. 51 #6
Euphonium: p. 51 #7 – Bass Clef only
Tuba: p. 32 #12
Percussion: p. 48 #165 (m. 1-40)

HIGH SCHOOL JAZZ BAND REQUIREMENTS

High School Jazz Band will be selected by nominations only. All nomination forms are due to the Chairman by November 8, 2003. The list of accepted applicants will be published before the H.S. Concert forms are due.