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FLORIDA BANDMASTERS ASSOCIATION – 68th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 7	MEETING DATE: August 23, 2003
MEETING NUMBER: 1	MEETING LOCATION: Alonso High School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 10:15. Ken Norton reminded everyone that All State forms were today. Parent Consent forms are due by Sept. 20 and everyone is welcome to sign up to monitor. A big thank you to Ken Schwartz for providing the refreshments and Brian Moorehead, USF Clarinet Professor for offering an All State Clarinet Workshop on Sept 6 from 10-4.

Item 2: Members and Guests Present

James Lindroth	Brandon HS	Brian Mason	Tampa Bay Tech
Cheri Sleeper	King HS	Nancy Barlar	Adams MS
Tim Groulx	Newsome HS	Dan Dubay	Durant HS
Bob Chisholm	Liberty MS	Jason Gibbs	Rodgers MS
Robert Griffin	Blake HS	Chris Schultz	Pierce MS
Paul Gansemer	Chamberlain HS	Kevin Fuller	Mann MS
Matthew Green	Plant City HS	Darlene Diaz	Jennings MS
Gary Ward	Sligh MS	Bobbie Keen	Plant HS
Mike Woodfin	Riverview HS	Jeff Traster	University Of Tampa
Jill Collinson	Citrus Park Christain	Dana Burt	Orange Grove MS
Cliff Fouts	Madison MS	Michelle Barber	Martinez MS
Nina Wegmann	Jesuit HS	Cynthia Starling	Dowdell MS
Bekki Norton	Walker MS	Rick Sylvester	Hill MS
Alan Gonzalez	Memorial MS	Mike Gibilisco	Van Buren MS
Harry Williamson	Middleton HS	James Coyne	Greco MS
Kelly Montero	Mulrennan MS	Ted Hope	Bloomingtondale HS
Kathy Childs	Ferrell MS	Lynn Putnam	Burnett MS
Jason Ponder	Armwood HS	Helen Michaelson	Davidson MS
Kevin Lewis	Burns MS	Match Bradford	Robinson HS
Scott Lortz	Wilson MS	Larry Bucher	The Cambridge School
Steven Hahn	Tomlin MS	Jeff Blume	Marshall MS
Ken Norton	Alonso HS	Kim Meider	Hillsborough HS

Item 3: Reading of Previous Minutes

The minutes stand approved as distributed.

Item 4: Treasurer's Report

Current Balance is 2800.00

Item 5: Music Advocacy Issues

Be Proactive with legislators. The 18 credits bill for high school students was passed. The fact is less than 20% of the voters elect our government officials. E-mails and letters don't make the impact that a personal one on one communication will. We need an advocate. John Acosta will be our nominee as our Government Relations Chairperson to coordinate contacts with legislators and provide information about those contacts to the Tallahassee Office.

Item 6: Communications/Distribution of Packets

All State Sept 20th. There will be 6 sites for woodwind/brass, 1 site for percussion, and 1 site for Jazz. Jazz students need to bring their own drum set and amps. Percussion will provide a xylophone and tympani. Directors check the etudes before the audition. Monitors are not to coach the students during the audition. The stereo equipment will be improving so the recording should be better. There will be a new Festival Disc and the solo and ensemble list has been updated. Throw away the old one. It will cost 20.00 and needs to stay in your band room. The FBA Calendars were passed out. However, corrections need to be made, so a new one will be forthcoming.

Item 7: Unfinished Business

Kevin Lewis asked about the proposal to rotate the Hotel sites for All State rehearsal groups. This was denied. In reference to Concert MPA, bands will be scheduled according to the level of music played. If you are submitting TBA on your forms make sure you put at least the grade level.

Item 8: Committee Reports

None

Item 9: New Business

Those schools wishing to go out of County for marching MPA must submit a letter of request to Duane Hendon. You can only go once every 5 years and you will be assessed twice otherwise our district will lose money on the gate. If you are going to take a Jazz Band to the Fair Grounds for solo and ensemble, keep in mind that it is the same day as the Gasparilla Day Parade. Mr. Norton needs to know by the end of September if you are going and the # of students and chaperones. Jazz Bands may only play on Friday. Your only option otherwise, is to be judged at another site but you will not receive the \$500.00 stipend for the Fair Grounds Jazz Band Solo and Ensemble Festival.

Item 10: District MPA Dates and Sites

November 1st is District 7 marching band MPA at Chamberlain High School

February 7th Jazz MPA at the State Fair.

February 20-21 Solo and Ensemble MPA at Armwood HS

March 5-6 Senior High Second Concert Band MPA –TBA

March 12-13 Senior High First Concert Band MPA –TBA

March 15-18 Middle School Band MPA--TBA

Item 11: District MPA Adjudicators

Marching Adjudicators are Cindy Berry, Joanne Dodge, John McGallagher, Jan Coolman, John Keon, and Paul Wilson.

A list of adjudicators for other MPA's will be distributed at the next meeting.

Item 12: Nominations for Adjudicators List

NONE

Item 13: Suggestions to State Committees

NONE

Item 14: Proposals to the Executive Board

NONE

Item 15: Other

High School Football Game Bus Requests must be in ASAP

The District is requesting that each high school for go one away game to save money.

Flex Funds \$\$ Money to buy books and music for your program. Ask your principal or the APA. The following procedures must be followed. 1. Provide a list of needs with the cost (3 quotes)

2. Then downtown assigns a # DK. Something and a Vendor #. This goes to the bookkeeper.

3. The bookkeeper will then do a PO from that. John Acosta asked the directors to support the Gala on October 19th. It will provide funding for our programs in the future through a development fund.

John Acosta asked that all directors fill out the schedule forms that he mailed out before Dec

Cynthia Starling and Kevin Fuller will now handle Master Musician Program.

All County Festival this year's possible site will be Bloomingdale High School

John Acosta spoke about the number of FCAT Reading workshops for High school. We must be proactive. 2 days a week Read. The music teachers need to have some input. Perhaps music history can play a part in getting us involved with this. The 24 credits Advance College Credit for high school students Elective had to be in an academic area and now Performance /visual Arts has been added.

All County Jazz Festival will be November 15th. A site is needed.

Remember that marching Band counts as a .5 or Team Sports Credit. Get with your APA and guidance counselors and make sure they are all informed.

Classification Forms are Due October 15th. If you are classifying under your classification than you still need a letter. However, for the district 7 MPA. Bands will be scheduled according to what grade level of music is played. Not your classification.

FSMEA Fees must be paid by Sept 15th

Item 16: For the Good of the Association

Jeff Traister from University of Tampa spoke about the success of the middle school band camp.

There were over 90 students in attendance. Next year they are working to offer camp for students 7th - 12th grade. Quad County Honor Band will be Nov20th and 21st. There will be a dinner and

director's session and In-service Credit will be offered. October 25th if you are interested in the Summerfield's Golf classic, contact Blake Hs. October 18th is Lions Pride

Item 17: Next Meeting Date

October 25th 10:00 AM Chamberlain HS

Item 18: Adjournment

Motion to Adjourn Paul Gansemer, Seconded Harry Williamson

Meeting Adjourn at 12:15 PM

Name of District Secretary:

Kim Meider

Signature: