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## FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-03)

<b>DISTRICT NUMBER: 7</b>	<b>MEETING DATE: January 24<sup>th</sup> 2004</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Alonso High School</b>

### Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 10:03 am.

Mr. Norton asked members to double-check the handbook for Festival Procedures for Jazz Band and Concert.

### Item 2: Members and Guests Present

<b>Director</b>	<b>School</b>	<b>Director</b>	<b>School</b>
Steven Hahn	Tomlin MS	Harry Williamson	Middleton HS
Jim Lindroth	Brandon	Cyn Starling	Dowdell MS
Bekki Norton	Walker MS	Bob Keen	Plant HS
Tom Green	Turkey Creek MS	Larry Bucher	The Cambridge School
Jason Ponder	Armwood HS	John Sinibaldi	Wharton HS
Nancy Barlar	Adams MS	Joan Van Liew	Roland Park K-8
Matt Green	Plant City HS	Gary Ward	Sligh MS
Cathy Rand	Gaither HS	Nicole Conte	Leto HS
Cheri Sleeper	King HS	Christina Frye	Freedom HS
Marcie Wylie	Farnell MS	Brian Mason	Tampa Bay Tech
Cliff Founts	Madison MS	Mike Woodfin	Riverview HS
Lynn Putnam	Burnett MS	Tim Groulx	Newsome HS
Danny Camacho	Buchanan MS	Lyle Manwaring	Tampa Prep
Paul Gansemer	Chamberlain HS	Match Bradford	Robinson HS
Donnie Hero	Jefferson HS	Neil Theriault	Benito MS
Helen Michaelson	Daidsen MS	Alan Gonzalez	Memorial MS
Kim Mieder	Hillsborough HS	Kevin Lewis	Burns MS
Jason Gibbs	Rodgers MS	Darlene Diaz	Jennings MS
Kathy Childs	Ferrell MS	Kelly Montero	Mulrennan MS
Christian Finch	Randall MS	Mike Gibilisco	Van Buren MS
Kevin Fuller	Mann MS	James Coyne	Greco MS
Jeff Traster	U of Tampa	Bryan Alspach	Monroe MS
Jeff Blume	Marshall MS	Phil Hankins	Webb MS
Leslie Wolfe	Mc Lane MS	Rick Sylvester	Hill MS
Ted Hope	Bloomigdale HS	Mark Watson	Sickles HS
Dan DuBay	Durant HS		

### **Item 3: Reading of Previous Minutes**

Kevin Fuller motioned to dispense of reading the minutes. Motion seconded by Ted Hope

### **Item 4: Treasurer's Report**

Current Balance is 15,162.00 Gate at Marching Festival. The district is up .20 cents on the assessment.

### **Item 5: Music Advocacy Issues**

2000 Letters for music advocacy were sent from the FMEA conference computer lab  
Budgets cuts are coming. In addition to John Acosta being our advocate, here is what we can do:

- Encourage your band parents to join Maestro
- Register to vote
- Be and advocate

### **Item 6: Communications**

None at this time

### **Item 7: Unfinished Business**

There are problems with the Festival CD program.

Remember the following policies in regards to solo and Ensemble

- If changes need to be made, please furnish entry number
- Inform Mr. Norton of any students missing from the list
- Do not wait until the last minute to make changes e-mail Mr. Norton A.S.A.P.
- If you need to switch a time, go to the judge first. If you are asked for approval, Then go the Mr. Norton.

### **Item 8: Committee Reports**

None

### **Item 9: New Business**

Solo and Ensemble for Jazz Band is Saturday Feb 7<sup>th</sup> at the State Fair grounds.

- Title Changes are due Monday Feb.2<sup>nd</sup> 2004
- Let Mr. Norton know by Monday Feb 2<sup>nd</sup> how many car passes you need otherwise you will Have to pay to get into the Fair Grounds.

Motion was made to require that no playing outside designated areas be allowed during District MPA  
Any group in violation of this rule may result in a lowering of Festival Rating at the discretion of the District 7 Chairman. Motion Carried.

The following positions were voted on by secret ballot filled by the following members:

- District Chairmen for 2004-2005 Cynthia Starling
- District Secretary for 2004 – 2005 Bekki Norton

### **Item 10: State MPA Dates and Sites**

**Please Check the FBA Website for State MPA**

## Item 11: District MPA Dates for Next Year

October 30 <sup>th</sup> 2004	Marching Band MPA Motioned Mark Watson/2 <sup>nd</sup> Cynthia Starling
February 5 <sup>th</sup> 2005	Jazz Band solo/ensemble at the Fair Grounds motion Norton/2 <sup>nd</sup> Ponder
February 18 <sup>th</sup> /19 <sup>th</sup>	Solo and Ensemble Motion Norton/2 <sup>nd</sup> Ponder
March 4 <sup>th</sup> and 5 <sup>th</sup>	Senior High Second & Third Bands
March 11 <sup>th</sup> and 12 <sup>th</sup>	Senior High First Bands
March 14 – 17 <sup>th</sup>	Middle School MPA Motion Norton/ 2 <sup>nd</sup> Gansemer

**Letter presented for comments only at District 7 MPA concert band.**

**The following schools have been approved.**

VanBuren Middle School	motion Ponder/2 <sup>nd</sup> Schultz
Dowdell Middle School	motion Sleeper/2 <sup>nd</sup> Ponder (Jazz Band Only)
Roland Park Middle School	motion Schultz/2 <sup>nd</sup> Watson

## Item 12: Nominations for Adjudicators List

The Following members were nominated and voted in by secret ballot to become adjudicators.

Dan Dubay - Solo/Ensemble, Concert Band, Marching Band – High School and Middle School

## Item 13: Nominations of All State Clinicians

Lindsay Sargent nominated for All State Clinicians motion Griffen/2<sup>nd</sup> Ponder

## Item 14: Suggestions to State Committees

None

## Item 15: Proposals to the Executive Board

None

## Item 16: Other

None

## Item 17: For the Good of the Association

The issue of Marching MPA being a split session was discussed. Smaller school directors expressed concerns that their bands always play early and must endure heat and have to wait the entire day for their results. Arguments for not splitting the MPA into two sections were losing money at the gate and the lack of unity of the district and showcasing of our bands to the school board and community. No motion was made.

Mark Watson encouraged everyone to attend John Acosta's retirement party at the University of Tampa Fletcher Lounge. He asked members who could afford to contribute to John's gift (a plane ticket to Spain) to send money to Dana Burt at Orange Grove Middle School.

Cathy Rand asked for members to sign up to assist her at all county.

Jeff Traister from the University of Tampa gave info about summer band camp at UT

June 14 – 18 High School and Middle School Students are welcome

\$140.00 commuters (includes t-shirts)

\$320.00 Residents (includes meals and t-shirts)

**Item 18: Next Meeting Date**

April 24<sup>th</sup> 10:00 am Alonso High School

**Item 19: Adjournment**

Motion to adjourn Jason Ponder /2<sup>nd</sup> Chris Schultz

**Name of District Secretary:**

**Signature:**