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**FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year**  
**DISTRICT MEETING #3 MINUTES FORMAT** (ver. 08-03)

<b>DISTRICT NUMBER: 8</b>	<b>MEETING DATE: April 19, 2004</b>
<b>MEETING NUMBER: 4</b>	<b>MEETING LOCATION: West Orange High School</b>

**Item 1: Call to Order and Introductory Remarks**

1. Meeting called to order by Becky Segó, chairman, at 7:00 p.m.
2. Notecards are for adjudicator requests and for making a list to suggest “thank you’s” from the year.

## **Item 2: Members and Guests Present**



Member/Guest	School/Affiliation	Spring Concert	Member/Guest	School/Affiliation	Spring Concert
Becky Sego	West Orange High Sch	5/4 & 5/6/04	Mark Howard	Hunter's Creek M.S.	4/22 & 4/29/04
Leo Lamos	Meadow Woods M.S.	5/18/04	James Henderson	University H.S.	5/5 - 5/7/04
Nicole Nasrallah	Ocoee Middle School	5/12/04	David Laniewski	West Orange H.S.	5/4 & 5/6/04
Chris Sego	Chain of Lakes M.S.		Missie Ellis	Lakeview Middle Schc	5/11/04
Kevin Davis	Walker Middle School	5/10/04	Lisa Bujnicki	Lakeview Middle Schc	5/11/04
Joel Moody	Winter Park High Schc	5/6/04	Ken Rogier	Union Park Middle Scl	5/11/04
Jack Eaddy	Westridge Middle Schc	5/13/04	Ken Pearce	Jackson Middle Schoc	5/13/04
Eric Saidat	Lockhart Middle Schoc	5/18/04	Adam McIntyre	Edgewater H.S.	5/11/04
Jeanie Berry	Southwest Middle School		Cliff Walker	Timber Creek H.S.	4/29/04
Angela McKenzie	Discovery Middle Schc	5/18/04	Rhett Cox	Timber Creek H.S.	4/27/04
Michael Welch	Stonewall Jackson	5/13/04	Allison Rosser	Blankner School	4/29/04
Amy Wolek	Windy Ridge Middle	5/6/04	Justin Davis	Freedom High School	5/6/04
Kristie L. Smith	Corner Lake Middle	5/17/04	Ken Boyd	Olympia High School	5/4 - 5/6/04
Rich Ervin	Howard Middle School	5/18/04	Mike Parks	OCPS	
Brian Nichols	Freedom High School	5/6/04	Jodi Wunsch	Apopka Middle Schoo	5/20/04
Keith Nichols	Conway Middle Schoo	5/13/04	Bernie Hendricks	Robinswood M.S.	5/6/04
Adam Steff	Cypress Creek H.S.	5/13/04	Gary Hernandez	Edgewater H.S.	5/11/04
Jill Gutierrez	Hunter's Creek M.S.	4/22 & 4/29/04	Marianne Flanagan	Colonial High School	4/29 & 5/4/04
Derek Shapiro	Cypress Creek H.S.	5/13/04	Steve Carmack	Meadow Woods M.S.	5/18/04
Phil Obado	University H.S.	5/5 - 5/7/04	Mark Carter	Dr. Phillips High Schoc	5/11/04
Chris Perez	Oak Ridge High Schoc	5/10/04	Joey Monahan	Lakeview Middle Schc	5/11/04
Ryan Thomas	Gotha Middle School	5/6/04	Aaron Lefkowitz	Dr. Phillips High Schoc	5/11/04
Abby Powell	Robert E. Lee Middle	5/10/04	Eric Simpson	Boone High School	5/4/04
John LaCognata	Winter Park High Schc	5/6/04	Kristin NeSmith	Glenridge Middle, inte	5/6/04
Bill Reinecke	Apopka High School	4/22 & 4/29/04	Jennifer Frankenstein	Maitland Middle School	
Mark Ellis	Apopka High School	4/22 & 4/29/04			

1. K. Pearce: Mike Welch, teaches computers at Stonewall, but known for work with jazz, percussion and as private teacher.
2. J. Frankenstein: baby due labor day; name is Kate.

### Item 3: Reading of Previous Minutes

1. CORRECTION: High School MPA is *not* Jan. 27, 28, 29, but *is* Feb. 3, 4, 5.

### Item 4: Treasurer's Report

1. B. Sego: Approximately \$17,000 current balance left. Only about \$7,000 left to pay; should leave an approximate balance of \$10,000 at the end of the year.

### Item 5: Announcements, etc.

1. Secretary position: K. Smith: has accepted directors position in Louisiana and will be leaving Florida at the end of the summer.
2. Nominations for new secretary:
  - M. Parks: Rich Ervin
  - A. Powell / Missie Ellis: Jodi Wunsch
3. Vote taken by secret ballot: Rich Ervin will serve District 8 as their secretary for 2004-2005.
4. Addition to dates above: Lake Highland Prep Spring Concert: May 23, 3:00 p.m., First United Methodist Church of Orlando.

## **Item 6: Advocacy Issues with FBA and FMEA**

1. Discussed the importance of legislative alerts and concert opportunities.

## **Item 7: Unfinished Business**

1. Complete Adjudicator Evaluation Forms for S&E and Concert MPA.
2. Marching Date: concern over conflicts with FMBC. Jon stated that he would be willing to change dates if we got him in the citrus bowl either that night or to the next weekend. The citrus bowl said no; therefore, the conflict remains. Discussion:
  - a) M. Howard: If we move dates, we'd have to move venue. We might not be able to get the citrus bowl back in the future. Same concerns echoed by M. Flanagan later in discussion.
  - b) J. LaCagnata: Continue with the dates as is and FBA be flexible with scheduling; also stated that he is adamant about continuing at the citrus bowl.
  - c) K. Pearce: FBA needs to do what's best for them and not worry about FMBC.
  - d) B. Segó: could lose gate money due to lack of attendance if the conflict was not resolved.
  - e) M. Parks: still have conflicts with FOA All-County. Wind & percussion students doing double duty.
  - f) R. Thomas: have we looked into having Marching MPA on a Thursday. Some concerns about gate money.
  - g) MOTION: Accept the November 13, 2004 date for District 8 Marching MPA at the Citrus Bowl with times and scheduling structure to be determined. (B. Reineke / C. Perez) PASSED
3. Plaques for next year – MOTION: We will not have plaques at Marching MPA, but some alternative, inexpensive form of recognition will be provided to each school. (A. Lefkowitz / Missie Ellis) PASSED
4. Phone calls for donations – Each school agreed to find one parent to volunteer to make calls to sponsors for donations for using the Citrus Bowl.

## **Item 8: Committee Reports**

1. B. Segó: clipboard going around the room for volunteers to sign-up to assist with various duties.
2. B. Segó: trying to find a summer group willing to brainstorm some ways to lower assessment.

## **Item 9: New Business**

1. B. Segó: Programs for Marching MPA can be done much cheaper if done earlier; Marching forms will be due during the second week of school.
2. J. Berry: Would like to see food provided for band directors at MPA's in order to increase comradery.
3. J. Frankenstein: Maitland parents have successfully provided pot-luck when Maitland has hosted in the past.

## **Item 10: District Adjudicators for Next School Year**

1. B. Segó: suggestions should be written on the provided note card and given to Kristie.

## **Item 11: Letters for Sites for Next Year**

1. Cypress Creek High School would like to host Middle School Concert MPA (K. Rogier / R. Thomas) PASSED
2. Timber Creek High School would like to host High School Solo and Ensemble MPA (K. Boyd / L. Bujnicki) PASSED

## **Item 12: Nominations for Adjudicators List**

1. B. Reineke: Mark Ellis for Brass S&E – ACCEPTED

2. M. Parks: Jennifer Frankenstein for Concert and Woodwind S&E – ACCEPTED
3. A. Lefkowitz: Scott Devlin for Jazz – ACCEPTED
4. J. Berry: Marianne Flanagan for Marching Percussion – ACCEPTED
5. K. Pearce: Mike Welch for Percussion S&E - ACCEPTED

### **Item 13: Suggestions to State Committees**

None at this time.

### **Item 14: Proposals to the Executive Board**

1. PROPOSAL: Change the sightreading music so that MD and MC bands read different levels of music.  
RATIONALE: The MD bands are usually performing lower grades of music on stage so they should not read the same level as MC bands in the sightreading room. . (J. Berry / J. Eaddy) PASSED
2. PROPOSAL: Find “suitable” music for the Middle School Sight reading MPA. (J. Berry / A. Powell)  
RATIONALE: This year the MC and MD bands read the same thing and the music was on the level of beginning band in the 1<sup>st</sup> semester. The music should be a little more challenging to make Sightreading worthwhile. (J. Berry / A. Powell) PASSED

4. PROPOSAL: The middle school All-State requirements for flute, chromatic scale should be changed from E-flat to E-flat two octaves to C to C, three octaves. RATIONALE: The current requirement of E-flat to E-flat gives our students the impression that they can and, reasonably might, make the all-state band by simply fulfilling this requirement for this scale. However, the reality is that most, if not all, flute students who place into the all-state band play their chromatic scale from C to C, three octaves. Having the current lower standard gives our students a false sense of hope that they will be placed into the group because they have fulfilled their chromatic scale requirement. On the other hand, the proposed requirement would only serve to raise the standard for our auditioning middle school flute students. This proposed requirement is already perceived as an unwritten expectation.

### **Item 15: Correspondence**

None at this time.

### **Item 16: For the Good of the Association**

1. Spring Concerts – see member/guest list above
2. Summer convention will be July 8-10 at Altamonte Hilton
3. K. Pearce: Thanks to Eric Simpson and all his work and efforts in Orange County. He will be missed.
4. C. Walker: The UNF jazz band would like to perform at the High School Jazz S&E. Would like feedback from other high schools due to the cost of having them perform. High School’s with Jazz (West Orange, Apopka, Winter Park, Boone, Timber Creek, Cypress Creek) agreed to pay for group to perform.
5. M. Parks: Rufus Redding will remain stationed overseas through the fall. Please e-mail words of encouragement at: rufusr0609@aol.com

**Item 17: Next Meeting Date**

1. Monday, August 9, 2004, 7:00 p.m. West Orange High School

Suggestions regarding changing the date of this meeting included going to the second Monday of August or having the meeting during the music in-service Wednesday during pre-planning. The date, however, remained the same.

**Item 18: Adjournment**

Motion to adjourn. (M. Ellis / B. Hendricks)

**Name of District Secretary:**

Kristie L. Smith

**Signature:**