



**FLORIDA BANDMASTERS ASSOCIATION – 69th year
 DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)**

DISTRICT NUMBER: 19	MEETING DATE: 8/21/2004
MEETING NUMBER: 1	MEETING LOCATION: Belleview High School

Item 1: Call to Order and Introductory Remarks

1:04PM - Meeting called to order by chairman, Gabriel Fielder
 Introduction of all directors.

Item 2: Members and Guests Present, Mentor Assignments

Gabe Fielder	Leesburg HS	Marla Hoey	Oak Park MS
Patrick Denney	Villages HS	Kevin Blackstock	Villages Charter MS
Alonzo Braddon	Retired	Francisco Garcia	South Lake HS
Doug Yopp	Clermont MS	Joe Hughes	Vanguard HS
Erick Stallings	Dunnellon MS	Tom Williams	Retired
David Fritz	Ft. King MS	Cory Lowery	South Sumter MS
Mark Bailey	Umatilla HS	David Christensen	Member
Jeremy Langford	South Sumter HS	Craig Eason	Retired
J.D. Roseboom	Belleview MS/HS	Bill McKinney	Christian Home and Bible
Ryan Wright	Dunnellon HS	Allen Venezia	Tavares HS
Ray Donato	Eustis HS	Michael Martin	Lk Weir MS
Lynn Stocker	Gray MS	John Leschak	Lk Weir HS
Glenn Maerkl	Howard MS	Scotty Vance	West Port HS
Bob Allen	Retired	Kathy Thompson	Trinity Catholic HS
Tina Laferriere	Tavares MS	Kirsten McDonald	Wildwood HS
Matt Bruzzi	Carver MS		

Item 3: Reading of Previous Minutes

Minutes stand as posted on FBA Website. www.flmusiced.org/fba

Item 4: Treasurer's Report

Mr. Venezia reports the following:

- The current balance is \$500.00
- Money coming from FSMA in the amount of \$3400.00
- We have a current budget of \$22,000
- District audit was good

Item 5: Music Advocacy Issues-FBA/FSMA

Mr. Fielder states that a District-wide Advocacy Symposium will take place at Leesburg HS on September 25, 2004. All directors invited to attend as well as band parent executive boards from each school. The symposium will consist of sharing ideas, guest speakers and social activities. More information will be forwarded to the directors via email.

Item 6: Communications/Distribution of Packets

Packets were distributed and included the following:

Section One:

Meeting agenda, District Calendar, FBA festival dates for all districts, District 19 directory

Section Two:

FBA Forms for directors, All State Registration explanations, Medals order form, Classification form

Section Three:

2005 All-State Band Audition Procedures and Jazz Band Procedures

Item 7: Unfinished Business

Motion for Eastridge High School to host High School Concert MPA on March 18-19, 2005.
Allen Venezia/Alonzo Braddon-passed

Item 8: Committee Reports

Mr. Yopp will continue work on finding music literature for guitar/bass pilot program.

Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middles School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

FSMA School Dues Payment to FSMA by September 15, 2004

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Tavares Middle School

Date: September 18, 2004

Deadline: In Marla Hoey's hand by August 27, 2004

Fees: \$10 per audition, per instrument, \$5 recording fee = \$15.00 per entry

Will assign Monitor times via Email.

TMS will not be provided a trap set, snare drums, or sticks they will provide a xylophone.

If you have a timpani auditioning you must bring a fourth timpani.

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: November 6, 2004

Site: Leesburg High School

Entry Form Due Date (to district chairman): October 2, 2004

You must have a classification form on file

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors or fine of \$150.00

District Honor Band

Auditions: December 7, 2004 at Tavares Middle

Date: January 20-22, 2005 at South Lake High School

Concert: January 22, 2005 at 7:00P

Audition Fee: \$15.00 (also an additional school charge)

All-District Jazz Band by nomination only.

Item 10: District MPA Dates and Sites

Marching MPA November 6, 2004 @ Leesburg High School

Solo and Ensemble MPA February 18-19, 2005 @ South Sumter High School

Concert MPA (Middle School) March 4-5, 2005 @ West Port High School

Concert (High School): March 18-19, 2005 @ East Ridge High School

Jazz MPA: February 17, 2005 @ Lake Sumter Community College

Item 11: District MPA Adjudicators

Mr. Fielder read the list of MPA adjudicators and will distribute list when all contracts are complete

Item 12: Nominations for Adjudicators List (secret ballot)

None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Correspondence

None

Item 16: For the Good of the Association

1. Tip Tops have provided some free T-Shirts for directors
2. Bud Roberts is hospitalized, please send cards
3. Ivan Wansley coming to our area (Feb 14-?) please call to arrange rehearsals.
4. Tina Laferriere commissioned a piece Heart of the Patriot (Grade 2) by George Farmer will be here on Monday. Anyone in District 19 can play free of charge after TMS performance.

5. Solo and Ensemble music nigh at TMS will be November 10, 2004 from 3:00P-6:00P
6. West Port High School is hosting a marching festival on October 23, 2004
7. Mr. Christensen thanked District 19 for nomination on FBA adjudicator list.
8. District Website www.fba19.org

Item 17: Next Meeting Date and Place

November 20, 2004 at Christian Home and Bible School, Mt. Dora

Time: 10:00AM

Directions to follow via email.

Item 18: Adjournment

Chairman Fielder entertained a motion for adjournment at 2:40pm.

Motion: Venezio/Langford

To adjourn (PASSED)

Meeting adjourned at 2:40pm.

Name of District Secretary:

Respectfully submitted:

Marla Hoey

Signature:

Marla Hoey