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FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 3	MEETING DATE: 8/13/05
MEETING NUMBER: 1	MEETING LOCATION: Leon HS

Item 1: Call to Order and Introductory Remarks

Meeting Called to Order at 10:15am.

Item 2: Members and Guests Present, Mentor Assignments MEMBERS:

Michael Antmann Swift Creek Middle School Wayne Bresette Florida State University School Josh Bula Leon High School **Community Christian School** Jennifer Bynum Wakulla High School Becky Carlan David Chandler Lafayette High School Shelby Chipman Florida A&M University Lee Cook Taylor Co. Middle School Jennifer Corzine Maclay School Lawton Chiles High School Mike German Scott Gorman Deerlake Middle School Quincy Griffin **Rickards High School** Geoff Hill Madison Co. High School Laura Hudson Wakulla Middle School Godby High School Jon Jones Retired Lewis Jones Alex Kaminsky Lincoln High School Cobb Middle School Holly Kennedy Monica Leimer **Riversprings Middle School** Suwannee High School Marc Lentsch Ft. Braden School Jerrold Michaelson Suwannee Middle School Ken Michal Raa Middle School Chuck Perego Josh Perez North Florida Christian School Marcus Scott Nims Middle School Nathan White Griffin Middle School **Carmen Williams** Fairview Middle School Brett Wilson Taylor Co. High School

GUESTS:

Beethoven & Co.
Garfield's
Intern – Wakulla MS
Music Masters

Item 3: Reading of Previous Minutes

Dispense Reading of Minutes (Perego/Hill) PASSED

Item 4: Treasurer's Report

End of Past Year's Statement: 4190.00 Proposed Current Year Budget: 29450.00

Item 5: Music Advocacy Issues-FBA/FSMA

Push for music classes to be reffered to as "co-curricular" rather than "extra-curricular." MAESTRO – <u>www.flmusiced.org/advocacy</u> - Advocacy files which you can use in handbooks, programs, etc... Parents can join for \$10.

Guest Speaker - James Perry, Executive Director, FMEA/FSMA

- Focus of 2006 Conference is Technology.
- There will be sessions on literacy and making connections to FCAT (can be used in IPDP).
- The board is working very hard to ensure that Senior High Concerts will be in the Tampa Performing Arts Center (TPAC). This will require paper tickets.
- FMEA is working to get two gubernatorial candidates (one Democrat, one Republican) to speak at the FMEA general session, please plan to attend.
- Mr. Perry spoke about possible plans to form the Fine Arts Education Pac, which would be formed for political action, to support a candidate who supports us.
- Majority of funding will come from FMEA membership.
- Mr. Perry answered questions from the membership.
- National Anthem Project tying the National Anthem to Music Education.
- September 14th, Anniversary of the Anthem, MENC would like you to do something to commemorate the anniversary.
- Check FMEA website for sound bytes about the National Anthem, this will help you answer questions about the project.
- Jessica Lunsford Act Anyone on campus must be fingerprinted and have a background check. FMEA is pursuing clarification on the legislation to provide to members.

Item 5: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine. FBA is usually not well represented, which is something we would like to change!

Item 6: Communications/Distribution of Packets

Carl Manna – Branford School – Requesting to participate with District IV for events due to rising costs of transportation and a decrease in funding. **PASSED**

Item 7: Unfinished Business

NONE

Item 8: Committee Reports

All-District Band – Mike Antmann

- All entry forms and fees are due to Mike Antmann on or before Oct. 14, 2005.
- The cost is \$10 per entry
- HS Clinician Richard Clary, Florida State University
- MS Clinician Shawn Barat, Winter Haven High School
- The audition process will be similar to last year. (Members were asked for any feedback to help improve the audition process.
- Auditions will be Nov. 17 at Lincoln High School
- Entry form will be sent out via email.

Item 9: New Business

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middles School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: <u>www.flmusiced.org/fba</u>

All State Auditions: (forms are in August Bulletin and on <u>www.flmusiced.org/fba</u>)

Site: Lincoln HS Date: 9/24/05

Deadline: 8/26/05 (in chairman's hands)

Fees: \$10 per audition

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Excel spreadsheet for entries is available on the FBA website. Directors will still need to fill out page 1 of the traditional All-State form.

Auditions will be recorded on CD starting in 2006.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: 10/29/05 Site: Gene Cox Stadium Entry Form Due Date (to district chairman): October 15 No assessment money collected at this time. Assistance needed from Middle School/Junior High directors

Deadline for S&E Special Music Request is Dec. 1, Concert Music is Oct. 1

S&E Rule Change – Auxiliary Change:

Directors with auxiliaries need to take note of an S&E rule change: An individual student may be entered in the following events, but NO INDIVIDUAL MAY BE ENTERED IN MORE THAN TWO TWIRLING/ AUXILAIRY ENSEMBLES OF ANY KIND OR COMBINATION LIMIT: TWO solo events/ TWO Twirling, Guard, Dance Ensembles. The 2 solos must have different equipment or one may be dance, and the 2 ensembles must have different equipment. A student may also perform an instrumental solo or ensemble as long as the total number of solos does not exceed 2 and the overall limit of 4 S&E events is observed.

The Benevolence Committee would like to have a member in every district. Chuck Perego will represent our district.

Oliver Hobbs and Tim Bishop Awards Nominations Our district has nominated the following candidates: Alex Kaminsky, Lincoln High School – Oliver Hobbs Award Michael Antmann, Swift Creek Middle School – Tim Bishop Award

MOTION: To have the January Meeting on 1/21/06, 10:00am at Chiles H.S. (Leimer/German) PASSED

Item 10: District MPA Dates and Sites

All-state auditions – 9/24/05 Lincoln HS Marching MPA – 10/29/05 Gene Cox Stadium All-District Band Auditions – 11/17/05 Lincoln HS All-District Band – 1/19-1/21/06 Chiles HS Solo and Ensemble MPA – 2 / 10-11/05 FSU Jazz MPA – 2/11/05 - FSU MS Concert MPA – 3/ 9-10/05 – Opperman Music Hall - FSU HS Concert MPA – 3/ 10-11/05 - Leon HS

Item 11: District MPA Adjudicators

Marchi	ng2005
First	Last

First	Last
Joanne	Dodge
Michael	Ginesin
Bruce	Brazinski
Robert	Allen

HS Concert			
First	Last	MI	
J.	Fitzpatrick	Tom	
Ward	Green	C. (maybe)	
Michael	LeClerc	Ρ.	
Jose	Lopez Jr.	A.	

MS Concert			
First	Last	MI	
Andrea	Tobin	L.	
James	Dodd	M.	

MS Cor	ncert				
First L	ast MI				
SE2006					
First	Last	MI	SE2006		
Stephen	Rivero		Yes		
James	Brown	W.	Yes		
James	Dodd	M.	Yes		
Randy	Folsom		Yes		
Michael	Ginesin	S.	Yes		
Beth	Gottlieb		Yes		
Barbara	Kaminsky		Yes		
James	Layton	A.	Yes		
Sharon	Lebsack	E.	Yes		
Louis	Lyda	M.	Yes		
Fred	Schmidt	W.	Yes		
Kathryn	Scott	В.	Yes		
Chris	Sharp		Yes		
Sue	Nicholson		Yes Saturday Only		
Renee	Meizius	P.	Yes-Auxilliary		
R.	Langford	Gary	Yes-Jazz		
Erich	Rivero	S.	Yes-Jazz and Brass		
Missie	Ellis		Yes-		
Jodi	Wunsch	S.	Yes-		

Item 12: Nominations for Adjudicators List (secret ballot)

Mike German (nominated by S. Gorman) – S&E Brass **PASSED** Josh Bula (nominated by M. Antmann) – Marching Percussion, Percussion S&E **PASSED**

Item 13: Suggestions to State Committees

NONE

Item 14: Proposals to the Executive Board NONE

Item 15: Correspondence

NONE

Item 16: For the Good of the Association

- Thanks to Beethoven and Company and Ictus LTD for providing food and drink.
- Congratulations to the Leon High School Symphonic Band (Josh Bula) and Swift Creek Middle School Wind Ensemble (Michael Antmann) for their invitation to perform at the 2006 CBDNA/NBA Southern Division Conference.
- Go to the Midwest Clinic to hear the Lincoln High School Symphonic Winds (Alex Kaminsky).
- Shelby Chipman thanked the district for their support of his Music Ed students.
- Josh is encouraging everyone to attend the FBA Hall of Fame Weekend (Nov. 19) to honor Bobby Adams.

Item 17: Next Meeting Date and Place Nov. 14, 2005, 6:30pm, Location TBD

Item 18: Adjournment

Motion to Adjourn (Gorman/Hill) PASSED

Name of District Secretary: Michael Antmann

Signature: Michael Antmann