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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-05)

|                           |  |
|---------------------------|--|
| <b>DISTRICT NUMBER IV</b> | <b>MEETING DATE:</b> <a href="#">November 7,2005</a>                     |
| <b>MEETING NUMBER: 2</b>  | <b>MEETING LOCATION:</b> <a href="#">Oak View Middle-Newberry School</a> |

### **Item 1: Call to Order and Introductory Remarks**

Everett McConn- meeting called to order 6:58pm  
Welcome new School- Carl Manna from Branford MS/SH  
Welcome to Mike Piotter- Howard Bishop Middle

### **Item 2: Members and Guests Present**

To be forwarded at a later time. I failed to pick up the attendance sheet but will forward it as soon as I receive it.

### **Item 3: Reading of Previous Minutes – Joe Hartley**

Cobb/Pirzer- motion to dispense with the reading of the minutes- passed

### **Item 4: Treasurer's Report**

Current Balance: \$11,622.35  
\$8,800 was made at the gate of Marching MPA.  
Our assessment should not be too much higher than last year due to the high gate.

### **Item 5: Music Advocacy Issues**

Recruit your elementary schools, be visible in the community, Veteran's Day programs, community parades, elementary concerts, etc., get your stuff in newspapers.  
Email school board members, etc. to invite to functions

### **Item 6: Communications**

Buchholz is requesting to go out of district for concert MPA  
Interlachen High School is requesting to go out of district for S&E  
Q. I. Roberts Middle School is requesting to go out of district for concert MPA  
Lake Butler Middle School is requesting to go out of district for concert MPA  
Price Middle is requesting to go out of district for concert MPA

### **Item 7: Unfinished Business**

All-state results due out by this Friday  
Marching MPA- Thanks to Joe Adkins

Comments or input-none

Do we need to consider an alternate date in future years?

Solo and Ensemble MPA:

- Date: February 3 and 4
- Site: Mebane Middle School in Alachua
- “Festival” scheduling disk, forms, and assessment check due to chairman by **Dec. 9**  
**(if your disk is returned for corrections it is due by Jan. 9 at the latest.)**
- Remember that on the 15<sup>th</sup> day past the due date, entry forms will no longer be accepted
- We are still in need of jazz judges
- Adjudicators:
  - Paul Wilson – WW/Brass
  - Asa Jernigan - Brass
  - Jane Lucas - Brass
  - Diane Suris - Perc
  - Brian Sullivan - WW
  - Rick James –Brass
  - Gordan O’Hara WW and Jazz Combo
  - Mara Rose – WW
  - Penny Janowski – Auxiliary
  - Doug Yopp – Brass
  - Dale Blackwell – Brass
  - Eric Mendez – Brass
  - Gail Robertson – Brass
- Accompanists Codes (Input number sign then the number no space) Use initial Space Last name for all others ex. J. Doe
  - #1 – Kathy Plympton
  - #2 – Diane Combs
  - #3 – Carol McCoy
  - #4 – Polly McConn
  - #5 – Mary Ellen Johnson
  - #6 – Susan Millan
  - #7 – Bill Powell
- NO BOGUS TITLES ON SCHEDULING DISK!!!!

Concert MPA: High School

- Date: March 2,3,4
- Site: Bradford High School
- Adjudicators:
  - Jason Duckett
  - David Ammerman
  - Randy Folsom
  - Lewis Jones SR

Concert MPA: Middle School

- Date: March 23-,24,25
- Site: Bradford Middle School

Adjudicators:

Mike Waller  
Paul Wilson  
Jim Beck

Asa Jernigan SR

Next year's All-State-CD purchases, individual schools purchase CD recorders and barrow them or pay someone (Terry Moo) to record them \$12 each., total audition would be \$22 per student.

We have two Superscope digital recorders in the district with many other directors planning on buying them in the future.

Will re-evaluate at January meeting, but basically we plan to avoid the above cost if possible.

Thanks to all that helped with auditions this year.

### **Item 8: Committee Reports -**

none

### **Item 9: New Business -**

none

### **Item 10: State MPA Dates and Sites**

March 11, State Entry Forms Due to Duane Hendon, You may send in a P. O. or check requisition as long as the check follows with in 14 days of the end of the District MPA  
(By March 18)

March 27-29, State S&E and Jazz MPA , West Port High School In Ocala

April 24-28, State Concert Band MPA , Fort Walton Beach High School

### **Item 11: Nominations for Adjudicators List**

Nolan/Schmidt- Paula Thornton for everything; Accepted

Johnson/Cobb- Tammy McCormick for marching and solo & ensemble auxiliary; accepted

### **Item 12: Suggestions to State Committees**

none

### **Item 13: Proposals to the Executive Board**

(must be in the form of a motion)

none

### **Item 14: Other**

none

### **Item 15: For the Good of the Association**

Florida Music Service S and E Music Show November 17, 4pm – 8pm Fort Clarke Cafeteria

Don't forget to register for FMEA Jan 4-7 in Tampa

Deadlines:

Paper Registration – November 30<sup>th</sup>

On-line – December 5th

Great job to Lori Pirzer for setting up and maintaining District website

North Marion High School band director position will be open as of Nov. 12

Buchholz concert at Phillips Center Nov. 10<sup>th</sup>

Bell Jr/Sr. same night

Lincoln Middle to perform at 10:30am on Friday at Veteran's Memorial Park

Dr. Ken Broadway to perform November 8<sup>th</sup> at University Memorial Auditorium

**Item 16: Next Meeting Date**

Jan. 23 @ Mebane Middle School. Social- 6:30; meeting at 7:00pm.

**Item 17: Adjournment**

Hentzelman/Bares-motion to adjourn- passed 8:48pm

**Name of District Secretary: Joe Hartley**

**Signature:**