P.O. Box 1028 Silver Springs, FL 34489 Fax (354) 625-7757



(352) 625-9570 www.flmusiced.org/fba DuaneLHendon@cs.com

# FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #3 MINUTES

DISTRICT NUMBER: 6	MEETING DATE: 1/23/06
MEETING NUMBER: 3	MEETING LOCATION: Lake Mary HS

## Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 7:03PM by PL Malcolm.

### **Item 2: Members and Guests Present**

Bill Muse, Lyman HS
Todd Leighton, Lake Howell HS
Cindy Berry, Lake Brantley HS
Josh Langston, Millennium MS
Terry Pattishall, Lake Mary HS
Brian Sullivan, New Smyrna Beach
John Seth, Spruce Creek HS
Dustin Burgess, Galaxy MS
J. Adam McIntyre, Winter Springs HS
Frank McKinney, Indian Trails MS
Barbara Kaminsky, Lawton Chiles MS

Andrea Duque, Oviedo HS Mike Rice, Hagrety HS Amy Hagopian, Campbell MS Gary Ulrich, Tuskawilla MS

Interns:

Christy Michael, FSU, Lawton Chiles MS Chris Cannon, FSU, Lake Brantley HS Monique Turgeon, Stetson, Creekside MS Chris Moseley, Deltona MS Brad Gillet, Atlantic HS

Kerry Couch, South Seminole MS

Jeremy Willamson, Jackson Heights MS

Larry Greenwalt, Deltona HS Jim Ryerson, Covenant Arts Cara McKinney, Deltona MS Erik Johnson, Sanford MS Ted SHistle, Deland HS

D. Keevin Gillard, Mainland HS Benjamin Lieser, Southwestern MS

Barry Sturms, NSB MS

Sonya Shearer, Warner Christian Academy

Kristin Clark, Pine Ridge HS Dennis Scaccia, Seabreeze HS Kelly Porter, Seminole HS

# **Item 3: Reading of Previous Minutes**

MOTION: To dispense with the reading of the minutes of the previous meeting and accept them as presented. BERRY/MCKINNEY PASSED

# Item 4: Treasurer's Report

The Treasurer's Report was presented by Kelly Porter.

Balance: \$17,107.73

Assessment: \$3.30 (State Average- \$4.55)

**Item 5: Music Advocacy Issues** 

none

**Item 6: Communications** 

none

**Item 7: Unfinished Business** 

none

**Item 8: Committee Reports** 

none

**Item 9: New Business** 

HS S&E MPA Entry forms and disks collected (due Jan. 18) MS S&E MPA Entry forms and disks due Wed. Jan. 25

HS S&E Information: Feb. 10-11 @ Lake Brantley HS

HS Jazz: Feb. 9 @ Lake Brantley HS

HS Auxiliaries: Feb. 10 @ Lake Brantley HS

MS S&E Information: Feb. 17-18 @ Spruce Creek HS

MS Jazz: Feb. 17 @ Spruce Creek HS

HS Concert MPA Information: March 2-4 @ Seabreeze HS (FCAT week AND Bike Week!!!)

Judges: DaLaine Chapman, Mike LeClerc, Carol Allen MS Concert MPA Information: April 6-8 @ Lake Mary HS Judges: Dr. Bentley Shellahamer, David Fultz, Roger Faulman

#### Item 10: State MPA Dates and Sites

After District MPA, you need to get your state entries done immediately. You have 10 days, but the sooner you get it in, the more likely it is that you will get the dates you want.

North State S & E: March 27-29 200, West Port HS, Ocala

South State S & E: April 10-12, 2006, Northeast HS, Ft. Lauderdale North State Band: April 24-28, Ft. Walton Beach HS, Ft. Walton Beach

South State Band: April 24-28, Vero Beach HS, Vero Beach

## Item 11: Election of Officers (if applicable)

N/A

#### Item 12: District MPA Dates for Next Year

Marching: Nov. 4 @ Spec Martin Stadium

MOTION: To accept marching MPA date. Scaccia/McIntyre PASSED

HS S & E: Feb. 9-10

MOTION: To accept HS S & E date. Leighton/Muse PASSED

MS S & E: Feb. 16-17

MOTION: To accept MS S & E date. Ulrich/Rice DEFEATED

MOTION: To change MS S& E date to Feb. 23-24 Kaminsky/Porter PASSED

HS Concert: March 1-3

MOTION: To accept HS Concert date. McIntyre/Seth PASSED

MS Concert: April 12-14

MOTION: To accept MS Concert Dates: Kaminsky/Rice PASSED

## Item 13: Nominations for Adjudicators List (secret ballot)

MOTION: To have Josh Langston begin adjudication internship process for S&E Woodwinds.

Malcolm/Kaminsky.

**VOTE RESULTS: Passed** 

## Item 14: Nominations for All-State Clinicians

MOTION: Dr. Bobby Adams, Stetson University

Jack Crew, Retired

Ricky Fleming, Buffalo State College

John Carmichael

Rodney Winther Cinicinati Conservatory

## **Item 15: Suggestions to State Committees**

Porter: Poll the All-State tape reviewers/judges on their perception on the difficulty of the All-State Sight reading & how it affected their scoring.

Gillard: Make sure that visually disabled students are provided accommodations for All-State Sight Reading.

## Item 16: Proposals to the Executive Board

(must be in the form of a motion)

MOTION: To publish a list of the deletions from the Solo & Ensemble Music Lists each time the list is updated. RATIONALE: To make it easier for directors and music vendors to adjust their music libraries so that students play eligible music. Berry/McKinney PASSED

#### Item 17: Other

Congrats to Cara McKinney for winning the Tom Bishop Award. Congrats to Gary Bottomley for winning the Oliver Hobbs Award.

### Item 18: For the Good of the Association

- Feb. 4 Bassoon workshop @ Stetson University see Stetson website for more info
- ☐ Dr. Gore from Appalachian State will be relocating to the New Smyrna area.
- Our condolences go out to the family of Fred Humphries who passed away this week.
- 7 Thanks to all the folks who helped with All-State judging and coordinating the bands at FMEA convention.

## **Item 19: Next Meeting Date**

Date: May 1, 7PM Location: Deltona MS

## Item 20: Adjournment

MOTION to Adjourn: Porter/Scaccia

# Name of District Secretary:

Joshua L. Langston

# Signature:

Joshua L. Langston