

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER: 11</b>	<b>MEETING DATE: 1/11/06</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: McIntosh Middle</b>

### Item 1: Call to Order and Introductory Remarks

Welcome

### Item 2: Members and Guests Present

Keith Stark-Sarasota MS	Amy Bradley-Lee MS	Owen Bradley-Lee MS
Tim Hamand-Palmetto HS	Pam Chaffin-Southeast HS	Jim Bruce-Manatee HS
Paul Champagne-Bayshore HS	Jonathan Case-Venice HS	Bill Perrine-Booker HS
Josh Blair-Sarasota HS	Mark Spreen-Riverview HS	Dennis Silebakken-North Port HS
Victoria Helton-McIntosh MS	Marina Pope-Brookside MS	Colleen Glenney-Heron Creek MS
Cindy Balistreri-FMEA president	Greg Nielsen-Booker MS	Lisa Sloan-Saint Stephen's
Norm Vagn-Riverrview HS	Chuck Evans-Riverview HS	Daniel Boyd-Haile MS
Bob Schaer-Lakewood Ranch HS	Les Kraus-Port Charlotte MS	Ron Lambert-Lakewood Ranch HS
Alan Klispie-Charlotte County Ele	Ken Trapp-Charlotte HS	Jess Gronberg-LA Aigner MS
Don Kitson-Punta Gorda MS	Kay Dubbert-Murdock MS	David Fortuna-Sugg MS
Mary Santana-Pineview	Julie Duryea-Braden River MS	

### Item 3: Reading of Previous Minutes

Accepted as posted

### Item 4: Treasurer's Report

4,697.21 in checking account

### Item 5: Music Advocacy Issues

Cindy Balistreri-FMEA President talked about the legislative updates also the people asked to speak at the convention.

AWE-Arts Work in Education-Political advocacy way to support people that support the arts

Keep up on the e-mails from James Perry, please involved with the issues. Do not use school computer or phone to voice opinion

## **Item 6: Communications**

Reading of letter for Venice to reclassification

Motion by Chuck Evans-motion passed

Don Burman-Punta Gorda Middle School-comments only

Kim Evans-King Middle School

## **Item 7: Unfinished Business**

MPA-rain dates

Executive Board info- please read minutes

Mentoring-

Owen Bradley spoke on the reorganization of the mentoring process. Making the process more localized.

From Keith-

You are now allowed to keep back a left over amount in funds rather than sent it all back to Tallahassee, this will help with reserves in case Marching MPA is cancelled

## **Item 8: Committee Reports**

None

## **Item 9: New Business**

### **Concert MPA**

High School

Dates:Feb 24-25

Site:Lakewood Ranch HS

Middle School

Dates:April 20-21

Site- Charlotte HS

### **Judges for this years MPA-**

Jazz - Steve Ogilvie, Alan O'Farrill & Ken Pearce

Aux - Penny Janowski

Percussion - Steve Harris & Marianne Flanagan

WW - Scott White, L.C. Coney

BR/WW - Andre Arrouet, Ron Youmans

WW/BR/P - Craig Daniels

BR/PIANO - John Leschak

BR - Mark Nelson

## **Item 10: State MPA Dates and Sites**

S&E MPA Entry forms and disks collected

Bartram Trail

South Site-April 10-12 Northeast HS

Solo and Ensemble-

North Site-March 27-29-Westport HS-Ocala

April 24-28 Vero Beach and Fort Walton Beach

**Item 11: Election of Officers (if applicable)**

Amy Bradley-District Officer

Owen Bradley-District Secretary

**Item 12: District MPA Dates for Next Year**

Recommended dates-

Marching-10/28

S/E-Including Jazz 2/9

HS Concert MPA-Feb 23-24 (2<sup>nd</sup> choice) or March 2-3 (1<sup>st</sup> choice)

Middle School MPA-April 20-21

**Item 13: Nominations for Adjudicators List (secret ballot)**

Ken Trapp-passed for Percussion S/E and Percussion Marching Band

**Item 14: Nominations for All-State Clinicians**

none

**Item 15: Suggestions to State Committees**

none

**Item 16: Proposals to the Executive Board**

none

**Item 16: Other**

22 -24 Jazz Bands

Trying to schedule by location for Friday and Saturday

Pianos will need to borrow some, Brookside and McIntosh

Paula Thorton has asked to bring 3 bands to HS MPA

2:00 will be first band to perform-Bob Schaer has asked that the Freshman band to be allowed to perform first

Middle School MPA-Charlotte-we will see when you are to perform.

**Item 17: For the Good of the Association**

On line registration-computer program problems

**Item 18: Next Meeting Date**

May 6-9:30am Pineview

**Item 19: Adjournment**

8:40pm Motion by Evans seconded by Schaer

**Name of District Secretary:**

Amy Bradley

**Signature:**