

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER:</b> 20	<b>MEETING DATE:</b> <a href="#">Saturday, August 13, 2005</a>
<b>MEETING NUMBER:</b> 1	<b>MEETING LOCATION:</b> <a href="#">Ransom Everglades Middle School</a>

### Item 1: Call to Order and Introductory Remarks

### Item 2: Members and Guests Present, Mentor Assignments

Cathi Leibinger (Ransom), Robert Sax(CSHS/PKS), Susan Bazin(KLS), Nancy Pringle, Doug Jordan (Pamer Trinity), Jon Hamm (Ransom HS), Anna Izaguirre (Miami Country Day), Eric Tindle (Westwood Christian), Bobby Keating (Gulliver Academy Middle), Angela Goff (Miami Christian), Ron Castonguay (Gulliver Prep High), Jason Hatfield, Leonard Shaw

### Item 3: Reading of Previous Minutes

From January, 2005 meeting

### Item 4: Treasurer's Report

Proposed Current Year Budget: Duane Hendon has provided us with start up money that we will pay back at a later time. Cathi has submitted an estimated budget for our new district. We will have hard numbers for future budgets.

### Item 5: Music Advocacy Issues-FBA/FSMA

We need a District 20 parent representative to be part of the FSMA chain of communication.

Robert Sax will ask Donna Pacho about doing this.

Everyone is encouraged to have parents become members of MAESTRO (\$10 membership fee, form on-line)

[Musical Alliance for Educational Support Through Responsible Organization](#)

### Item 5: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

### Item 6: Communications/Distribution of Packets

All information is web-based, there is no physical packet. Become familiar with the FSBA/FMEA website, including the FBA area.

### Item 7: Unfinished Business

All-District Honor Band? If we are interested in making this happen, we need a committee of people to work on this.

Doug and Bobby will work together on this. Flat fee for nomination, held at Ransom

## Item 8: Committee Reports

## Item 9: New Business

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1<sup>st</sup>.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Florida Christian, 4200 SW 89<sup>th</sup> Ave

Date: Saturday, September 17, 2005

Deadline: Thursday, September 1, 2005

Fees: \$15.00

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline. (September 9, 2005)

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA: Does not apply to District 20. The 2 bands that do (Coral Shores and Key West) will be petitioning to go out of district. This causes a conflict with their participation in our November S/E, but we are working to resolve this issue for next year.

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):

Tabled until next meeting

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):

Tabled until next meeting

## Item 10: District MPA Dates and Sites

Solo and Ensemble MPA (MS/JH/HS): November 4/5, 2005 at Gulliver School

ENTRY FORMS/ASSESSMENTS DUE FRIDAY, SEPT. 30.

Concert (MS/JH/HS): March 3/4, 2006 site TBA

ENTRY FORMS/ASSESSMENTS DUE SATURDAY, JAN. 21.

Jazz MPA will be run in conjunction with concert, scheduled at the comfort and convenience of those who have a jazz ensemble. Keys Schools will be given preference for Saturday times since FCAT testing will be going on both the week before and after.

## **Item 11: District MPA Adjudicators**

If you have any in particular you would like to see here in our district, let Cathi know.

## **Item 12: Nominations for Adjudicators List (secret ballot)**

Ken Goff                      Brass & WW  
Carolyn Hutchinson      WW  
Ron Castonguay          Jaxx

## **Item 13: Suggestions to State Committees**

Music Committee (before Oct 1<sup>st</sup> for Concert titles, Dec 1<sup>st</sup> for S/E):

Clinics Committee: (before Oct 1):

Other:

## **Item 14: Proposals to the Executive Board**

## **Item 15: Correspondence**

## **Item 16: For the Good of the Association**

## **Item 17: Next Meeting Date and Place**

Saturday, October 8, 2005, 9:30am

Location:      Dade Christian  
                    6601 NW 167<sup>th</sup> St

3<sup>rd</sup> meeting:      Saturday, January 21, 2006

Location:      Gulliver Academy  
                    6575 N. Kendall Dr

4<sup>th</sup> meeting:      Saturday, April 22, 2006

Location:      Coral Shores HS  
                    MM 90 Oceanside  
                    Key Largo

## **Item 18: Adjournment**

### **Name of District Secretary:**

Robert L. Sax

### **Signature:**

