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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 21	MEETING DATE: 11/14/05
MEETING NUMBER: 2	MEETING LOCATION: Switzerland Point

#### Item 1: Call to Order and Introductory Remarks

Jason Duckett 7:05pm. Mrs. Sparkman (Principal of Switzerland PT.) thanked us for being here.

#### Item 2: Members and Guests Present

Gus Perry – RetiredRick Fowler – Bartram TrailBert Creswell – Fleming Isl.Don Isabelle – Fruit Cove MSDave Jones – Gamble RogersDean Cassels – Flagler PC HSBruce Scott – Indian TrailsMadeline Huffman – Nease HSKristy Smith – MiddleburgCharlie Propper – Keystone HgtsChris Creswll – Orange ParkWinford Franklin – Clay HSAl Dodds – St Augustine HSKeystone Hgts

Jason Duckett – Bartram Trail Jim Layton – Lakeside JH Matt Dauer – Buddy Taylor Godfrey Taylor – Crescent City J/S Scott Boyer – Wilkinson JHS Steve Knob – St Augustine

## **Item 3: Reading of Previous Minutes**

Creswell/Layton - Dispense with previous minutes

#### Item 4: Treasurer's Report

\$5785.00 – Gate from Marching MPA
\$3386.91 – Current balance
We were able to pay FBA back the \$3000.00 we borrowed to start the District

#### Item 5: Music Advocacy Issues

Nothing at this time.

#### **Item 6: Communications**

Nothing at this time.

## **Item 7: Unfinished Business**

Solo and Ensemble MPA:

- Date: February 3-4
- Site: Bartram Trail HS
- "Festival" scheduling disk, forms, and assessment check due to chairman by:\_Fri Jan. 6, 2006
- Remember that on the 15<sup>th</sup> day past the due date, entry forms will no longer be accepted.

Concert MPA:

- Date: March 10-11 HS and March 17-18 MS
- Site: Flagler Palm Coast and Switzerland Point MS

All sites approved by District and letters have been submitted to chairman by each school.

Jazz bands should be scheduled on Fri. unless we have a larger number at the time of entry.

**FESTIVAL SCHEDULING DISK** – Make sure you have the most updated version. If you have trouble with disk or filling out the info, contact JASON or RICK and we will assist. Accompanist form must be filled out. Risk of scheduling errors will be a problem if we do not know who the accompanist is. You must remember to make a copy of the disk!! We need to receive HARD COPY, disk, signatures, and per unit worksheet and check NO LATER than January 6<sup>th</sup>, 2006.

**PER UNIT WORKSHEET** – (District form and can be typed or handwritten) Band fee is \$200.00 which includes recording. Solo entry is \$10.00. Ensemble is \$20.00. Jazz Band is \$150.00. \$25.00 Recording fee is included in the Jazz and Concert fees.

#### **Item 8: Committee Reports**

Nothing at this time.

#### **Item 9: New Business**

Thank Bert Creswell and parents at Fleming Island for a smooth well run Marching MPA. Thank you to all who worked the event.

Concert MPA – we will speak about pictures at the January meeting.

January Convention is 4-7 in Tampa. Pre Register online saves \$5.00.

All State results are posted. In auditioned bands we had 1 student in District 17. In honor band we had 8 students. Congratulations to all auditioning students and directors.

## Item 10: State MPA Dates and Sites

Solo and Ensemble North – March 27-28-29, 2006 West Port HS in Ocala Solo and Ensemble South – April 10-11-12, 2006 Northeast HS in Ft. Lauderdale North Concert – April 24-25-26-27-28, 2006 Ft. Walton Beach HS in Ft. Walton South Concert – April 24-25-26-27-28, 2006 Site TBA

## Item 11: Nominations for Adjudicators List

Nothing at this time.

## Item 12: Suggestions to State Committees

Nothing at this time.

## Item 13: Proposals to the Executive Board

(must be in the form of a motion) Nothing at this time.

## Item 14: Other

Nothing at this time.

## Item 15: For the Good of the Association

Bob Sheldon will be the Honor Band clinician for Clay County on January 24<sup>th</sup> at First Baptist Church. Hall of Fame Concert – Outstanding event and mammoth music played extremely well. Jacksonville Symphony has a "student rush" 30 minutes before the concert and you pay \$5.00 for a ticket. Gus Perry has offered his assistance and knowledge to each of us if they are looking for an extra set of ears during concert season.

Midwest Clinic and Collegiate Bands Conferences – Numerous Florida bands will be participating at these events. Congratulations to each ensemble as they prepare for these events.

## Item 16: Next Meeting Date

Monday January 9<sup>th</sup>, 2006 at St. Augustine High School 6p.m. dinner 7p.m. meeting

## Item 17: Adjournment

Creswell/Isabelle

## Name of District Secretary:

Rick Fowler

# Signature: