

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 21	MEETING DATE: 1/9/2006
MEETING NUMBER: 3	MEETING LOCATION: St. Augustine HS

Item 1: Call to Order and Introductory Remarks

THANK YOU to SAHS for dinner.

Food donated by Food Factory in Palm Coast across from Albertson's.

Item 2: Members and Guests Present

Rick Fowler, Jason Duckett-Bartram Trail HS Scott Forsythe-Pedro Menendez HS Dave Jones-Murray MS Don Isabelle-Fruit Cove MS Godfrey Taylor-Crescent City J/S Gerry DeJoseph-Switzerland Pt. MS Bruce Scott-Indian Trails MS Scott Boyer-Wilkinson JH Jim Layton-Lakeside JH Charles Propper-Keystone Hgts. J/S David McGuffin-Ridgeview HS Madeline Huffman-Nease HS Buddy Ball-Flagler, Dean Cassels-FPC HS Matt Dauer-Buddy Taylor MS Al Dodds-St. Johns County Gus Perry-Retired

Item 3: Reading of Previous Minutes

Motion to Dismiss by Knob/McGuffin

Item 4: Treasurer's Report

\$3065.45

Item 5: Music Advocacy Issues

None at this time.

Item 6: Communications

December Board Meeting Minutes. General Meeting in TAMPA not motions were voted upon.

Item 7: Unfinished Business

Hope everyone enjoyed Tampa Conference.

Item 8: Committee Reports

None at this time

Item 9: New Business

S&E MPA Entry forms and disks collected – All accounted for.

S&E Information: S/E - We will do our best to accommodate everybody for S&E. If you put in a specific request for a student that student will be scheduled first. 9 Jazz Bands will perform on Friday (middle and then high school) We plan on sending the schedule by next week Tuesday (if not sooner) PLEASE check them to see if the title is incorrect, you can change 10 days prior to the first day of the event. Tuesday January 24th is the date 10 days prior!!! FAX back if you need to fill out the change form. SAVE the fax that says SENT or we cannot accept it! We will fax info to you, so fax it back to us! BTHS is host for S/E. We will send directions with the schedule. Your student must give the judge an ORIGINAL part (preferably the solo part, but piano is ok too) The student is

allowed to have a photocopy for them to play on, but NOT the one they hand to the judge. If not, he can say no go for rating, but comments only.

JAZZ - Music must be PRINTED and not photocopied. 14 days prior to gig if you do not have the scores, you must have the letter from the publisher dated 14 days prior to the performance date. SEE HANDBOOK regarding photocopies. If you have special permission the date is still 14 days prior to event.

3 scores for each judge, not 3 scores total (so you need 9 scores)

Concert MPA

Dates: 3/10 and 3/11 HS 3/17 and 3/18 MS

Site: HS –Flagler Palm Coast HS MS-Switzerland PT MS

Other Info: Scheduling for these are by classification and size. Specific days that have been requested, we will do our best to accommodate you after the host, chair and secretary schools' are set. We may start early for MS because St Johns has a planning day on Friday March 17th. Recording - we are working on getting someone to do this for us. Not sure who it will be, or we will have a separate organization for each MPA. We will also try to contact Terry Moo in Gainesville.

TITLES for MPA must be in 14 DAYS prior to MPA event. If you know by S/E please give us the titles that day so we can be sure we know the correct ones (and you are in right class, they are on current list,etc.)

Item 10: State MPA Dates and Sites

S/E West Port HS in Ocala in March

CONCERT MPA at Fort Walton Beach HS in April

Those who qualify must send forms in 7 days after the District event

Item 11: Election of Officers (if applicable)

Item 12: District MPA Dates for Next Year

Marching MPA	-	11/4/2006 (Saturday)
S/E MPA	-	2/16/2007 = 2/17/2007
HS Concert MPA	-	3/9/2007 = 3/10/2007
MS Concert MPA	-	4/20/2007 = 4/21/2007

Item 13: Nominations for Adjudicators List (secret ballot)

None at this time.

Item 14: Nominations for All-State Clinicians

Bobby Adams – Stetson University Russel Mikkelson – Ohio State University Bill Gora – Appalachian State University Bentley Shellehammer – Florida State University

Item 15: Suggestions to State Committees

None at this time.

Item 16: Proposals to the Executive Board

None at this time.

Item 16: Other

Do we discuss the issues (survey) with FBA at district level or state level (sight reading/classification) Trying to do whatever they can to reach out to the membership. FBA is elitist old school group not aware of new trends, and they are working on changing this perception from its members. If you have concerns call Chairman or Duane to make something happen. Cindy Berry Bentley Shellehammer broke this survey down to take it to the executive board to make this a better organization. Keep your ears open and do not be afraid to speak up when you need to.

Item 17: For the Good of the Association

St Johns County guys need to meet after meeting regarding the Superintendent honor band. Performance is scheduled for Wednesday February 8th at World Golf Village. Band Directors from each school will be clinicians for this event.

Reed Pool passed away last week and was a director of bands and hall of fame member as a leader in the FBA.

Marty Williams is a retired French Horn player who has moved to Clay County who has very impressive credentials called and is looking to teach privately in Northeast Florida. He will travel to schools to teach lessons if you have multiple students who would

take private lessons, work with brass ensembles, perform solo work with your band etc. Price to be around \$25 per half hour, \$30 per hour for his time.

Marty Williams telephone number 904-278-5064

Good luck to everyone at the upcoming MPA events!

Item 18: Next Meeting Date

April 17, 2006 at Ridgeview High School (Orange Park)

Dinner 6pm Meeting 7pm

Item 19: Adjournment

Duckett/Fowler

Name of District Secretary:

Rick Fowler

District 21 Secretary