



FLORIDA BANDMASTERS ASSOCIATION – 71st year
DISTRICT MEETING #1 MINUTES
(ver. 08-06)

DISTRICT NUMBER: 2	MEETING DATE: August 21, 2006
MEETING NUMBER: 1	LOCATION: A. Crawford Mosley HS Bandroom

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 7:00 PM

Thank you to A. Crawford Mosley High School Band Boosters for providing supper for this evening's meeting.

Item 2: Members and Guests Present, Mentor Assignments

Duane Hendon, Executive Director

Dan Browne, intern at Rutherford HS
Justin McInney, intern at Chipley HS

David	Baesel	Everitt Middle School
Jamie	Birdwell	A. Crawford Mosley High School
Michelle	Birdwell	Surfside Middle School
James	Colvin	Marianna High School
Laurie	Dasinger	Rutherford High School
Rodney	Dasinger	Rutherford High School
Richard	Davenport	Chipley High School
Nicholas	Efstathiou	Bay High School
Neil	Gray	Bozeman School
Harrold	Grimes	Rosenwald Middle School
John	Harcus	Holmes County High School
Kamber	Harvey	Walton Middle School
Barbara	Hemmert	Jinks Middle School
Angelo	Lindine	Marianna High School
Michael	Miller	Freeport High School
Harry	Patzig	Walton High School
William	Qualls	Bay Haven Charter Academy
William	Shipley	Graceville High School
Bill	Thompson	Mowat Middle School
Lamar	Weathermon	Playground Music

Item 3: Reading of Previous Minutes

Posted on website Hemmert/Thompson (**PASSED**)

Item 4: Treasurer's Report

End of Past Year's Statement: \$500.00 with our return form FSMA and delayed assessment fees \$1,752.82

Proposed Current Year Budget: \$18,725.00

Assessment fees will probably go up this year because we spent almost all of our money last year.

Assessment fees are due at the January meeting. Fines will be strictly enforced.

Item 5: Music Advocacy Issues-FBA/FSMA

This is an election year. It is important that we are all registered to vote. We need to encourage our Booster organizations to do so as well. Go to www.100ideas.org to rank ideas on educational issues. Legislators are looking at this as a guideline for future legislation, so let your voice be heard! They are also looking for a government relations person from each district/county (parent or teacher) to help support education. If interested, let Jamie know.

Another website of interest is www.centerforfineartseducation.org.

Mr. Hendon reminded us to make a stand for the arts and to stay informed.

Item 6: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Please send nominations in for the FMEA awards. It would be wonderful to have band directors represented and recognized.

Housing in TAMPA –You will need to start reserving on September 1st for the 2007 Convention. There is a limit (5) on the number of rooms you can hold. Selected students' names must be given to the hotel by December 1st or the rooms will be cancelled AND charged to you for the first night. The final date for rooms to be assigned for other people is December 8th. This is outlined in this month's Music Director.

Ticket policy for TAMPA – Some events will be at TPAC again. READ the FLORIDA MUSIC DIRECTOR magazine for the ticket policy.

Rehearsal sites & Concerts – Check Music Director Magazine for locations. There have been some changes for this year's conference.

⇒ **Thursday's evening concert will be the United States Marine Band.**

Item 7: Communications/Distribution of Packets

- 1-Meeting Agenda
 - 2-Membership Information Form – Turn in to Michelle before departing tonight
 - 3-District Calendar
 - 4-Proposed Budget
 - 5-Checklist of Professional Responsibilities
 - 6-All-State Instructions
 - 7-Forms Available Online at www.flmusiced.org/fba
- Miscellaneous Information

Members were encouraged to post the District Calendar and Checklist of Professional Responsibilities in a prominent place. These documents will help make your year better and help you avoid fines for missing deadlines. **CHECK THE FBA WEBSITE WEEKLY!**

Make sure email addresses are up to date and your check them frequently. This is our main method of communication.

Item 8: Unfinished Business

Item 9: Committee Reports

Item 10: New Business

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Arnold High School/Gary Nichols, host

Date: Monday, September 18, 2006

Deadline: September 11, 2006

Fees: \$10.00

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

RECORDING EQUIPMENT & RECORDER

1. Neil Gray
2. Bill Thompson
3. Mike Miller
4. Gary Nichols
5. Jamie Birdwell

SCRIPT READER

1. Nick Efstathiou
2. David Baesel
3. Neil Gray
4. Rodney Dasinger
5. Tommy Grimes

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: **October 28, 2006**

Site: Tommy Oliver Stadium/Rutherford, hosts

Entry Form Due Date (to district chairman): **September 28, 2006**

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):

Allan Williams (PASSED by secret ballot)

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):
Richard Davenport (PASSED by secret ballot)

Item 11: District MPA Dates and Sites

Solo and Ensemble MPA: **February 9th and 10th, 2006**
Baptist College of Florida, Graceville/Ron Branning, host
Auxiliary and Jazz Band will be held at Graceville HS

Concert MPA: March 2, 2007 at Marina Civic Center/Jamie Birdwell, host
March 3, 2007 at Chipley High School/Richard Davenport, host

Item 12: District MPA Adjudicators

Item 13: Nominations for Adjudicators List (secret ballot)

Jim Colvin – Solo and Ensemble Brass (**PASSED**)
Neil Gray – Solo and Ensemble Brass, Woodwind, and Percussion (**PASSED**)
Tommy Grimes – All areas (**PASSED**)

Item 14: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

Item 15: Proposals to the Executive Board

Item 16: Correspondence

Item 17: For the Good of the Association

- ⇒ State Concert MPA North Site is at GCCC. All are encouraged to participate and attend.
- ⇒ Gulf Coast Invitational
October 14, 2006
Hosted by the A. Crawford Mosley Band
Contact Jamie Birdwell for more information
- ⇒ Mr. Hendon shared that FBA is in the process of piloting an online MPA registration. Please check that you have the most recent version of the Festival disk to use in the meantime. If you need one, please let Jamie know tonight so that they may be ordered. Cost is \$20.00 per disk made payable to FBA.
- ⇒
- ⇒ Rodney Dasinger requested to meet with all of the band directors from Bay County to discuss Honor Band briefly.

Item 18: Next Meeting Date and Place

November 6, 2006
Jinks Middle School/Barbara Hemmert. Host
6:00 PM Dinner

7:00 PM Meeting

Item 19: Adjournment

Motion to adjourn 8:20 PM (Hemmert/Davenport) **PASSED**

Respectfully submitted,

Michelle Birdwell, Secretary