



## FLORIDA BANDMASTERS ASSOCIATION – 71<sup>st</sup> year DISTRICT MEETING #1 MINUTES (ver. 08-06)

<b>DISTRICT NUMBER:</b> 6	<b>MEETING DATE:</b> Aug. 14, 2006
<b>MEETING NUMBER:</b> 1	<b>LOCATION:</b> Jinja Bar & Bistro

### Item 1: Call to Order and Introductory Remarks

♪ Meeting called to order @ 7:39PM by chairperson, PL Malcolm

### Item 2: Members and Guests Present, Mentor Assignments

Barry Sturms, New Smyrna Beach MS

Josh Langston, Millennium MS

Michelle Seth, Southwestern MS

John White, Markham Woods MS

Gary Bottomley, Teague MS

Todd Leighton, Lake Howell HS

Jeffrey Hoh, Seminole HS

David Hedgecoth, Rock Lake MS

Michael Torres, Ormond Beach MS

Marc Kolodinsky, Deltona HS

Jeremy Williamson, Jackson Heights MS

Mike Rice, Hagerty HS

David Allen, Milwee MS

Terry Pattishall, Lake Mary HS

Barbara Kaminsky, Lawton Chiles MS

Sonya Shearer, Warner Christian Academy

Erik Johnson, Sanford MS

Ted Shistle, DeLand HS

Cynthia Berry, Lake Brantley HS

John Seth, Spruce Creek HS

Christina Schmidt, Covenant Arts Academy

Gary Ulrich, Tuskawilla MS

Dustin Burgess, Galaxy MS

James Hinckley, DeLand MS

Brad Gillet, Atlantic HS

Adam McIntyre, Winter Springs HS

Monique Turgeon, Deltona MS

Brian Sullivan, New Smyrna Beach HS

Ricardo Pierre-Louis, Taylor MS/HS

Billy Guthrie, Creekside MS

PL Malcolm, Seminole HS

Kerry Couch, South Seminole MS

Michael Williams, Silver Sands MS

Monty Musgrave, Volusia County Arts/Music  
Supervisor

♪ 1<sup>st</sup> Mondays in each month, informal directors meeting to foster mentorship

♪ 1<sup>st</sup> meeting: Monday, Sept. 4<sup>th</sup>, 7PM, Applebee's in Heathrow

### Item 3: Reading of Previous Minutes

♪ MOTION: To dispense with the reading of the previous minutes. Guthrie/Williamson PASSED

### Item 4: Treasurer's Report

♪ End of Past Year's Statement: \$9,650.00

♪ Proposed Current Year Budget: \$53,000.00

♪ Special emphasis was placed on turning in paperwork in a timely fashion. Late fees WILL BE ISSUED without prejudice this year.

### Item 5: Music Advocacy Issues-FBA/FSMA

♪ Gov. Relations Officer

- Need to elect a Government Relations Officer to act as a liaison w/ state government
- Please fill out a non-school/government e-mail on the district info sheet IN ADDITION to your school e-mail if you have one.
- Visit this website, [www.flca.net](http://www.flca.net), to find out about how candidates stand on certain issues.

## Item 6: Announcements

♪ FMEA Award Nomination forms are in the Florida Music Director Magazine.

## Item 7: Communications/Distribution of Packets

♪ Description of packet contents

## Item 8: Unfinished Business

None

## Item 9: Committee Reports

None

## Item 10: New Business

♪ Important Upcoming Dates

### August

26	Saturday	UCF All-State Prep Clinic
29	Tuesday	All-State forms due to chair

### September

1	Friday	Must be FMEA/FBA member
1	Friday	1 <sup>st</sup> day to reserve rooms for FMEA
16	Saturday	All-State Auditions, Spruce Creek HS

### October

15	Sunday	Classification forms due to chairperson
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### November

1	Wednesday	All-State List to District Chair
4	Saturday	FBA District Marching MPA
18-19	Saturday, Sunday	FBA Hall of Fame & Roll of Distinction Concerts @ Stetson University

♪ Membership Dues & Enrollment Forms Due September 1 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

♪ Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

♪ All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

- Site: Spruce Creek HS, Port Orange, FL
- Date: Sept. 16, 2006
- Deadline: Tuesday, August 29, 2006
- Fees: \$10.00
- LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

♪ Small School Honors Band and 7-8th Grade Honor Band Nomination:

- Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

- Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

#### ♪ Marching Band MPA:

- Date: Saturday, Nov. 4, 2006
- Site: Spec Martin Stadium, DeLand, FL
- Entry Form Due Date (to district chairman): October 4, 2006
- No assessment money collected at this time.
- Assistance needed from Middle School/Junior High directors
- Program info to Ted Shistle by Friday, Oct. 13<sup>th</sup>
- Admission raised from \$5 to \$7
- FBA members get in for free (mention at gate that you are an FBA member)

#### ♪ Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):

- Last year's winner: Gary Bottomley, Teague MS
- Nominations for this year:
  - Terry Pattishall, Lake Mary HS

#### ♪ Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):

- Last year's winner: Cara McKinney, Deltona MS
- Nominations for this year:
  - Ted Shistle, DeLand HS

### **Item 11: District MPA Dates and Sites**

- ♪ Solo and Ensemble MPA (MS/JH): Feb. 23-24, 2007, Spruce Creek HS, Port Orange, FL
- ♪ Solo and Ensemble MPA (High School): Feb. 8-10, 2007, Hagerty HS, Oviedo, FL
- ♪ Concert (JH/MS): April 12-14, 2007, Lyman HS, Longwood, FL
- ♪ Concert (High School): March 1-3, 2007, Winter Springs HS, Winter Springs, FL

### **Item 12: District MPA Adjudicators**

- ♪ Marching MPA: Bob Allen, Dr. Bentley Shellahamer, Tim Douglass
- ♪ Accepting suggestions for spring MPAs

### **Item 13: Nominations for Adjudicators List (secret ballot)**

- ♪ Shawn McKay, (Seth/Shistle) Auxiliaries
- ♪ Ben Leiser, Stetson University (Williamson/Guthrie) S&E
- ♪ Gary Ulrich, Tuskawilla MS ( Allen /Berry) S&E, Marching

### **Item 14: Suggestions to State Committees**

- ♪ Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):
  - none
- ♪ Clinics Committee: (before Oct 1):
  - none
- ♪ Other:
  - none

### **Item 15: Proposals to the Executive Board**

- ♪ none

### **Item 16: Correspondence**

- ♪ none

## **Item 17: For the Good of the Association**

- ♪ All call for help to repair instruments @ Taylor Jr./Sr. HS, Aug. 19<sup>th</sup>, AM
- ♪ Erik Johnson volunteers to design district website
- ♪ Lakeside Jazz Festival, April 20-21
- ♪ Seminole Marching Festival, Oct. 21, @ Lake Mary HS, 7PM
  - Volusia directors: contact Terry Pattishall to arrange for free admission
- ♪ John White thanks band directors for sending him great kids in the zone change
- ♪ Volusia County In-Service Clinic, Monday, Oct. 16<sup>th</sup>, 9AM-Noon, @ DeLand HS, "Selection of Concert Literature" given by Dr. Bobby Adams & Joe Kreines

## **Item 18: Next Meeting Date and Place**

- ♪ Tuesday, November 14<sup>th</sup>, Lake Mary HS, 6:30PM

## **Item 19: Adjournment**

- ♪ MOTION: To adjourn Bottomley/Williamson (PASSED)

## **Name of District Secretary:**

Josh Langston

## **Signature:**

*Joshua L. Langston*