



FLORIDA BANDMASTERS ASSOCIATION – 71st year

DISTRICT MEETING #1 MINUTES

(ver. 08-06)

DISTRICT NUMBER: 11	MEETING DATE: August 26, 2006
MEETING NUMBER: 1	LOCATION: Electa Lee Magnet Middle School

Item 1: Call to Order and Introductory Remarks

- The meeting was called to order at 9:35am by Chairperson Amy Bradley. Procedures were discussed as well as introductions of officers and guests.
- Thank you to Keyboards and More for providing breakfast this morning.

Item 2: Members and Guests Present, Mentor Assignments

Members Present:

Name	School
Alvarez, Luis	DeSoto HS
Boone, Linda	Manatee HS
Boyd, Daniel	Haile MS
Bradley, Owen	North Port HS
Bruce, Jim	Manatee HS
Byrne, Jim	Harlee MS
Case, Jonathan	Venice HS
Chaffin, Pam	Southeast HS
Champagne, Paul	Bayshore HS
Chiles, Perry	Johnson MS
Dubert, Kay	Murdock MS
Duryea, Julie	Braden River MS
Evans, Chuck	Riverview HS
Evans, Kim	King MS
Fortuna, Dave	Sugg MS
Hall, Keith	Sarasota Military Academy
Helton, Victoria	Electa Lee MS
Jefferson, Pam	Southeast HS

Keeney, Lorianne	Manatee HS
Kramer, Larry	Electa Lee MS
Kraus, Les	Port Charlotte MS
Lambert, Ron	Lakewood Ranch HS
Mills, Mark	Sarasota School of Arts and Sciences
Nielsen, Greg	Booker MS
Perrine, Bill	Booker HS
Pope, Marina	Brookside MS
Porch, Ron	Community Christian
Roseboom, JD	Sarasota HS
Rycyk, Amanda	Laurel Nokomis
Schaer, Bob	Lakewood Ranch HS
Silkebakken, Dennis	North Port HS
Sloan, Lisa	Saint Stephens School
Spren, Mark	Riverview HS
Stark, Keith	Sarasota MS
Vagn, Norm	Riverview HS

Guests Present:

- Alyson Rozier, Florida West Coast Symphony
- Cindy Balistreri, Sarasota County Schools, FMEA President
- David Jacobs, Manatee Community College

Mentors Assigned:

Mentee	School	Mentor	School
Ainsworth, Shane	Lemon Bay HS	Bradley, Owen	North Port HS
Alvarez, Luis	DeSoto HS	Champagne, Paul	Bayshore HS
Mills, Mark	Sarasota School of Arts and Sciences	Neilsen, Greg	Booker MS
Chiles, Perry	Johnson MS	Bradley, Amy	Electa Lee MS
Hall, Keith	Sarasota Military Academy	Spreen, Mark	Riverview HS

Item 3: Reading of Previous Minutes

Minutes from previous meeting are on the FBA website.

Motion Boone/Bradley: Dispense with reading of the minutes **PASSED**

Item 4: Treasurer's Report

End of Past Year's Statement: \$5,308.84

Proposed Current Year Budget: \$31,975.00

Item 5: Music Advocacy Issues-FBA/FSMA

Please go to www.100ideas.org to rank ideas on education. The results of this may help shape legislation. Also please let me know if your county has a person, teacher or parent that will help with government relations. Go to www.flca.net to find out of candidates stand on issues.

Cindy Balistreri spoke about Advocacy Issues it is very important that we put thought into course offerings so that we do not waste the opportunity afforded by recent elections. It is an election year, please vote and look at issues when you make your decision. AWE is the political "arm" of FMEA money raised will be donated to politicians that support our issues.

Item 6: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

- **Housing in Tampa**-You may start reserving on Sept 1st for the 2007 Convention. There is a 5 room limit on the # you can hold. December 1st the students names must be given to the hotel or the rooms will be cancelled and you will be charged the first night. December 8th is the last day for final room assignments.
- **Tickets**-Some events will be at TPAC-please read the Florida Music Director for policy.
- **FMEA awards** deadlines are due Sept. 1st

Item 7: Communications/Distribution of Packets

- Chairperson Bradley went through the information in the folders. She prefers that communication go to her home address.
- Medals order form- new person taking care of medals this year, please do not mail to Alan Fetterman!
- You are encouraged to do a "mock audition" with your all-state candidates. There is a form in the packet detailing the 9th and 10th grade all-state to use as a guideline.
- Thank you note from Keith Stark
- Keith Stark will be our treasurer- he is going to receive a stipend for this through FBA.
- Contents of forms folder was reviewed

- Please check the FBA Website weekly for updates! This is a very useful site with many of the necessary forms and information right there.

Item 8: Unfinished Business

- Keith Stark talked about online MPA's. We are still a pilot for this, Keith Stark met with Oscar (FMEA technology person) over the summer and will let us know progress. We will do Marching MPA online. More information to come later. **It is recommended that you have the latest version of the Festival program. \$20 check to FBA send to Chair Bradley for disk.**

Item 9: Committee Reports

- **Auxilliary Committee-** Linda Boone spoke about rules changes, please review your handbook and encourage your auxiliary person to become an associate member \$25.
- **Clinic Committee-** Greg Neilsen agreed to head up this committee again this year. This Is a short clinic prior to the FBA meetings concerning relevant topics
- **All-State Recording Committee-** Greg Neilsen and Mark Spreen

Item 10: New Business

- **Membership Dues & Enrollment Forms Due September 11** (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.
- **Classification Forms due October 15** to the District Chairman. Principal and Director Signature Required
 - Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
 - Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
 - Middle School: Report Grades 7 and 8 only
 - FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
 - Form is on the FBA website: www.flmusiced.org/fba
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- **FSMA Registration (for your school) DUE SEPT. 1st**
- **All State Auditions:** (forms are in August Bulletin and on www.flmusiced.org/fba)
 - Site: Sarasota HS
 - Date: Saturday, September 16
 - Deadline: Sept 5
 - Fees: \$15
 - **No late forms will be accepted!**
 - Directors must follow script exactly. Be careful with comments while the disc is being finalized. Please listen to students prior to signing them up for the audition.
 - Sign up sheet to work auditions passed around. You must be present while your students are auditioning.
- **Small School Honors Band and 7-8th Grade Honor Band Nomination:**
 - Forms are in August Bulletin and on www.flmusiced.org/fba
 - Completed forms and fees should be sent to the respective chairman whose name and address are on the form.
 - All-State participant contracts for students participating in SSHB are sent to Amy Bradley
- **Marching Band MPA:**
 - Date: October 28th
 - Site: Manatee High School (Bradenton)

- Entry Form Due Date (to district chairman):September 28th
 - No assessment money collected at this time.
 - Assistance needed from Middle School/Junior High directors-Jessica Gronberg (L.A. Ainger MS) will chair Middle School National Anthem
 - Middle Schools Participating in National Anthem: Electa Lee, Harlee, King, Brookside, LA Ainger, Possibly Haile, Possibly Harlee, St. Stephens, Johnson MS
 - Titusville High School will participate in our MPA-which order would you like them to perform (it was decided that they will participate according to size within class like all of our bands)
 - \$50 for recording fees for Marching MPA MUST be paid/due with application.
- **Nominations for the Oliver Hobbs Award** (see latest "Florida Bandmaster" for criteria):
 - **Congratulations to Jim Bruce on his Nomination!**
 - **Nominations for the Tom Bishop Award** (see latest "Florida Bandmaster" for criteria):
 - There was no candidate nominated.
 - **Festival Disk-Cost is \$20 to FBA Due Sept. 5th** to Chairperson Bradley This is the only time to order, even though we are trying again on-line registration.

Item 11: District MPA Dates and Sites

- **Solo and Ensemble and Jazz MPA:**
 - February 9-10 Sarasota HS
- **Concert (High School) MPA:**
 - March 2-3 North Port HS
- **Concert (JH/MS) MPA:**
 - April 13-14 Southeast HS
- **There is a \$25 for recording fee for EACH band, please add it to your assessment form.**

Item 12: District MPA Adjudicators

- **Marching MPA**-Jason Duckett, Mara Rose-Rys, Erich Rivero, Steven Harris, Bob Allen, Tanya Jackson
- **S/E MPA**-Linda Reaney, Steven Harris, Robin McClain, Phillip Hankins, Leonard McClain, Gordan Crooks, Michael LeClerc, Vince Aquero, Manuel Suarez
- **Jazz MPA**-Craig Daniels, Skip Perry
- **HS Concert MPA**-Bob Allen, Malena Calle, Craig Daniels, Jason Duckett
- **MS Concert MPA**-Jason Duckett, Mara Rose-Rys, Michael Waller, Malena Calle

Item 13: Nominations for Adjudicators List (secret ballot)

None

Item 14: Suggestions to State Committees

- **Music Committee:** (before Oct 1st for Concert titles, Dec 1st for S/E):
- **Clinics Committee:** (before Oct 1):

Item 15: Proposals to the Executive Board

Item 16: Correspondence

- Thank You card from Keith Stark
- Letter from Port Charlotte HS requesting out of district for Marching MPA

Item 17: For the Good of the Association

- Closing comments by the Chair giving perspective on leadership style.
- Tues. Nov. 21st- All District Band. Pam Chafin and Dave Jacobs chair.

Item 18: Next Meeting Date and Place

- **Meeting #2**- November 4th- Bayshore HS 9:30am
- **Meeting #3**- January 6th- Brookside MS 9:30am
- **Meeting #4**- April 21st- North Port HS 9:30am (golf and shopping afterwards!)

Item 19: Adjournment

Motion: Bradley, O/Bruce- Adjourn meeting at 11:05am **PASSED**

Respectfully Submitted,

Owen Bradley

Secretary, Florida Bandmasters Association, District 11