

**Florida Bandmasters Association**  
**2007 STATE SOLO & ENSEMBLE ASSESSMENT FORM**

*(Form must be PRINTED PLAINLY or TYPED)*

School \_\_\_\_\_ District# \_\_\_\_\_  
Director Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
Phone \_\_\_\_\_ Fax *(must include if no e-mail)* \_\_\_\_\_

SOLO ENTRIES..... \$ 13.00 = \$ \_\_\_\_\_  
NO. OF ENSEMBLES ( \_\_\_\_\_ )  
ENSEMBLE ENTRIES..... \$ 6.00 = \$ \_\_\_\_\_  
*(i.e. a quartet has 4 entries)*  
JAZZ BAND (Includes recording)..... \$ 200.00 = \$ \_\_\_\_\_  
AUXILIARY SOLO..... \$ 30.00 = \$ \_\_\_\_\_  
AUXILIARY ENSEMBLE..... \$ 100.00 = \$ \_\_\_\_\_

<b>Circle One:</b> <b>North Festival</b> <i>West Port H.S. 3/26-28</i> <b>South Festival</b> <i>Coral Reef HS 4/2-4</i>
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LATE FEE (If applicable)..... \$ 50.00 = \$ \_\_\_\_\_  
**GRAND TOTAL REMITTED \$ \_\_\_\_\_**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*[Send one copy with your Entry Form. RETAIN one copy for your records.]*

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