

# THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

77th Year, No. 2

Pembroke Pines, Florida

December 12, 2012

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## BEST WISHES FOR A WONDERFUL HOLIDAY SEASON!

**STATE S&E MPA**, including solos and ensembles with choirs, jazz bands, and auxiliary events will be held at the following locations: **NORTH** - West Port High School, Ocala, March 25, 26, 27, 2013 (Auxiliary events will be held at this site), **SOUTH** - Florida Gulf Coast Univ., Ft. Myers, April 1, 2, 3 (if needed), 2013 (Auxiliary events will be held off site at this location). Be sure and register in the area you wish to attend. This will fall during Spring Break for some, as it always has. Information about the MPA in the way of entry forms and assessment forms will be available late January. You will be able to access that information on the FBA web page. Please try and stay in the region where your school is located if possible.

## ADJUDICATION CERTIFICATION WORKSHOPS

### **Wednesday, Jan. 9, 2013**

An Adjudicators' Recertification Seminar is scheduled from 9am-3pm in the Tampa Convention Center.

The Adjudication Certification Seminar is scheduled from 9am-9pm in the Tampa Convention Center.

The Auxiliary Adjudication Certification Seminar is scheduled from 1:30pm-5pm at the Tampa Convention Center.

Information on these three sessions with registration forms is located on the FBA Website.

## **YOU MUST PRE-REGISTER FOR THESE WORKSHOPS !**

### **LOOK FOR THE FOLLOWING IN THIS BULLETIN:**

- \*- Executive Board Minutes
- \*- 2012-13 Annual Concert Music list
- \*- Committee Reports
- \*- District Motions

It is with sadness that we announce the passing of the following since our last bulletin:

H. Wayne Hoffman (6/28/2012), Louis W. Lindsay (FBA Past-President 8/4/2012),  
Dr. James Croft (9/6/2012), Paul Smith (10/18/2012).  
There were tributes for these gentlemen on our web site.

# PROCEEDINGS OF THE EXECUTIVE BOARD

## Florida Bandmasters Association Hilton Garden Inn, Tallahassee - Nov. 29, 30, Dec. 1, 2012

The Board met on Thursday evening, November 29, 2012 at 7:00 pm for an unofficial open discussion.

(Brian Dell, Chairman of the Classification Study Committee was present to gather further suggestions from District Minutes and from open discussion on the proposed Classification Changes. The Classification Study Committee will meet on Wednesday during the FMEA Conference. A report will be presented at the May Board Meeting.)

The official meeting was called to order at 9:05 am, November 30, by President Richard Davenport. Introductory remarks were made by President Richard Davenport followed by introductions.

### MEMBERS PRESENT WERE:

|                               |                                   |
|-------------------------------|-----------------------------------|
| President - Richard Davenport | President-elect - Linda Mann      |
| JH/MS Rep. - William Reaney   | Past President - Randy Folsom     |
| Dist. 1 - Doug Holsworth      | Executive Director - Neil Jenkins |
| Dist. 2 - Nicholas Efstathiou | Dist. 12 - Kathy Johnson          |
| Dist. 3 - Monica Leimer       | Dist. 13 - Page Howell            |
| Dist. 4 - Alex Kaminsky       | Dist. 14 - Evan Rogovin           |
| Dist. 5 - Caitlin McKeon      | Dist. 15 - Dayna Cole             |
| Dist. 6 - Adam McIntyre       | Dist. 16 - Erich Rivero           |
| Dist. 7 - Jon Sever           | Dist. 17 - Ryan Whalen            |
| Dist. 8 - Hannah Jennings     | Dist. 18 - Benny Bolden           |
| Dist. 9 - Robyn Benoit        | Dist. 19 - Scotty Vance           |
| Dist. 10 - Jennifer Zahn      | Dist. 20 - Susan Bazin            |
| Dist. 11 - Jose Lopez         | Dist. 21 - Rick Fowler            |

**OTHER GUEST IN ATTENDANCE (at various times):** Kathy Sanz (Exec. Director FSMA & FMEA), Richard Brown (Finance & Special Projects Manager), Marry Oser, James Yaques.

**COMMITTEE CHAIRPERSONS ATTENDING:** Josh Bula - Technology Committee, Brian Dell - Classification Study Committee, Ted Shistle - Concert Music Committee, Ian Schwindt - All State Bands Committee, Michael Antmann - Solo & Ensemble Committee, Jason Duckett - Financial Assistant

**READING OF PREVIOUS MINUTES:** There were no corrections to the Minutes of the July, 2012 Executive Board and General Business meetings and stand approved as posted on the FBA web site.

**TREASURERS REPORT** - The treasurer's report as of November 27, 2012 was accepted as read:

|                              |              |
|------------------------------|--------------|
| FBA Operating Account        | \$74,979.81  |
| FBA Commissioning Acct. MM   | \$21,035.14  |
| FBA Severance Account CD     | \$31,325.95  |
| FBA Transfer Account         | \$48,608.28  |
| FBA Hall of Fame CD          | \$21,651.07  |
| FBA Emergency Fund CD        | \$87,967.07  |
| FBA Reserve Investment Acct. | \$116,407.85 |

**CORRESPONDENCE:** None

**FSMA/FMEA REPORT:** Written report from Richard Davenport (FMEA Report) and Linda Mann (FSMA Report) were presented. (Reports are found at end of these Minutes).

Richard Brown presented the District Officers with copies of the Audit Report conducted by James Moore & Company of Tallahassee and explained their findings and recommendations.

Kathy Sanz brought information to the Board on several topics:

- Membership for FMEA is up, but for the components is down this year.
- Donations located on the FMEA web site - five different areas to select from. Please help.
- Social Media - FMEA has developed a plan to be used in Social Media areas.
- Hotel situations for FMEA Conference. Hyatt has been sold and now associated with Hilton.
- Requests have been coming to the FMEA office for students to attend without the Director.  
The answer is NO.
- Legislative Issues: Legislative Committees have been assigned and Kathy has list of names.  
Important to become friends with members of these committees.
- Commissioner of Education to be selected soon. Issues concerning candidate Tony Bennett.

## ITEM 7 - DISTRICT REPORTS

- A. Elections of District Officers (*for even-numbered Districts and those out of sequence*) and selection of proposed MPA Dates (1<sup>st</sup> & 2<sup>nd</sup> choice only for High School Concert MPA plus Rain Date for Marching MPA) for 2013-14 is to be accomplished at the next District meeting. Reports are due to the Executive Director by March 1, 2013. (These will be reported in a later Bulletin.)
- B. 2012-13 MPA dates were verified by the District Officers for use by the Sight-reading Committee (for distribution of the sight-reading music).
- C. Reviewed District Reports and posting of District Minutes to the web site.
- D. District Assessment for 2012-13 were reviewed and presented to the District Chairs.

## ITEM 8 - DISTRICT REQUESTS (as of Nov. 29)

- A. Request of Classification - Board Action Required - See attached List at end of Minutes

**MOTION:** D. Cole/B. Bolden - to accept Request for Classification List

**\* PASSED BY THE BOARD with 1 Nay (#1)**

- B. Request to Perform Out of District - 12 (down 7 from previous year)
- C. Marching or Concert Waiver - 23 (down 7 from previous year)
- D. DNA Appeals - 2 (down 7 from previous year)
- E. Use of 7<sup>th</sup> & 8<sup>th</sup> grade students in high school program - 6 (down 2 from previous year)
- F. Special Request - 7

## COMMITTEE REPORTS

### Clinics Committee Report

Richard Davenport  
September 22-23, 2012  
Embassy Suites Westshore, Tampa

#### FBA Clinics Committee Meeting - Sept. 22-23, 2012 - Tampa, FL

Bobby Adams, J. Jossim, Gary Green, Linda Mann, Randy Folsom, Richard Davenport, Bernie Hendricks

#### January 2013 FMEA Clinic

Wednesday, 1/9/13

9am-9pm, Adjudicator training, Bill Reineke

9am-3pm, Adjudicator recertification, Jim Matthews

1:30-5pm, Auxiliary adjudicator training, Vicki Nolan

*Eau Gallie HS Symphonic Band (part of President's concert, 7:30pm)*

Thursday, 1/10/13:

9:00am Meet the Conductors  
1:30pm Successful tips for the High School Band Director, Dr. Shelby Chipman  
3:00pm Preparing for State Solo & Ensemble, Ann Adams  
4:00pm Beginning Clarinet, Jim Mathews  
4:00pm Jazz Improvisation for Band Directors, Al Hagar  
6:30pm FBA General Business Mtg

Friday, 1/11/13:

7:45am Music Teacher 2.0: Managing Your Program in the Digital Age, Andy Zwiebel  
10:30am Beginning Band Strategies at all levels, Malina Calle & Erich Rivero & Susie Lalama  
11:45am Techniques for building the low brass section, Gail Robertson  
1:30pm Overview on NGSSS and Fine Arts Assessment Project, Beth Cummings  
1:30pm Jazz Articulations for Saxophone, Jeff Rupert  
2:45pm Sonority: Without it, nothing else matters, Jack Crew, presented by PBM  
2:45pm Jazz Band 101- The Missing Manual, Gary Langford  
4:00pm Jazz Music Reading Session, Al Hager  
*7:30pm HS Honors Band/All-State Jazz Band Concerts: (in TCC ABC):*

Saturday, 1/12/13:

8:00am PBM Meeting  
8:45am Percussion Clinic, Jeffrey Moore, UCF  
*Concerts (in TCC ABC): 11:00am MS Honors Band & All-State MS Band  
3:00pm All-State Concert Band  
9:00pm All-State Symphonic Band*

Rehearsal sites:

Symphonic Band: TCC (Dr. Bobby Adams, Stetson University)  
Concert Band: Sheraton Riverwalk (Dr. Rob Rumbello, University of IL)  
Jazz: TCC (Bill Prince)  
MS All State: Hyatt Regency (Cleve Maloon)  
MS Honors: Hyatt Regency (Eric Mendez)  
HS Honors: Sheraton Riverwalk (Dr. Doug Phillips)  
Intercollegiate: Westshore Doubletree

**Summer 2013 Convention: "Did You Hear That?"**

**Thursday** July 11-12, 2013

10:00am Keynote - John Carmicheal  
11:00am Pro Series DVD Overview - Terri Padishaw  
1:30pm Pedagogy: Trombone - John Drew  
2:45pm Pedagogy: Clarinet - Lynn Musco  
4:00pm Pedagogy: Trumpet - John Almeida  
7:30pm Southern Winds  
9:30pm Young Members Reception - Roanna Combs

**Friday**

9:00am Successful Engaging of Percussion - Panel  
10:00am Visit Exhibits/Observe 9-Star Rehearsal  
1:30pm Breathing Gym - Sam Pilafian  
2:45pm Masterworks Director's Band - John Carmichael  
4:00pm Pedagogy: Tuba - Sam Pilafian  
4:45pm Closing Remarks - John Carmichael  
5:00pm Concert: 9-Stars Honor Band - Steve Rivero  
5:45pm FBA Business Mtg



FLORIDA BANDMASTERS ASSOCIATION  
CONCERT MUSIC COMMITTEE REPORT

**Concert Music List New Additions 2012-2013**

| <b>Grade</b> | <b>Composer/Arranger</b> | <b>Title</b>  | <b>Publisher</b> |
|--------------|--------------------------|---|------------------|
| 1            | Robert Sheldon           | Morning Mist  | FJH              |
| 2            | Gene Milford             | Castlebay   | Carl Fischer     |
| 2            | Larry Clark              | Mustangs - The Spirit of the West                                   | Carl Fischer     |
| 3            | Fred Allen               | Bosnian Folk Songs  | TRN              |
| 3            | Bach, W.F./Ballent       | Fughetta  | Carl Fischer     |
| 3            | La Plante                | Overture on a Minstrel Tune   | Bourne           |
| 3            | Balmages                 | Within the Castle Walls   | FJH              |
| 4            | Pilsner                  | Dum Spiro Spero   | Chris Pilsner    |
| 4            | Mackey                   | Sheltering Sky  | Ostimusic        |
| 5            | Camphouse                | Watchman, Tell Us of the Night                                      | Kjos             |
| 6            | Nelson                   | Aspen Jubilee   | Boosey & Hawkes  |
| 6            | Maslanka                 | Child's Garden of Dreams, A<br>(mvt 1-3 OR either mvt 4. or mvt. 5) | Maslanka         |
| 6            | Maslanka                 | Symphony No. 8 (any one mvt)  | Carl Fischer     |
| 6            | Schmitt                  | Dionysiaques  | Doran            |
| 6            | Wagner/Kreines           | Die Meistersinger von Nurenburg,<br>Prelude to Act I                | Kreines          |

**Concert Music List Changes in Grade 2012-2013**

|   |        |                                      |        |
|---|--------|--------------------------------------|--------|
| 5 | Nelson | Courtly Airs and Dances (any 4 mvts) | Ludwig |
|---|--------|--------------------------------------|--------|

**Additional Recommendation:**

The committee recommends that "special permission" for Concert MPA be eliminated with the exception of pieces commissioned by an ensemble.

Rationale: If a piece is appropriate to be played by one group at MPA, then it should be added to the list and be available for all. This preserves the integrity of the performance assessment as well as eliminates the potential equity issues that are inherent to the current process of "special permission."

Respectfully Submitted,  
Ted Shistle, Chairman

**MOTION:** K. Johnson/R. Benoit - to refer recommendation to the Music Committee for further work.  
**PASSED BY THE BOARD (#2)**

**MOTION:** D. Cole/E. Rivero - to accept the new additions to Music List  
**PASSED BY THE BOARD (#3)**

**MOTION FROM THE COMMITTEE** - To award \$500 to this year's Fillmore Contest winner  
**PASSED BY THE BOARD (#4)**

*Florida Bandmasters Association*  
***Auxiliary Committee***  
Vicki Nolan, Chair  
9247 Sunrise Breeze Circle  
Jacksonville, FL 32256

**REPORT TO THE BOARD OF DIRECTORS: December, 2012**

**COMMITTEE MEMBERSHIP**

Tanya Jackson - Pembroke Pines  
Penny Janowski - Largo  
Robin McClain - Davie  
Vicki Nolan, Chair - Jacksonville

June Stoeber - Gainesville  
Mark Tatum - Winter Garden  
Jeff Welsh - Ft. Walton Beach

**SUMMARY**

- The Adjudicator Training Session will take place, Wednesday, January 9<sup>th</sup>, 2013 from 1:30 - 5:00 p.m. (pending receipt of pre-registrations)
- You are being provided with the current CERTIFIED Auxiliary Adjudicators list with updated contact information. Please continue to hire your judges from the most current list.
- There was some confusion this year with the Marching Band Adjudicator's Sheet for Auxiliary. The correct form (provided in the Auxiliary Reference Notebook distributed at the July, 2012 board meeting) is now available on the website.

**COMMENTS**

As always, your suggestions are welcome. Thanks for your support.

Respectfully submitted,  
Vicki Nolan, Chair

*Florida Bandmasters Association*  
***Adjudication Committee Report***

Board Meeting - November 2012

*Tallahassee, Florida*

*Committee Members: James Matthews, Bill Reinecke,  
Bentley Shellahamer, Brian Sullivan, and Ken Williams*

**I. RECOMMENDATION: The following applicants be granted permission to begin the internship process in the adjudication categories indicated.**

Mr. Jason Albert - S&E Brass

District 13 Approval. Currently in 7<sup>th</sup> year as Director of Bands at Lincoln Park Academy. 9 years total experience. Trumpet. Letters from Jim LeBon, John Southall, and George Walters.

Ms. Kimberlee Aliapoulos - Concert Band; S&E Woodwinds

District 14 Approval. Currently in 7<sup>th</sup> year as Director of Bands at The King's Academy. 13 years total experience. Flute. Letters from Paul Destito, Al Hager, and Tammy Roggen.

Mr. Benny Bolden, Jr. - S&E Brass; Marching Band - Music, M&M, GE, Percussion, & Auxiliary

District 18 Approval. Currently in 3<sup>rd</sup> year as Director of Bands at Barron Collier High School. 7 years total experience. Tuba. Letters from Josh Bula, Shelby Chipman, and Jerome Edwards.

Mr. Dominick Eggen - Jazz Band; S&E Brass; Marching Band - Music, M&M, & GE  
District 10 Approval. Currently in 4<sup>th</sup> year as Director of Bands at Viera High School. 8 years total experience. Euphonium/Tuba. Letters from Al Hager, Jim LeBon, and John Southall.

Mr. Bryan Osteen - S&E Brass  
District 12 Approval. Currently in 7<sup>th</sup> year as Director of Bands at Denison Middle School. 8 years total experience. Trombone. Letters from Jeff Cayer, Chuck Fulton, and David Fultz.

Mr. Edrick Rhodes - Concert Band; Sight-Reading; Jazz Band; S&E Woodwinds & Brass; Marching Band - Music, M&M, GE, & Percussion  
District 14 Approval. Currently in first year as Music Specialist for the Palm Beach County School District. 15 years total experience. French Horn. Letters from Chris Martindale, Wayne Miller, and Erich Rivero.

Mr. Leonard Shaw - Concert Band; Sight-Reading; S&E Woodwinds & Brass  
District 20 Approval. Currently in 7<sup>th</sup> year as Director of Bands at Dade Christian School. 20 years total experience. Trumpet. Letters from Ken Goff, Robert Keating, and Cathi Leibinger.

Mrs. Laura Singletary - Concert Band; S&E Woodwinds & Brass  
District 10 Approval. Currently in 14<sup>th</sup> year as Director of Bands at LB Johnson Middle School. 18 years total experience. Flute. Letters from Carol Allen, Steve Kelly, and Brian Sullivan.

**II. RECOMMENDATION: The following certified adjudicator be allowed to complete the internship process to add judging categories.**

Steve DeLadurantey - Jazz

**III. RECOMMENDATION: The following applicants have completed Internships in the designated categories and should be added to the Adjudicators List, pending payment of FBA dues, and completion of the appropriate certification training.**

Angela Goff - S&E Woodwinds  
Ashby Goldstein - Marching Band - Music, M&M. & GE  
David Hillberry - S&E Brass  
Brandon Putzke - Marching Band -Percussion  
John Seth - Concert Band; Sight-Reading; S&E Brass & WW; Marching Band - Music, M&M, & GE

**IV. RECOMMENDATION: The current FBA Certified Adjudicators add the additional categories.**

Page Howell - Marching Band - Music, M&M, & GE  
Jeremy Langford - Concert  
Monica Leimer - Marching Band - Music, M&M, & GE

**V. Adjudicator Recertification Seminars**

An adjudicators' recertification seminar is scheduled for Jan. 9, 2013 from 9am-3pm in the Tampa Convention Center.

**VI. Adjudication Certification Seminar**

The next Adjudication Certification Seminar will be offered on Wednesday, January 9, 2013 at The Tampa Convention Center from 9am-9pm.

## VII. Auxiliary Adjudication Certification Seminar

The next Auxiliary Adjudication Certification Seminar will be offered on Wednesday, January 9, 2013 at The Tampa Convention Center from 1pm-4pm.

Respectfully submitted,

Bill Reinecke, Chair  
FBA Adjudication Committee

**RECOMMENDATION I: PASSED BY THE BOARD (#5)**

**RECOMMENDATION II: PASSED BY THE BOARD (#6)**

**RECOMMENDATION III: PASSED BY THE BOARD (#7)**

**RECOMMENDATION IV: PASSED BY THE BOARD (#8)**

### Florida Bandmasters Association Solo and Ensemble Music Committee

#### Fall 2012 Report

- The review of solo submissions was completed this past summer. Only three publishers submitted music. The updated list was published and posted on the FBA website.
- We will be accepting submissions of ensemble literature in Spring 2013. Details will be posted on the website.
- District Chairs: Please ask your district for specific areas of need on our list (e.g. grade 2 chamber winds). Some publishers have offered to focus on our needs. Please forward all requests from your district to the S&E Committee.
- There are currently inconsistencies between the S&E Exceptions posted on the FBA website and those in the handbook. These will be addressed soon. Please consider both lists valid.
- Some publishers sell literature exclusively in digital format. For this year only, the performer will need to provide a proof of purchase/receipt for the music, which should be attached to the judge's copy. The receipt should show that the family, the school, the school band, or band director of the student purchased the music. This is consistent with the intent of the current guidelines for original music in the handbook. **District chairs will need to communicate this to band directors as soon as possible, as well as to Solo and Ensemble MPA judges at the event.**
- Please note the guidelines and time requirements for S&E performances in the handbook. Pay close attention to the guidelines for making cuts to performances. There were several instances last year where guidelines were not followed, both at district and state events. Some reminders will be sent to district chairs in December or January.

Respectfully Submitted,  
Michael Antmann  
Solo and Ensemble Music Committee Chairman



**All State Band Committee** - Ian Schwindt

An informal report was given by Ian Schwindt concerning the change to digital recording of the All State Band Auditions. A survey was sent to all the listeners of All State auditions for feedback. Data was incomplete at the time of this meeting and will be shared at a later time. Issues discussed were:

- sound quality
- consistency between districts
- mic placement
- recording levels
- outside noise bleeding onto recording
- new coding system between bands
- create video for MAC users
- easier instructions for listeners
- new judging sheets for percussion & jazz
- how to deal with different rooms used for recording
- issues on not following printed directions
- honor band requirements

|                            |
|----------------------------|
| <b>UNFINISHED BUSINESS</b> |
|----------------------------|

**From the July 12 Board Meeting Minutes**

**MOTION: Cole/Rivero**

ByLaws, Article VI, Section 1 - strike the words "Various District Honors Bands" (Optional by District) from the Sponsored Activities list. Rationale: District Honor Bands are not FSMA or FBA sponsored events and leave the Association liable when the name of FBA is attached to these events, or when funds for these events are run through the FBA District Financial Books.

**MOTION PASSED BY THE BOARD** (July meeting - first reading - will required one more vote by the Board and one vote by the General Membership).

**MOTION:** J. Sever/E.Rogovin - to Table vote on this Motion till May Board Meeting.

**PASSED BY THE BOARD (#9)**

**From the May 12 Board Meeting Minutes**

**District 12:** Motion: (Fulton/LeVine): To increase the cash award given to Fillmore Composition Contest winners to a range from \$250 to \$500 at the discretion of the Music Committee. MOTION: PASSED

The current wording is as follows:

*Article IV - D - 4b*

***IV - D. THE HENRY FILLMORE COMPOSITION CONTEST***

***4. AWARD***

- a. A plaque indicating the achievement.*
- b. A cash award of \$100.00 to \$250.00 at the discretion of the Music Committee depending on the length and type of the composition.*
- c. The presentation of the award will be made before a gathering at the FMEA Clinic/Conference.*
- d. If no suitable composition is submitted, no award need be given.*

Motion: (LeVine/Alia) MOTION: PASSED

**MOTION PASSED BY THE BOARD - Handbook Change** (May meeting)

**Will be added to the Motions presented at the General Session at FMEA Conference.**

## **NEW BUSINESS**

### **Proposals from Districts to the Board - December 2012:**

**District 3:** “FBA seek to have FSMA sanction an optional District Honor Band in districts that choose to provide this experience for their students.” German/Watson (Passed)

**MOTION:** K. Johnson/E. Rivero - to Table till May Board Meeting.

**PASSED BY THE BOARD (#10)**

**District 5:** FBA develops, pilots and implements an online adjudicator training program to be used for all adjudicator interns.

Rationale: The current adjudicator internship program is too lengthy and time consuming. Many of the festivals that interns need to attend in order to complete the process, often interferes with professional obligations associated with their individual programs. In addition, by using video recordings of selected band performances, we can compare and evaluate intern responses against those from seasoned and highly respected adjudicators. The technology is readily available and the cost to implement this would be marginal. Discussion. Motion passes.

**MOTION:** N. Efstathiou/D. Cole - to refer to the Adjudication Committee

**MOTION to refer FAILED BY VOTE OF THE BOARD (#11)**

**DIST. 5 MOTION FAILED BY VOTE OF THE BOARD (#12)**

**District 19:** Motion: Request for FBA to reinstate the clinic for each band at State Concert Band Music Performance Assessment. After each band performs on stage they would go to another location and have a clinician work with the director and their band to enhance the learning of the music that has been prepared.

(Wright/Gleaton - MOTION PASSED)

Rationale: State is a milestone for bands to achieve, and thus should provide an educational experience beyond that of the District level. The clinic would provide important “immediate” feedback to students while it is fresh, helping them to become better musicians - this is the purpose of MPA. Without this immediate feedback, bands can form a disconnect to the performance, as bands may or may not be performing these selections again. The assessment for State MPA is more than bands paid when there was a clinic. Based on the assessment we believe that there is funding to reinstate the clinicians needed.

**MOTION FAILED BY VOTE OF THE BOARD (#13)**

### **Other New Business**

**From The Executive Director:** A new Credit Card/Debit Card Usage Policy was presented to the Board, which will be included in the District Officers Manual under the Financial Section.

**MOTION:** A. Kaminsky/J. Sever - to approve the new policy and include it in the District Officers Manual under the Financial Section.

**PASSED BY THE BOARD (#14)**

**MOTION:** A. Kaminsky/N. Efstathiou - The FBA Executive Director may assign a band to a State Concert MPA site that is outside of the region to which the band is assigned, per FBA By-Laws, based on geographic proximity.

Rationale: Travel may be cost-prohibitive for bands that are at the extremities of a geographical district, thus preventing those bands from participating at State Concert MPA (e.g. A Band in Gainesville is much close to Tampa than Niceville, which is a 600 mile round trip).

**PASSED BY THE BOARD (#15)**

## 2013 STATE BAND MPA

### Niceville (North) - Northwest Florida State College - April 25, 26, 27, 2013

Local Host: Dan Wooten (Niceville HS)

### Tampa (Central) - University of South Florida - May 2, 3, 4, 2013

Local Host: Bryan Braue & John Carmichael

### Davie (South) - Broward College - May 2, 3, 4, 2013

Local Host: Neil Jenkins

Adjudicators secured for the North: David Gregory (Reinhardt Univ.), Robert Spradling (Western Michigan Univ.), David Ragsdale (Univ. of Alabama/Huntsville), John Carmichael - Commentator (Univ. of South Fla.)

Adjudicators secured for Central and South: David Ragsdale (Univ. of Alabama/Huntsville), Gary Markham (Sup. of Music, Cobb County, GA), Steven Moser (Univ. of Southern Miss.), John Thomson (Retired, New Trier HS), Roby George (Indiana State Univ.), Gary Green - Commentator (Univ. of Miami)

## 2013 STATE S&E, JAZZ BAND & AUXILIARY DATES & SITES

**North & Central S&E, JAZZ BAND & AUXILIARY:** March 25, 26, 27, 2013  
West Port High School - Ocala                      Host: Scotty Vance

**South & Central S&E, JAZZ BAND & AUXILIARY:** April 1, 2, 2013  
Florida Gulf Coast University - Ft. Myers      Host: Dr. Rod Chesnutt

### **MOTIONS PASSED REQUIRING A VOTE BY THE MEMBERSHIP**

Motion from Dist. 12 passed in May 2012 (Fillmore award)

### **MOTIONS PASSED NOT REQUIRING A VOTE BY THE MEMBERSHIP**

#1 - page 3      #3 - page 5      #4 - page 5      #5 - page 6      #6 - page 7      #7 - page 7  
#8 - page 7      #14 - page 10      #15 - page 10  
**Tabled Motions:**      #9 - page 9      #10 - page 10

### **MOTIONS THAT WERE REFERRED TO A COMMITTEE OR OTHER GROUP**

#2 - page 5

### **MOTIONS THAT WERE DEFEATED OR OUT OF ORDER**

#11 - page 10      #12 - page 10      #13 - page 10

## GOOD AND WELFARE OF THE ASSOCIATION

Congratulations to Niceville High School for their performance in the Macy's Thanksgiving Day Parade  
Best of luck to these bands performing at the Music for All "National Concert Band Festival"

Dr. Phillips High School (Charles Watford, Nicole Nasrallah, Keith Galasso)

Gifford Middle School Band (Ashby Goldstein)

Sebastian River High School Band (Joel Pagan & Sara Depardo)

Vero Beach High School Band (Jim Sammons & Page Howell)

Congratulations to Seminole High School (Daniel Wood - Pinellas County) for their invitation to the  
Rose Bowl Parade

Congratulations to Barron Collier High School (Benny Bolden) for their invitation to the National  
Concert Band/Orchestra Festival at Carnegie Hall

Congratulations to Harrison School for the Arts Jazz Orchestra (Rob Lambert) for being selected to  
Perform at the Midwest Clinic.

Thanks expressed to Doug Phillips and Dr. Bobby Adams for again hosting such and outstanding FBA  
Hall of Fame weekend at Stetson University.

**MOTION TO ADJOURN:** D. Cole/L. Mann at 10:50 AM on Saturday, December 1, 2012.

Respectfully Submitted, *Neil E. Jenkins*, Executive Director.

## HAVE A HAPPY HOLIDAY SEASON AND SEE YOU IN TAMPA!

### **Report of the Florida School Music Association Board of Directors Meeting** **October 22, 2012, Tampa, Florida**

Vision and purpose of FSMA was shared: to ensure high quality, board based, thriving music programs in member schools. No superintendent currently serving on the board. They are currently seeking to fill that position.

A Financial report was given by Richard Brown. CFAE is audited through FMEA. CFAE is owned by FMEA. CFAE is a subsidiary of FMEA. Staff is Val, Josh, Richard, and Kathleen only. CFAE is reflected in the FMEA 990. (Schedule R has CFAE information)

Kathy Sanz reported last year 1095 this year 1112 schools are members of FSMA. There was discussion about numbers and funding in music programs. Budget cuts are concern for music programs. "Cohort study" is completed. October edition of Florida Music Director has the report. Results are the same even though the study is more comprehensive!

**FSMA Rules & Regulations:** Section 5 - Adjudicator section changes

The committee is looking to make changes that will by increasing rigor possibly gain bonus points on school grades; i.e. more certified adjudicators, inter-rator reliability, etc. Each component organization shall develop a method of internship for adjudication certification that will include inter-rator reliability documentation.

## Calendar Committee:

Calendar Committee is awaiting information from FHSAA about EOC's. Governor has a blog that we need to take advantage of to delay testing implementation in 2014. Governor did mention children involved in the ARTS do better in math. He is open to delay.

Race to the Top - tied to teacher evaluation... Measuring student achievement is one indicator. Each district gets to decide their own evaluation system. Polk County going to try to incorporate MPA as part of teacher assessment (this would be bonus points for the teacher).

Component Credit/Debit Card Policy - FBA needs to come up with our own policy that suits our needs. This will need to be added to the district manual to be included in the end of year financial reports.

Student Form (Physical/Release of Liability)

The FSMA would like to develop a form for the above mentioned as used by the FHSAA. Establish a committee to develop a student form for FSMA. Schools could use in place of their own schools or district.

## The FBA presented the following motion:

***Motion:** To eliminate the \$.10 per participant assessment the component organizations pay to the Florida School Music Association yearly.*

One of the stated goals of the FSMA is to provide "music experiences for member schools which includes experiences in Music Performance Assessments which are safe, equitable, and fiscally sound." School and music department funding is very tight throughout the state. Many programs are required by their districts/schools to pay the membership dues to FSMA. The current assessment of \$.10 per participant paid to FSMA is derived from funds collected by the component associations. These funds are generated in a similar manner that FSMA dues are paid by member schools; i.e. booster fundraising, band fees, gate receipts for Marching MPA, participation assessments for MPA events, and **individual director membership dues**. These funds could be better used by the component associations to benefit their students directly; such as providing high quality clinicians & adjudicators at MPA events and district assessment venue expenses, better quality venues, and adjudication trainings. In the October 2011 FBA report made by Richard Davenport, he stated "In a time where music programs are endangered throughout our state, the actions of this board must be motivated by the FSMA Mission Statement: *to provide leadership and service to students in school music programs, support quality music education experiences, encourage life-long involvement in music, and protect the safety and best interests of our students and music.*"

This motion is made as a result of a motion from FBA District 13, which states:

Motion: Sammons/McGallagher FBA Funds derived from per-student assessments, music performance assessment entry fees, or membership dues may not be paid to the Florida School Music Association.

*Rationale:*

- 1. FSMA was intended to function only through membership dues derived from member schools.*
- 2. FSMA has increased school membership dues \$20.00 for 2011-12.*
- 3. School and band funding is very tight around the state.*

**FAILED**

In discussion, Richard Brown stated insurance that FSMA pays is \$.33 per student. Insurance only counts the student once when counts per participant \$.10. Insurance policy covers students, directors, parents, etc. at MPA's. When asked he could not confirm that this is what the assessment was being used for.

Motion: Board refer to finance committee the \$.10 per participant fee the components pay to the FSMA; is it still needed, to research it, rename it, designate it for specific. PASSED

Respectfully submitted,  
Linda Mann  
President-Elect, Florida Bandmasters Association  
Representative to the Board, Florida School Music Association

## **FMEA Board of Directors Meeting Report to the FBA Board, December 2012**

September 21-22, 2012, Embassy Suites Tampa, Florida

### **Financial Reports**

- Bob Powell, Auditor, James Moore & Co. P.L. led a discussion and review of the FMEA/CFAE 2011-2012 audit. Mr. Powell stated very few associations have more reserves than ours. He also recommended that designated capital improvements dollars are also a must.
- A Division of Cultural Affairs grant was submitted and received application score in the '90s. This grant would be fore 2013-14.
- The cost of the Conference program and Concert programs was discussed and it was suggested that a task force review the programs to determine the future of printing/digital/Commemorative copy etc. The Conference Planning Committee has been charged with the review.
- Approved a Finance Committee Proposal to distribute 2012 FMEA Unrestricted Net Assets as follows:
  - \$15,000 Capital improvements*
  - \$20,000 Reserves*
  - \$19,538 Professional Development*
  - \$54,538 Total*

### **Building Update**

- Asphalt paving of the parking lot, building renovations, tree trimming were completed. Building is in fairly good shape currently, but will continue to need updates due to age.

### **2013 Clinic-Conference**

- **Dr. Sanz** reminded us how important it is to connect expenditures of the association to our mission. A suggestion was made to add the mission statement to the conference badges if feasible.
- The Title of the 2013 conference has changed to the "FMEA 2013 Professional Development Clinic-Conference";
- Approved a Finance Committee Proposal to allow new members to pay only \$20 for Pre-Conference.
- Exhibit Hall will have "No Badge Saturday" again.

### **Advocacy/Government Relations**

- Dr. Steve Kelly gave highlights of the new Cohort Study. The report will be published in the FMD. Data is being shared among the legislators. Share with parents, school board candidates, and administrators. Powerpoint will be placed on the CFAE website.

### **Florida Performing Fine Arts Project (music, dance and theatre)**

- Beth Cummings presented update on project.
  - o Assessment Project link on CFAE website cfaefl.org
  - o Artistic Process: performing (60%), responding (30%), creating (10%) is being used as the blueprint
  - o Sneak peek of items at pre-conference
  - o Not a state mandated test. District adoption is optional. Most likely will be used for teacher evaluation/accountability.
  - o American Institute for Research has been employed to assist with standardized test construction and to ensure test question validity.

### **President-Elect nominations**

Past-president Luechauer announced the committee nominees: Michael Dye and John Southall. Voting will be done online this year; will open in November at the same time that the FMD goes online. Voting will close at noon on January 12.

*Respectfully Submitted,  
Richard L. Davenport, FBA President*

## 2012-2013 Request for Classification by District

| FBA District | Enroll. | Class | Request | New Class | FirstName   | LastName          | WorkName                          | District Vote |
|--------------|---------|-------|---------|-----------|-------------|-------------------|-----------------------------------|---------------|
| 5            | 1288    | B     | X       | CC        | Melissa     | Wight             | Anclote High School               | Approved      |
| 5            | 1217    | B     | X       | C         | Luke        | Cramer            | Central High School               | Approved      |
| 5            | 1291    | B     | X       | CC        | William     | Rutherford        | Gulf High School                  | Approved      |
| 5            | 1645    | BB    | X       | B         | Robert      | Bosma             | Land O' Lakes High School         | Approved      |
| 5            | 1464    | BB    | X       | CC        | Edward      | Evans             | Pasco High School                 | Approved      |
| 5            | 1118    | B     | X       | CC        | Jennifer    | Dusek             | Ridgewood High School             | Approved      |
| 5            | 1524    | BB    | X       | B         | Robert      | Cook              | River Ridge High School           | Approved      |
| 5            | 1610    | BB    | X       | B         | Tonya       | O'Malley          | Sunlake High School               | Approved      |
| 6            | 1832    | BB    | X       | CC        | Johnny      | Mims              | Mainland High School              | Approved      |
| 6            | 1938    | A     | X       | B         | Tyler       | Losco             | New Smyrna Beach High School      | Approved      |
| 6            | 1705    | BB    | X       | CC        | Paul        | Robinson          | Pine Ridge High School            | Approved      |
| 6            | 1658    | BB    | X       | B         | Dennis      | Scaccia           | Seabreeze High School             | Approved      |
| 7            | 1968    | A     | X       | BB        | Melanie     | Driscoll          | Brandon High School               | Approved      |
| 7            | 2122    | A     | X       | CC        | Evan        | Neidringhaus      | East Bay High School              | Approved      |
| 7            | 1628    | BB    | X       | C         | Christopher | Rigolini          | Jefferson High School             | Approved      |
| 7            | 2077    | A     | X       | B         | Jacqueline  | Worley            | Plant City High School            | Approved      |
| 7            | 2293    | A     | X       | B         | John        | Davis II          | Riverview High School             | Approved      |
| 7            | 2051    | A     | X       | BB        | Joshua      | Blair             | Sickles High School               | Approved      |
| 8            | 3449    | AA    | X       | BB        | Marianne    | Flanagan          | Colonial High                     | Approved      |
| 8            | 2377    | A     | X       | CC        | Melvin      | Wright            | Evans High                        | Approved      |
| 9            | 1493    | BB    | X       | C         | Carlos      | Franco            | Boca Ciega High School            | Approved      |
| 9            | 1930    | A     | X       | B         | Joseph      | Sipiora           | Clearwater High School            | Approved      |
| 9            | 2229    | A     | X       | BB        | Vincent     | Parrulli          | Countryside High School           | Approved      |
| 9            | 1735    | BB    | X       | C         | Gregory     | Urban             | Dixie M. Hollins High School      | Approved      |
| 9            | 1404    | BB    | X       | B         | Ian         | Black             | Dunedin High School               | Approved      |
| 9            | 2197    | A     | X       | BB        | John        | Fulton            | East Lake High School             | Approved      |
| 9            | 1431    | BB    | X       | CC        | Auriel      | James             | Gibbs High School                 | Approved      |
| 9            | 1905    | A     | X       | BB        | Clifford    | Dawson III        | Northeast High School             | Approved      |
| 9            | 2478    | A     | X       | BB        | James       | Dykes             | Palm Harbor University High       | Approved      |
| 9            | 2207    | A     | X       | CC        | Lee         | Commander         | Pinellas Park High School         | Approved      |
| 10           | 934     | B     | X       | CC        | Suzanne     | Gardner           | Cocoa High School                 | Approved      |
| 10           | 2335    | A     | X       | B         | Joshua      | Autrey            | Gateway High School               | Approved      |
| 10           | 1853    | BB    | X       | B         | Robert      | Burns             | Harmony High School               | Approved      |
| 10           | 2352    | A     | X       | BB        | Robert      | Fayard, Jr.       | Osceola High School               | Approved      |
| 10           | 2108    | A     | X       | BB        | Milton      | Nagel             | St. Cloud High School             | Approved      |
| 11           | 1919    | A     | X       | B         | Paul        | Montanari         | Charlotte High School             | Approved      |
| 11           | 1318    | B     | X       | CC        | Michael     | Hill              | Hardee Senior High School         | Approved      |
| 12           | 1993    | A     | X       | BB        | Monica      | Eich              | Kathleen Senior High School       | Approved      |
| 12           | 1300    | B     | X       | C         | Kenneth     | Evans             | Lake Wales Senior High School     | Approved      |
| 12           | 1185    | B     | X       | CC        | Kevin       | LeVine            | Tenoroc High School               | Approved      |
| 13           | 950     | B     | X       | CC        | Anthony     | Jones             | Avon Park High School             | Approved      |
| 13           | 2344    | A     | X       | CC        | Matthew     | Boswell           | Fort Pierce Central High School   | Approved      |
| 13           | 1383    | BB    | X       | B         | Joe         | Morales-McCullers | Fort Pierce Westwood High School  | Approved      |
| 13           | 2576    | AA    | X       | B         | Derrick     | Williams          | St. Lucie West Centennial High    | Approved      |
| 13           | 2520    | AA    | X       | CC        | Dominic     | Madison           | Treasure Coast High School        | Approved      |
| 14           | 2104    | A     | X       | BB        | Kristopher  | Ferranti          | Atlantic High School              | Approved      |
| 14           | 1620    | BB    | X       | CC        | Joshua      | Velez             | Boynton Beach Community High      | Approved      |
| 14           | 1951    | A     | X       | CC        | George      | Reed              | Forest Hill Community High School | Approved      |
| 14           | 1031    | B     | X       | C         | Charles     | Moorer, Jr.       | Glades Central High School        | Approved      |
| 14           | 2796    | AA    | X       | B         | Milton      | Joselyn           | John I. Leonard High School       | Approved      |
| 14           |         | A     | X       | CC        | Daniel      | Harvey            | Lake Worth High School            | Approved      |
| 14           | 2047    | A     | X       | CC        | Jackie      | Parsons           | Olympic Heights Community High    | Approved      |
| 14           |         | AA    | X       | BB        | Christopher | Rodriguez         | Palm Beach Gardens High School    | Approved      |

|    |      |        |   |       |             |              |   |          |
|----|------|--------|---|-------|-------------|--------------|---|----------|
| 14 |      | A      | X | C     | William     | McClendon    | Royal Palm Beach High School              | Approved |
| 14 |      | D      | X | J/S-C | Branden     | Stair        | Wellington Christian School               | Approved |
| 14 |      | A      | X | BB    | Allen       | Lamp         | William T. Dwyer High School              | Approved |
| 15 | 881  | B      | X | CC    | Marisa      | Dinino       | City Of Coral Springs Charter             | Approved |
| 15 | 1921 | A      | X | BB    | Giovanni    | Garcia       | Hollywood Hills High School               | Approved |
| 15 | 2266 | A      | X | CC    | Darrell     | Haynes       | Monarch High School                       | Approved |
| 15 | 2008 | A      | X | CC    | Leonardo    | Bacigalupi   | Northeast High School                     | Approved |
| 15 | 2144 | A      | X | CC    | Joshua      | Bishop       | Nova High School                          | Approved |
| 15 | 2611 | AA     | X | B     | Kervens     | Jackson      | Piper High School                         | Approved |
| 15 | 2233 | A      | X | B     | Eric        | O'Neal       | Plantation High School                    | Approved |
| 15 | 2193 | A      | X | CC    | Richard     | Bradford     | Saint Thomas Aquinas High School          | Approved |
| 15 | 2349 | A      | X | CC    | Leonard     | McClain      | South Plantation High School              | Approved |
| 16 | 1828 | BB     | X | C     | Leonardo    | Villar       | Barbara Goleman Senior High               | Approved |
| 16 | 958  | B      | X | CC    | Ahmad       | Newbold      | Booker T. Washington Senior High          | Approved |
| 16 | 3377 | AA     | X | BB    | Kevin       | Muncy        | Coral Gables Senior High School           | Approved |
| 16 | 2950 | AA     | X | A     | Sam         | Lussier      | Felix Varela Senior High School           | Approved |
| 16 | 3286 | AA     | X | BB    | John        | Sacca        | G. Holmes Braddock Senior High            | Approved |
| 16 | 4133 | AA     | X | A     | Lowell      | Thomas       | John A. Ferguson Senior High              | Approved |
| 16 | 1877 | BB     | X | B     | Jason       | Cochrac      | Mater Academy Charter High                | Approved |
| 16 | 1926 | A      | X | B     | John        | McMinn       | Miami Central Senior High School          | Approved |
| 16 | 1313 | B      | X | CC    | Alejandro   | Navarro      | Miami Jackson Senior High School          | Approved |
| 16 | 2788 | AA     | X | B     | Christopher | Best         | Miami Palmetto Senior High School         | Approved |
| 16 | 2808 | AA     | X | CC    | Juan        | Turros       | Miami Senior High School                  | Approved |
| 16 | 1876 | BB     | X | CC    | Andy        | Luna         | Miami Springs Senior High School          | Approved |
| 16 | 2110 | A      | X | CC    | Tyrone      | O'Neal       | Miami Sunset Senior High School           | Approved |
| 16 | 2102 | A      | X | B     | James       | Lockhart     | North Miami Beach Senior High             | Approved |
| 16 | 2593 | AA     | X | B     | David       | Hines        | North Miami Senior High School            | Approved |
| 16 | 2145 | A      | X | CC    | Fernando    | Collar       | Ronald W. Reagan/Doral Senior High School | Approved |
| 16 | 3338 | AA     | X | A     | Andrew      | Zweibel      | South Dade Senior High School             | Approved |
| 16 | 3107 | AA     | X | BB    | Nelson      | Roque, Jr.   | Southwest Miami Senior High               | Approved |
| 16 | 2081 | A      | X | C     | Curtis      | Edwards, Jr. | Westland Hialeah Senior High School       | Approved |
| 17 | 2085 | A      | X | C     | Ryan        | Whalen       | Atlantic Coast High School                | Approved |
| 17 | 639  | J/S-CC | X | J/S-C | David       | Norona       | Baldwin M/S High School                   | Approved |
| 17 | 1206 | B      | X | C     | Terri       | Booth        | Bishop Kenny High School                  | Approved |
| 17 | 2210 | A      | X | BB    | Jonathan    | Maerkl       | Duncan U. Fletcher High School            | Approved |
| 17 | 2272 | A      | X | B     | Aubrey      | Simmons      | First Coast High School                   | Approved |
| 17 | 2714 | AA     | X | BB    | Pamela      | Chaffin      | Mandarin High School                      | Approved |
| 17 | 1415 | BB     | X | C     | Cristina    | Ledford      | Samuel W. Wolfson High School             | Approved |
| 17 | 3057 | AA     | X | C     | Rachel      | Pomeroy      | Sandalwood High School                    | Approved |
| 17 | 1590 | BB     | X | C     | Ryan        | Bricknell    | Terry Parker High School                  | Approved |
| 17 | 1096 | B      | X | CC    | Adam        | Marcum       | Yulee High School                         | Approved |
| 18 | 1684 | BB     | X | CC    | Carroy      | Bethea       | East Lee County High School               | Approved |
| 18 | 1515 | BB     | X | CC    | John        | Stein        | Lely High School                          | Approved |
| 19 | 1129 | B      | X | CC    | Jason       | Dobson       | Dunnellon High School                     | Approved |
| 19 | 2084 | A      | X | BB    | David       | Jones        | Forest High School                        | Approved |
| 19 | 1068 | B      | X | CC    | Pete        | Perrone      | South Sumter High School                  | Approved |
| 21 | 1358 | BB     | X | CC    | Darla       | Boyd         | Pedro Menendez High School                | Approved |
| 21 | 1518 | BB     | X | CC    | Kent        | Staples      | Ponte Vedra High School                   | Approved |
| 21 | 1749 | BB     | X | CC    | Helen       | Beke-Morin   | St. Augustine High School                 | Approved |