

THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

78th Year, No. 3

Pembroke Pines, Florida

January 30, 2014

The 2014 FBA SUMMER CONFERENCE - Our Summer Professional Development Conference will be held at the Altamonte Springs Hilton Hotel and will have Jack Stamp as our Keynote Speaker. Some great clinics are planned and will also feature one Masterworks session with Jack Stamp. More information will follow, and it's going to be great, AGAIN! Bring the family, enjoy the clinics and fellowship, and get inspired for next year! We will again have the Southern Winds with Bobby Adams, performing on Thursday evening along with the return of the highly successful Nine Star Honor Band to be conducted by Dan Wooten, band director at Niceville High School, on Friday.

ATTENTION SENIOR HIGH DIRECTORS

STATE S&E MPA, which will include solos and ensembles with choirs, jazz bands, and auxiliaries, will be held at the following sites:

North - Buchholz High School (Gainesville): March 24-25, 2014 (Host: Alex Kaminsky)

Central - Seminole High School (Sanford): March 20-22, 2014 (Host: PL Malcolm)

South - Barron Collier High School (Naples): March 27-28, 2014 (Host: Benny Bolden)

Be sure and register in the area you wish to attend. This will fall during Spring Break for some, as it always has. Information about the MPA in the way of entry forms and assessment forms is available at MPA on line. You will be able to access the Information Bulletin on the FBA web page. Please try and stay in the region where your school is located if possible. Thank you!

Look for State MPA information Bulletin in mid February on the website.

2014 STATE BAND MPA

Daytona Beach (Northeast) - Daytona Beach State College - April 21-23, 2014

Local Host: Doug Peterson (News Journal Center)

(Districts: 4, 6, 8, 10-Brevard, 17, 19-Marion, 21)

Tallahassee (Northwest) - Tallahassee Community College - April 23-24, 2014

Local Host: Chuck Perego (Tallahassee Community College)

(Districts: 1, 2, 3)

Tampa (Central) - University of South Florida - May 1-3, 2014

Local Host: Bryan Braue & John Carmichael (USF School of Music)

(Districts: 5, 7, 9, 10-Osceola, 11, 12, 19-Lake & Sumter)

Miami (South) - Florida International University - April 30, May 1-2, 2014

Local Host: Barry Bernhardt & Brent Mounger (FIU School of Music)

(Districts: 13, 14, 15, 16, 18, 20)

OTHER IMPORTANT NEWS

ORDER SCORES AND MUSIC FOR MPA'S NOW! See Handbook for FBA rules regarding music scores. Do it now, don't wait. You MUST secure permission to copy out-of-print copyrighted music from the copyright owner. Your music dealer should have a form to secure permission. The use of this form, when sent to the copyright owner, will expedite the inquiry and permission process greatly.

GENERAL MEETING of the FLORIDA BANDMASTERS ASSOCIATION Tampa Convention Center - Tampa - January 9, 2014

The meeting was called to order at 6:30 PM by President **Richard Davenport**. Big THANK YOU'S go out to everyone who helped make the conference run smoothly, especially the All-State Band Coordinators (11/12 Symphonic Band-Brian Dell, 9/10 Concert Band-Luis Alvarez, 7/8 Middle School Band-Kristy Dell, HS Honor Band-Tony Chiarito, MS Honor Band-William Reaney, HS Jazz Band-Rob Lambert, and MS Jazz Band-Christopher Banks). A big thank you thank you to all the directors in the surrounding counties who helped in procuring the larger percussion instruments for our All-State groups. Kudos to Randy Folsom as he continues in the roll of FBA Conference Manager for the FMEA Conference. After the introduction of the FBA Officers seated at the Head Table, the attendees were asked to stand for a moment of silence in remembrance of FBA members who have passed away during this past year.

Richard Frye (2/3/13), Robert Drumm (3/8/13), Jack Herron, Past President (3/22/13), Paul Gustat (10/16/13), Dean Locke (11/4/13), Alan Fetterman (11/11/13), James Leonard, Past President (12/4/13)

Attendance rolls were sent around the room for members to sign.

TREASURERS REPORT (As of January 6, 2014)

FBA Operating Account	\$64,658.51
FBA Commissioning Acct.	\$26,693.50
FBA Severance Account CD	\$32,263.89
FBA Transfer Checking Acct.	\$22,740.77
FBA Hall of Fame CD	\$22,299.33
FBA Emergency Fund CD	\$91,251.95
FBA Reserve Investment Acct.	\$121,355.18

Minutes of the July 2013 Board and General Business meetings, and the December 2013 Executive Board meeting were approved as posted on the FBA Website with no corrections noted.

Henry Fillmore Composition Award - Ted Shistle, Chairman of the Concert Music Committee, announced the winner of the Henry Fillmore Composition Contest. Robert Tindle, a student of Eric Tindle at Westwood Christian School in Miami, composed a Wind Ensemble piece entitled "In Flight". After the selection was played for the membership, Robert was recognized for his accomplishment and presented a monetary award and plaque from the FBA.

RECOGNITION OF GUESTS & MEMBERS

- Special Guest: John Southall, FMEA President Elect.
- All State Band Clinicians: Dr. Patrick Dunnigan (Sym. Band), Dr. Jamie Nix (Con. Band), Michael Phillips Mossman (HS Jazz Band), Al Hager (MS Jazz Band), Charles Watford (HSHB), Gary Bottomley (All State MS Band), Susan Smithy (MSHB) were recognized.
- FBA Past-Presidents in attendance stood and were recognized by President Davenport.
- New members to FBA were asked to stand and be recognized - Welcome all new FBA members.
- The following members were recognized and presented their 25-year Life Member pin:

Amy Bradley, Owen Bradley, Ernest Brown, Richard Davenport, Paul Destito, Andre Dubas, Michael Fraley, Glen Maerkl, John McGallagher, Eric Mendez, Vicki Nolan, Tyrone O'Neal, Mary Oser, William Reaney, Dirk Schmidt, Russell Schmidt, Howard Weinstein

- f. Members were asked to stand and be recognized as to the number of years as a member of the FBA.
The winner was: John DeYoung with 62 consecutive years as a member of FBA.
- g. The following Middle School directors received **FIVE-YEAR SUPERIOR** plaques for 2009-13:

Michelle Birdwell - Surfside & Mowat MS	Bruce Brazinski - D.S. Parrott MS,
Robert Colon - Addie R. Lewis MS	Karen Crocco - Charles R. Rushe MS
Aron Friedman - Palm Springs MS	Jezabel Joa - Kenwood K-8 Center
John Nista - Ramblewood MS	Mark Sanders - Central MS
Gary Ulrich - Tuskawilla MS	Thomas Viking - Seven Springs MS
Janie Walker - Ransom MS	Calista Zebley - Clearwater Fundamental MS
Francisco Williams - Carol City & South Miami MS	
- h. TOM BISHOP AWARD PRESENTATION:
 - Joshua Autrey** - Gateway High School
 - Wanda J. Berry** - Hunters Creek Middle School
 - Amanda Leddy** - Hobbs Middle School
 - Tamara Lewis** - Sarasota Middle School
 - Luis Piccinelli** - Coral Springs Middle School
- i. OLIVER HOBBS AWARD
 - Cynthia Berry** - Lake Brantley High School
 - Daniel Wooten** - Niceville High School
- j. Hall of Fame Members in attendance were introduced.
- k. All recent retirees were recognized - In attendance were: **Bruce Brazinski & Roanna Combs.**

RECOGNITION OF DISTRICT CHAIRPERSONS

Dist. 1 - Doug Holsworth	Dist. 6 - PL Malcolm	Dist. 11 - Jose Lopez	Dist. 16 - Malena Calle
Dist. 2 - Brandon Poiroux	Dist. 7 - Jon Sever	Dist. 12 - Jon Eckman	Dist. 17 - Ryan Whalen
Dist. 3 - Beth Kelly	Dist. 8 - Charles Watford	Dist. 13 - Page Howell	Dist. 18 - Benny Bolden
Dist. 4 - Nate Bisco	Dist. 9 - Greg Urban	Dist. 14 - James Yaques	Dist. 19 - Scotty Vance
Dist. 5 - Steve Herring	Dist. 10 - Jennifer Zahn	Dist. 15 - Kimberly Imerbsin	Dist. 20 - Eric Tindle
			Dist. 21 - Rick Fowler

RECOGNITION OF STANDING COMMITTEES CHAIRPERSONS

- a. Adjudication Committee - Chuck Fulton
- b. All-State Bands Committee - Ian Schwindt
- c. Clinics Committee - Richard Davenport
- d. Concert Music Committee - Ted Shistle
- e. Ethics Committee - Shawn Barat
- f. MPA Committee - Linda Mann
- g. Finance Committee - Randy Folsom
- h. Past-Presidents Advisory Committee - Randy Folsom
- i. Professional Resources Comm - Paula Thornton
- j. Sight-reading Music Committee - Zach Murdock
- k. S & E Music Committee - Michael Antmann
- l. Benevolence Committee - Kristy Dell
- m. Commissioning Committee - Dan Wooten
- n. Technology - Josh Bula
- o. Auxiliaries - Vicki Nolan

INTRODUCTION OF SPECIAL COMMITTEES CHAIRPERSONS

- a. Jazz Band Committee - Rob Lambert
- b. Small Schools Committee -
- c. Mentoring Committee - Travis Henry
- d. Conference Facilitator - Randy Folsom
- e. Classification Committee - Brian Dell
- f. Hall of Fame Committee - Bobby Adams
- g. Legacy Committee - Duane Hendon
- h. Adjudication Training - Bill Reinecke

HALL OF FAME REPORT

Dr. Bobby Adams presented the Hall of Fame report. The 2014 Roll of Distinction inductee will be Gary Langford (Gainesville) and the 2014 Hall of Fame inductee will be Randy Sonntag (Jupiter) & Leslie Dean Cassels (posthumously/Starke).

UNFINISHED BUSINESS (these motions come to the membership after being previously Passed by the Board - motions passed will take affect beginning the 2014-2015 school year)

MOTION #1: from the Adjudication Committee - to make change in the Adjudication Manual reflecting change in Adjudicator process outlined on page 3 of the Report (found at the end of these minutes, pg.20)

PASSED by the MEMBERSHIP

MOVED (from MPA Committee) to accept the new Percussion S&E Sheet, the rubric for the Concert Band Sheet, and the Jazz Combo Sheet

MOTION #2: D. Holsworth/N.Bisco to accept the three sheets recommended by the MPA Committee.

PASSED by the MEMBERSHIP

MOTION #3: L. Mann/S. Vance Handbook Change: pg. 9: add to III-B. Exceptions: letter c.

To be eligible for the State Concert Band MPA, high school bands must play at least two grade three (III) selections at both the District and State Concert Band MPA.

PASSED by the MEMBERSHIP

MOTION #4: J. Yaques/J. Lopez Handbook Change: pg. 7-8

Eliminate the AA Classification from the three Concert and Sight-Reading Music Requirement Charts. (Class A would become 1901 & up for 9-12 High Schools and 1401 & up for 10-12 High Schools. The minimum level of required music for Class A would remain 1 grade IV and 1 grade V)

PASSED by the MEMBERSHIP

MOTION #5: S. Vance/D. Holsworth to change the wording in the FBA Handbook concerning the Summer Convention/Workshop, page 26, Article IV (Activities), A & 1. & 2. to read "FBA Summer Professional Development Conference."

PASSED by the MEMBERSHIP

MOTION #6: L. Mann/D. Holsworth to correct the written language in the By-Laws and Constitution to match the change to the Handbook (Article IV, page 26, A. & 1. & 2.) if passed by the membership.

PASSED by the MEMBERSHIP

MOTION #7: S. Vance/J. Sever to add to the FBA Handbook, page 26, Article IV (Activities), C.1.i. All-State Jazz Band (Middle School Students).

PASSED by the MEMBERSHIP

MOTION #8: D. Holsworth/K. Imerbsin to change Article III, C.1.c of the FBA Handbook, page 9, sentence #2: "This Music Performance Assessment is held in multiple regions, or any combination of regions (depending on MPA venues as determined by the Executive Director)."

PASSED by the MEMBERSHIP

MOTION #9: R. Whalen/E. Tindle that all references to the "Appendix at the end of the Handbook" be removed and replaced with "may be found on the FBA Web Site" where appropriate.

PASSED by the MEMBERSHIP

MOTION #10: E. Tindle/D. Holsworth to add to the Handbook, page 9, III-C.1.d NOTE: "No special permission is required to go out of Region for State S&E MPA."

PASSED by the MEMBERSHIP

****District 6 - 1st meeting:**

MOTION: To name the FBA State Superior plaque in honor of F. Lewis Jones. PASSED Reinecke/Berry
Rationale: By naming the plaque in honor of F. Lewis Jones, the FBA will recognize and honor one of our pioneers, as well as his contribution to FBA as the second Executive Director. Currently, this plaque is unnamed.

MOTION #11: S. Vance/B. Bolden

PASSED by the MEMBERSHIP

NEW BUSINESS - no New Business present to the membership at this time

Congratulations to Jason Duckett (Bartram Trail High School) for being elected as the next FBA President Elect.

GOOD OF THE ASSOCIATION

Teachers of the Year:

- Joel Quinn** - J.W. Mitchell High School
- Mackenzie Lane** - Marianna High School (Rookie TOY-District 2)
- Ashley Huffman** - Dowdell Middle Magnet
- Lusi Piccinelli** - Coral Springs Middle School
- Haley Scheurman** - Lake Asbury Jr. High School
- Matthew Boswell** - Fort Pierce Central High School
- Dylan Jones** - North Marion Middle School (Rookie TOY)
- Farryn Weiss** - Nova Middle School
- Richard Davenport** - Chipley High School

Brian Dell, State Chairman for the National Band Association, presented several certificates of recognition to FBA members.

Congratulations to Chris Dorsey & Dillard High School Jazz Ensemble for their outstanding performance at The Midwest Clinic in Chicago.

Congratulations to the Buchholz High School Wind Symphony (Alex Kaminsky), the Bridgewater Middle School Wind Ensemble (Charlene Cannon, Bret Wilson, & Michael Antmann), the Florida Gulf Coast Wind Orchestra for performing at FMEA, as well as the groups performing at the Mini-Concerts.

Information for the 2014 Nine Star High School Honor Band to perform at the 2014 FBA Summer Conference, including the nomination form, can be found on the FBA Web site.

Being no further business, the Meeting Adjourned at 7:45 pm

Respectfully Submitted, *Neil E. Jenkins*, Executive Director