



## **ITEMS OF INTEREST**

By the time you receive this Bulletin, you will have missed the opportunity to be a part of the annual celebration of our heritage - the 18<sup>th</sup> Annual F.B.A. HALL OF FAME AND ROLL OF DISTINCTION INDUCTION CONCERT AND CEREMONY.

This year FBA honored:

**Al Wright - ROLL OF DISTINCTION**

**Paula Thornton & Neil Jenkins**  
**FBA HALL OF FAME**

The concerts were presented by the outstanding Stetson University Symphonic Band, conducted by Dr. Bobby Adams and the marvelous Southern Winds Band also conducted by Bobby Adams. They were wonderful and exciting, and the banquet in honor of Paula & Neil was enjoyable and filled with our heritage and a great deal of humor. Many say that this is the most enjoyable FBA event of the year - Plan now to become a part of it next year!!

## **ALL-STATE BANDS LISTINGS AND INFORMATION ISSUE**

2008 FMEA In-Service Clinic/Conference

“Transformation - Changing Our Perceptions”

January 9, 10, 11, 12, 2008 Tampa Convention Center

You may now register for the FMEA Clinic on-line. [www.flmusiced.org](http://www.flmusiced.org) The ticket policy for all of the concerts at the FMEA Clinic is in the latest *Florida Music Director*. You need to read through this before you pre-register so you know what is going on with the tickets. Some of the concerts on Saturday afternoon and evening will once again be held at the Tampa Performing Arts Center. Please don't get caught short, needing more tickets.

### **2008 FBA STATE MPA DATES & SITES ARE:**

***NORTH - April 14 - 16, 2008, University of North Florida, and April 17 - 18 at Bartram Trail High School***

***SOUTH - April 14 - 18, 2008, Vero Beach High School***

**This year the Solo & Ensemble State Festival will again include Jazz Bands and Auxiliaries. Information about this event will be on our website soon. There will be a North and a South site this year.**

**The South will be held at Taravella High School in Coral Springs on March 31, April 1, 2, 2008.**

**The North will be held at West Port High School in Ocala on April 7, 8, 9, 2008.**

FBA ADJUDICATION TRAINING SEMINAR (Bill Reinecke) 9:00 am - 5:00 pm, TCC, rooms 5&6 Wed. Jan. 9, 2008 Training session for adjudicators for Concert, Jazz, and Solo & Ensemble Music Performance Assessments.  
FBA ADJUDICATION RECERTIFICATION SEMINAR (John Southall) 9:00 am - 1:00 pm, TCC, room 9 Jan. 9, 2008 Training session for adjudicators previously certified for FBA Music Performance Assessments.  
FBA AUXILIARY TRAINING SEMINAR (Linda Boone) 1:00 pm - 5:00 pm, Marriott Waterside, room 1 Wed. Jan. 9, 2008 Training session for adjudicators of Auxiliaries for FBA Solo & Ensemble Music Performance Assessments.

**Pre-registration forms for training are on the FBA Website.**

Again this year the FMEA is sponsoring the President's Concert on Wednesday evening to showcase some of the wonderful music programs we have in Florida. The concert will begin in Ballroom AB at 7:30PM on Wednesday, January 9, 2008. On the concert will be the Sebastian River High School Wind Ensemble under the direction of Eric Allen and Joel Pagan. If you have not heard this group, they are truly outstanding and every effort should be made to attend the concert with your students, if you are in town. Let's support this effort to showcase our finest.

**MANY FBA COMMITTEES** (except the music and clinics committees) will meet before the CLINIC this year at the Convention Center. They begin at **5:00 PM on Wednesday, January 9. NOTE TIME!!!** Rooms 31, 32, 33, & 34. **PLEASE ATTEND!** Please check with the chairperson of your committee.

**FMEA CONCERT HOUR:** Southern Winds under the direction of Bobby Adams will present a concert on Thursday, January 10, 2007 at 4:00PM in the Ballroom of the TCC.

**FBA CONCERT HOUR:** Rock Lake Middle School Band under the direction of David Hedgecoth will present a concert before our FBA meeting in the Ballroom of the TCC.

Our semi-annual **FBA BUSINESS MEETING** will be at **9:30 PM** on Thursday, January 10th at the Convention Center in rooms TCC, rooms 18-19. Your attendance, interest and participation are needed to give strength to your profession. Many important issues will be considered that will affect yours and the FBA's future.

**FMEA CLINIC PAPER PRE-REGISTRATION  
DEADLINE IS November 28<sup>th</sup>, 2007  
Final Postmarked date**

**USE THE PROPER FORMS THAT WERE IN THE OCTOBER AND NOVEMBER  
ISSUE OF THE "FLORIDA MUSIC DIRECTOR" & FOLLOW THE INSTRUCTIONS**

**PRE- REGISTRATION: as stated in the magazine. Credit cards will be accepted, but  
PURCHASE ORDERS WILL NOT BE ACCEPTED (UNLESS CHECK IS ATTACHED).**

**Remember you can register this year for the clinic online.**  
**Deadline December 3, 2007!**  
**[www.flmusiced.org](http://www.flmusiced.org)**

**MAKE HOTEL RESERVATIONS *early* - directly with the hotel of your choice.** See list of hotels in the October or November FMD.



**2007 ALL-STATE BANDS INFORMATION**  
**Symphonic Band (11th & 12th Grade)**  
**Concert Band (9th & 10th Grade)**  
**7th & 8th Grade Band**  
**9th & 10th Grade Orchestra Winds & Percussion**  
**11th & 12th Grade Orchestra Winds & Percussion**  
**GENERAL INFORMATION FOR ALL BANDS**

Directors, please check the lists for any errors. If there is a problem with your student's listing or with All-State attendance, Contact Mr. **Shawn Barat** IMMEDIATELY so that substitutions can be made (SCHOOL: **904-346-5620x233**; HOME: **904-221-5951** ). DO NOT ALLOW STUDENTS OR PARENTS TO CALL. DIRECTORS MUST NOT MAKE SUBSTITUTIONS.

**REMEMBER:** Students MAY be re-auditioned at the Clinic for seating within each section or subsection (i.e., 2nd trumpets, etc.) at the discretion of the Conductor/Clinician. Re-auditions will consist of the music to be performed by the Band, and possibly some scales to break ties. Please check all schedules and have your student at the proper place at the proper time; HAVE YOUR STUDENT PREPARED so that this will be a positive musical experience for all involved.

**MUSIC**, chair position and a congratulatory letter for students will be mailed to the director's school address.

**PERCUSSIONISTS ARE REQUIRED TO BRING SPECIFIED INSTRUMENTS AND EQUIPMENT WITH THEM.** The list of individual percussion equipment that has been assigned to the percussionists in each band is in the music packets. The Band Coordinator and a member of the All-State Selections Committee will verify that these items have been brought. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. This happened a few years ago and cost FBA over \$500.00 for equipment not being brought to the clinic that was assigned. Please read carefully, all percussionists.

**DIRECTORS:** YOU ARE ASKED TO ASSIST YOUR STUDENTS IN THE FOLLOWING WAYS:

**PREPARE THE MUSIC!!**

Be sure percussionists bring the equipment assigned to them.

Make your students (and yourself) familiar with Clinic rules. (Infractions of these rules usually result in the student being dismissed from the band and being sent home.)

Impress upon them the need to **be on time** for rehearsals and performances. Students are expected to **be seated** prior to the starting time.

**Remind students to bring** their music, instrument, a music stand, pencils, mutes/reeds, etc., and band uniforms for concert (no hats).

**Symphonic Band (11th & 12th Grade)**

Student registration for this band begins at 12:30 PM with the first rehearsal beginning at 1:00 PM on Thursday, Jan. 10, 2008 in the **Convention Center**.

Seating auditions will be held from 9:00 AM at the **Convention Center**.

**Concert Band (9th & 10th)**

Student registration for this band begins at 12:30 PM with the first rehearsal beginning at 1:00 PM on Thursday, Jan.10, 2008 in the **Sheraton Riverwalk Hotel**.

Seating auditions will be held from 9:00 AM in the **Sheraton Riverwalk Hotel**.

### **7th & 8th Grade Band**

Student registration for this band begins at 12:30 PM with the first rehearsal beginning at 1:00 PM on Thursday, Jan. 10, 2008 in the **Renaissance Hotel - International Mall**.  
Seating auditions will be held from 9:00 AM in the **Renaissance Hotel - International Mall**.

### **7<sup>th</sup> & 8<sup>th</sup> Grade Honors Band**

Student registration for this band begins at 12:30 PM with the first rehearsal beginning at 1:00 PM on Thursday, Jan. 10, 2008 in the **Sheraton Suites**.  
Seating auditions will be held from 9:00 AM in the **Sheraton Suites**.

### **Small Schools Honors Band**

Student registration for this band begins at 12:30 PM with the first rehearsal beginning at 1:00 PM on Thursday, Jan. 10, 2008 in the **Embassy Suites (downtown). 513 South Florida Ave. 813-769-8300**  
Seating auditions will be held from 10:30 AM in the **Embassy Suites (downtown)**.

### **Orchestra Winds and Percussion Players**

See your Florida Music Director magazine for rehearsal sites and other details. Other pertinent information, including music will be sent by the Florida Orchestra Association.

### **All-State Jazz Band**

Student registration and rehearsal for this band begins at 2:00 PM on Wednesday, Jan. 9, 2008 in the Convention Center. Students should bring a folding music stand. Saxophones bring doubling instruments, brass bring mutes, trombone IV should bring a bass trombone, bass & guitar bring your own amp and connections, drummer bring your own drum set, percussionist bring a set of congas and assorted Latin percussion equipment including claves and shaker. A piano will be provided on site. If a student in this group is unable to participate, the DIRECTOR must contact Mr. Jeff Cayer, All-State Jazz Committee Chairman: (S) 863-499-2848; (H) 863-644-4295. Directors may NOT make substitutions.

### **2007 7th & 8th GRADE HONOR BAND IMPORTANT INFORMATION PLEASE READ CAREFULLY**

Directors need to check the list for any errors. If there are problems, please contact Eddie Steadman (School: 850-678-4914 or e-mail [steadmanc@mail.okaloosa.k12.fl.us](mailto:steadmanc@mail.okaloosa.k12.fl.us)) so that substitutions or corrections can be made. DIRECTORS CAN MAKE NO SUBSTITUTIONS!! (Receipts were sent by mail this year. If you did not receive a receipt and need one, feel free to contact Mr. Steadman for that also.)

The band will have reseating auditions, as per membership vote, beginning at 9:00 AM on Thursday, January 11 in the Embassy Suites. Students not attending this audition will be seated at the end of their section or subsection. Final seating will be determined by the conductor or honor band chairperson.

Students should number measures of their music prior to the first rehearsal. Directors, help your students with this task, making sure they know how to treat pick up notes, first and second endings, and so forth. Please also help prepare your students musically in advance of the first rehearsal.

Students should bring a **Music Stand** (there are none there!), **pencil, mutes and extra reeds**. Bring your **uniform** (no hats) for the performance. For those with no uniform, a white shirt or blouse and black slacks or skirt will be fine.

Music will be sent to the student's school. Directors are to please distribute it and assist in the preparation as stated above. All music will be mailed by December 1. If you DO NOT RECEIVE it shortly thereafter, let Mr. Steadman know so he can prepare a replacement packet.

Percussion assignments will be in the percussion packet. DIRECTORS: It is important that you check with your percussionist to see what equipment is assigned for him/her to bring. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. (This happened a few years ago and cost FBA over \$500.00 for assigned equipment not being brought to the clinic.) Please attend to this matter.

Finally, as with any off-campus activity, please make sure that the students are familiar with all rules and codes of student conduct regarding the All-State Clinic. Rules infractions can result in the student being sent home. Please impress upon your student that all rules of the clinic will be enforced. Finally, if you did not send the student agreement with the application, please bring it (WITHOUT FAIL) on Thursday. Thank you.

## **2008 SMALL SCHOOLS HONOR BAND**

### **PLEASE READ CAREFULLY**

Music, a detailed schedule, and more information will be mailed to each student's school in November. If a student in this group is unable to attend, his/her director should **IMMEDIATELY** contact Nick Albanese at 386-684-2116x230 (Band office), or [nick\\_albanese@hotmail.com](mailto:nick_albanese@hotmail.com) so that a substitution can be made.

### **DIRECTORS MUST NOT MAKE SUBSTITUTIONS.**

**Please note that the SSHB location will be at the Embassy Suites (downtown)  
513 South Florida Avenue 813-769-8300**

**AUDITIONS for chair placements by part** will be held in the **Embassy Suites (downtown)** beginning at 10:30 AM on Thursday, January 10, 2008. Student Check-in and audition assignments will be from 9:45 until 10:15 AM. Students who do not audition will be placed at the end of their section. The first rehearsal will begin at 1:00 PM on Thursday, January 10, 2008 in the **Embassy Suites (downtown)**.

SSHB CHAIR AUDITIONS WILL CONSIST OF SELECTED SECTIONS OF THE  
ASSIGNED MUSIC AND THE 2007 ALL-STATE 11TH & 12TH GRADE SCALE  
REQUIREMENTS.

# **PLEASE CHECK FBA DIRECTORY NOW!!!!!!!!!!!!**

## **CHANGE OF ADDRESS NOTIFICATION**

**If you have ANY changes in your address, fax, e-mail, or if you need to update or correct anything you find on the enclosed directory, please notify me using this form or email! Please check the directory now, that is included in your Bulletin, and do it now before you forget. Thank you!**

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_ HOME ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

FAX \_\_\_\_\_ E-Mail: \_\_\_\_\_

DISTRICT \_\_\_\_\_ COUNTY \_\_\_\_\_

**MAIL, FAX or E-Mail TO: Duane L. Hendon, FBA Executive Director, PO Box 1028, Silver Springs, 34489-1028**

**PHONE: 352-625-9570 FAX: 352-625-7757 [duanelhendon@cs.com](mailto:duanelhendon@cs.com)**

## **FBA All State Rehearsals – FMEA 2008**

### **Wednesday, January 9**-----

All State Jazz Band: 2:00 pm-9:00 pm – Tampa Convention Center

### **Thursday, January 10**-----

Reseating Auditions (11/12 Symphonic Band): 9:00 am – Tampa Convention Center  
(Flutes), (F Horns), (Perc), (Tubas/Euph), (Clars.), (Saxs/Dbl Reeds), (Trpts), (Trombones)

Reseating Auditions (9/10 Concert Band): 9:00 am – Sheraton Riverwalk Hotel

Reseating Aud. (Small Schools Honors Band): 10:30 am – Embassy Suites (Downtown)

Reseating Auditions (All State MS) 9:00 am – Renaissance Hotel (International Mall)

Reseating Auditions (MS Honors Band): 9:00 am – Sheraton Suites (Westshore)

Intercollegiate Reading Band-Registration: 12:00 pm – 2:00 pm - Univ. of Tampa

Intercollegiate All State Band Auditions: 9:00 am – 12:00 pm – Univ. of Tampa

All State Jazz Band: 8:30 am-11:30 pm, 1:00 pm-5:00 pm, 7:00 pm-9:30 pm - TCC

11/12 Symphonic Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – TCC

9/10 Concert Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Sheraton Riverwalk Hotel

Small Schools Honors Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm - Embassy Suites (Downtown)

All State MS Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Renaissance Hotel (International Mall)

Middle School Honors Band: 1:00 pm-5:00 pm, 7:00 pm-9:30 pm – Sheraton Suites (Westshore)

Intercollegiate Reading Band: 2:00 pm-6:00 pm, 8:00 pm–10:00 pm - Univ. of Tampa

Intercollegiate All State Band: 1:00 pm-5:00 pm, 7:00 pm–10:00 pm – Univ. of Tampa

### **Friday, January 11**-----

All State Jazz Band: 8:30 am-11:30 pm – TCC

11/12 Symphonic Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – TCC

9/10 Concert Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Sheraton Riverwalk Hotel

Small Schools Honors Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Embassy Suites (Downtown)

All State MS Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Renaissance Hotel (International Mall)

Middle School Honors Band: 8:30 am-11:30 am, 1:00 pm-5:00 pm – Sheraton Suites (Westshore)

Intercollegiate Reading Band: 9:00 am-12:00 pm - Univ. of Tampa

Intercollegiate All State Band: 8:00 am-11:30 am, 3:00 pm-5:00 pm – Univ. of Tampa

**Saturday, January 12**-----

11/12 Symphonic Band: 8:00 am-11:30 am – TCC - Rehearsal at TPAC - TBA  
9/10 Concert Band: 8:30 am-11:30 am – Sheraton Riverwalk Hotel  
Small Schools Honors Band: 9:30 am-11:30 am – TCC

**FBA Concert Sites – FMEA 2008**

FBA CONCERT HOUR: Rock Lake MS – David Hedgecoth - Thursday, Jan. 10, 8:00 pm –  
TCC Ballroom A/B  
ALL STATE BAND CONCERT: All State Jazz Band - Friday, Jan. 11, 7:15 pm – TCC Ballroom A/B  
(Sound Check 5:45pm-6:30pm)  
ALL STATE BAND CONCERT: Intercollegiate All State Band - Friday, Jan. 11, 8:30 pm - TCC Ballroom A/B  
ALL STATE BAND CONCERT: MS Honor Band & All State MS Band – Saturday, Jan. 12, 11:30 am  
TCC Ballroom A/B  
ALL STATE BAND CONCERT: Small Schools Honors Band – Saturday, Jan. 12, 12:30 am -  
TCC Ballroom A/B  
ALL STATE BAND CONCERT: 9/10 Concert Band – Saturday, Jan. 12, 2:00 pm – Tampa PAC  
ALL STATE BAND CONCERT: 11/12 Symphonic Band – Saturday, Jan. 12, 8:00 pm – Tampa PAC

**FBA Sessions – FMEA 2008**

**Wednesday, Jan. 9**-----

FBA ADJUDICATION TRAINING SEMINAR (Bill Reinecke): 9:00 am – 5:00 pm, TCC 5-6  
Training session for adjudicators for Concert, Jazz, and Solo & Ensemble Music Performance Assessments.

**\*\*\*\*\*NOTE CHANGE OF TIME FOR THIS SESSION**

FBA ADJUDICATION RECERTIFICATION SEMINAR (John Southall): 9:00 am - 1:00 pm, TCC 9  
Training session for adjudicators previously certified for FBA Music Performance Assessments.

FBA AUXILIARY COMMITTEE ADJUDICATION SEMINAR (Linda Boone): 1:00 pm – 6:00 pm,  
Marriott Waterside Rm. 1

FBA COMMITTEE MEETINGS (Chuck Fulton): 5:00 pm – 6:00 pm, TCC 31-34  
Committee meetings for Standing and Special Committees.

PRESIDENT’S CONCERT: 7:30 pm – 9:30 pm, TCC Ballroom A/B

**Thursday, Jan. 10**-----

MEET THE ALL STATE BAND CONDUCTORS: AN OPEN FORUM: 9:00 am – TCC 20-21  
Meet and hear discussion and insights from Jerry Junkin, Dallas Wind Symphony and the University of  
Texas at Austin (11-12 All State Symphonic Band Conductor) and Rick Blatti, Ohio State University (9/10  
All State Concert Band Conductor).

ADJUDICATION CLINIC: THE SECRETS TO SUCCESSFUL SIGHTREADING: 1:30 pm – TCC Ballroom A/B

JAZZ CLINIC: TEACHING AND CULTIVATING YOUNG IMPROVISERS: IT’S NOT ROCKET SCIENCE:  
(J. B. Scott & Dennis Marks): 2:45 pm – TCC 18-19  
This clinic will present clear ideas, featuring handouts and demonstrations, showing basic and effective ways  
to get your students involved with the art of improvisation.

SCORE STUDY FOR PEOPLE WHO THINK THEY DON’T HAVE TIME FOR SCORE STUDY (Pat Dunnigan):  
2:45 pm – TCC 5-6  
This clinic examines score study techniques suitable for use in preparation of standard high school and  
middle school band literature. The clinic focuses on acquisition and development of conductor score study  
skills with an emphasis on time management, score mastery, expression, and rehearsal planning. Examples  
will be included.

FMEA CONCERT HOUR (Bobby Adams): 4:00 pm – TCC Ballroom A/B  
Southern Winds under the direction of Bobby Adams will present a concert.

JAZZ BAND READING SESSION (Al Hager): 4:00 pm – TCC 18-19  
Selected Florida jazz educators and professional musicians will sight read new and recently published medium to advanced level jazz charts for the traditional 17-piece big band.

COMMON PROBLEMS/CREATIVE SOLUTIONS (Chuck Fulton): 7:00 pm – TCC 31-34  
Discussion groups will be Jr/Sr HS, Large City MS, Small HS (c,cc,b), Large HS (bb,a,aa), Middle School, and Performing Arts Schools.

FBA CONCERT HOUR: Rock Lake MS Band & J. B. Johnson MS Chorus: 8:00 pm – TCC Ballroom A/B

FBA GENERAL BUSINESS MEETING (Chuck Fulton): 9:30 pm – TCC 18-19

**Friday, Jan. 11-----**

SELECTING LITERATURE.....DILEMMA OR OPPORTUNITY? (Kenneth Williams) - 10:30 am – TCC 18-19  
How to better select literature to fill the skill and cognitive development needs of students, while creating interesting programs and assuring “goodness of fit” to match the musical and skill abilities of the ensemble.

EFFECTIVE REHEARSAL TECHNIQUES: INFUSING YOUR DAILY REHEARSALS WITH MUSICAL CONCEPTS – (Paula Thornton) 11:45 am – TCC 13-16  
Paula Thornton will rehearse a variety of selected literature with the Gaither High School Band (Brian Dell, Director). She will demonstrate proven techniques for elevation of performance level through teaching and reinforcement of musical concepts.

CBDNA CONDUCTING CLINIC: 45 YEARS TEACHING/CONDUCTING – Would I do it Again? (Ray Cramer) 1:30 pm – TCC 13-16  
Ray Cramer, 2008 All State Intercollegiate Band Conductor, will relate personal experiences; some ideas concerning warm-up, tuning, sound production and tips for effective leadership/conducting using the Southern Winds as the demonstration band.

NEW FBA MUSIC READING SESSION (Grades 4-6): 2:45 pm - TCC Ballroom A/B  
Performance of new music added to the FBA Music List by a select Intercollegiate Honor Band,

LITERATURE SELECTION FOR THE MIDDLE SCHOOL BAND (J. Jossim): 2:45 pm – TCC 18-19  
Panel discussion with Jeanie Berry (Southwest MS), Malena Calle (Southwood MS), David Fultz (Dennison MS), and Tina Laferriere (Tavares MS). They will each describe four or five specific selections that have “worked” for them. Attendees will leave with approximately 20 titles of concert works that have been effective in the middle school band program.

NEW FBA MUSIC READING SESSION (Grades 1-3): 4:00 pm - TCC Ballroom A/B  
Performance of new music added to the FBA Music List by a select Intercollegiate Honor Band,

FBA CONCERT HOUR: All State Jazz Band – Chris Vadala, Director: 7:15 pm – Ballroom A/B  
FBA CONCERT HOUR: Intercollegiate All State Band – Ray Cramer, Director: 8:30 pm – Ballroom A/B

**Saturday, Jan. 12-----**

PHI BETA MU MEETING: 8:15 am – TCC 18-19

PERCUSSION CLINIC – THE SMALL THINGS THAT COUNT (Tim Adams): 9:30 am – TCC 20-21  
Hear from one of the best percussionists in the business on how to get your students to master those small percussion toys.

JAZZ CHART SELECTION – WHAT’S IN YOUR FOLDER? (Don Zentz): 10:45 am – TCC 20-21  
This clinic will focus on how to determine what is appropriate literature for your middle school or high school jazz band. Salient features found in preferred charts will be presented and explained. Variable issues of jazz bands, such as instrumentation, strengths/weaknesses, and improvisation, will be discussed in terms how they factor into the chart selection process. Other programming considerations will be reviewed. Helpful resource guidance will be provided