



FLORIDA BANDMASTERS ASSOCIATION – 72nd year
DISTRICT MEETING #1 MINUTES
(ver. 08-07)

DISTRICT NUMBER: 2	MEETING DATE: August 13, 2007
MEETING NUMBER: 1	LOCATION: A. Crawford Mosley HS Bandroom

Item 1: Call to Order and Introductory Remarks

7:00 PM — Meeting called to order

Welcome to new members, guests, and old friends

Thank you to the A. Crawford Mosley HS Band Boosters for providing this evening's dinner

Item 2: Members and Guests Present, Mentor Assignments

Amy	Allen	Marianna MS
Craig	Bean	Marianna HS
Norma	Bean	guest
Michelle	Birdwell	Surfside MS
Jamie	Birdwell	A. Crawford Mosley HS
Ron	Branning	Baptist College of Florida
Lisa	Clark	Marianna HS
Jim	Colvin	
Rodney	Dasinger	Rutherford HS
Richard	Davenport	ChIPLEY HS
Nicholas	Efstathiou	Bay HS
Kelly	Efstathiou	guest
Neil	Gray	Mowat MS
Melissa	Gray	guest
Tommy	Grimes	Rosenwald MS
John	Harcus	Bozeman School
Kamber	Harvey	Walton MS
Barbara	Hemmert	Jinks MS
Joyce	Lingerfelt	Marianna MS
Louis	Lyda	Merritt Brown MS
Renee	McKinney	ChIPLEY HS intern
Michael	Miller	Freeport MS/HS
Gloria	Miller	guest
Gary	Nichols	Arnold HS
Harry	Patzig	Walton HS
William	Qualls	Bay Haven Charter Academy
Rebecca	Thomas	Cottondale HS
Lamar	Weatherman	Playground Music
Allan	Williams	Roulhac MS
Sharon	Williams	Grand Ridge MS

Item 3: Reading of Previous Minutes

Posted on website

Item 4: Treasurer's Report

End of Past Year's Statement: \$500 waiting on check from FSMA to begin this year

Proposed Current Year Budget:

Item 5: Next Meeting Date and Place

November 5, 2007 at the Bay High School Bandroom (Nick Efstathiou, host)

6:00 PM Dinner

7:00 PM Meeting

Item 6: Music Advocacy Issues-FBA/FSMA

Chairman encouraged membership to check out the updates and new formats to both the FBA and FSMA websites as well as a reminder to respond as quickly as possible to Legislative Alerts. Time is of the essence!

Item 7: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 8: Communications/Distribution of Packets

- Calendar of Events
- List of forms available on the FBA website
- Band Director's Check List of Professional Responsibilities
- MPA Online Users Guide
- Director Information Sheet

Item 9: Unfinished Business

N/A

Item 10: Committee Reports

N/A

Item 11: New Business

Membership Dues & Enrollment Forms Due September 1 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due September 28 to the District Chairman. Principal and Director Signature Required

Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middle School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: **Surfside Middle School**

Date: **Monday, September 17, 2007**

Deadline: **Saturday, August 25, 2007**

Fees: **\$10 -- No personal checks or cash accepted; Band Booster checks or money order only please**

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

<u>Script Readers</u>	<u>Monitors</u>	<u>Recording Equipment</u>
1. Rebecca Thomas	1. Tommy Grimes	1. Neil Gray
2. Bill Qualls	2. Jim Colvin	2. Mike Miller
3. Lisa Clark	3.	3. Nick Efstathiou
4.	4.	4. Jamie Birdwell

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA: Arnold HS (Gary Nichols, hosts)

Date: October 27, 2007

Site: Tommy Oliver Stadium

Entry Form Due Date (to district chairman): September 28, 2007

Spectator admission: \$5.00 per person

⇒ Reminder: The more we take in at the gate the lower our assessment fee.

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): Richard Davenport

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): Michael Miller

Item 12: District MPA Dates and Sites

Solo and Ensemble MPA: February 8 – 9, 2007 Baptist College of Florida/Ron Branning, host

Concert MPA: February 29 – March 1, 2008 Arnold HS and Chipley HS

Item 13: District MPA Adjudicators

Marching MPA – Paula Thornton, Eddie Steadman, Shawn Barat, James Smith, and Vicki Nolan

Item 14: Nominations for Adjudicators List (secret ballot)

N/A

Item 15: Suggestions to State Committees

N/A

Item 16: Proposals to the Executive Board

N/A Item 17: Correspondence

N/A

Item 18: For the Good of the Association

Aaron Nichols Benefit Dinner

Son of Arnold High Band Director Gary Nichols and wife Marabeth

Saturday, August 18, 6 – 8 p.m.

Arnold High School Cafeteria, 550 Alf Coleman Rd., PCB

\$12 adults, \$6 for age 10 and under

Entertainment by local favorite Dennis Rader!

Tickets available at:

*Coastal Community Bank branches
Woodlawn United Methodist Church*

Bay High graduate Aaron Nichols, 24, was in a terrible car accident in late May and is in a coma in an Orlando hospital. All proceeds will go to the Aaron Nichols Benefit Account at Coastal Community Bank to help him and the Nichols family recover from the accident. Anyone who is not able to attend but would like to help can drop off a contribution at any Coastal Community Bank branch.

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Item 19: Adjournment

7:55 PM Lyda/Colvin PASSED

Respectfully submitted,

Michelle Birdwell