



**FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year  
DISTRICT MEETING #2 MINUTES**  
(ver. 08-07)

<b>DISTRICT NUMBER: 2</b>	<b>MEETING DATE: November 5, 2007</b>
<b>MEETING NUMBER: 2</b>	<b>LOCATION: Bay High School</b>

### **Item 1: Call to Order and Introductory Remarks**

7:00 PM Meeting called to order

Mr. Birdwell expressed the district's appreciation for Nicholas Efstathiou hosting our meeting this evening and the Bay High School Band Boosters for providing our wonderful meal.

Introduction of new members to our district:

Richard Bouton (Graceville HS) and his wife, Karen Bouton (Graceville Elementary/FEMEA President-elect)

Jenny Palmer, intern with Richard Davenport at Chipley High School

### **Item 2: Members and Guests Present**

Jamie Birdwell	A. Crawford Mosley High School
Nicholas Efstathiou	Bay High School
John Marcus	Bozeman School
Richard Davenport	Chipley High School
Jenny Palmer (intern)	Chipley High School
Rebecca Thomas	Cottdale High School
Richard Bouton	Graceville High School
Sharon Williams	Grand Ridge Jr./Sr. High School
Bill Shipley	Holmes County High School
Barbara Hemmert	Jinks Middle School
Craig B. Bean	Marianna High School
Neil Gray	Mowat Middle School
Laurie Dasinger	Rutherford High School
Dean Barrow	South Walton High School
Michelle Birdwell	Surfside Middle School
Jim Colvin	
Norma Bean	guest
Karen Bouton	guest
Kelly Efstathiou	guest

### **Item 3: Reading of Previous Minutes**

Posted on the website

## Item 4: Treasurer's Report

Marching MPA –

1230 tickets sold with a \$14 over for a total of \$6140 collected

- ⇒ Thank you to the Arnold Band Boosters for working the concession stands as well as equipment logistics.

All State –

28 auditioned

32 fees collected

4 DNA's

Balance in the account is \$6412.56

## Item 5: Music Advocacy Issues

Check the FMEA/FSMA websites for updates on advocacy and correspondence and school issues

- ⇒ Protect the fine arts credit for high schools and support/urge the same for middle schools
- ⇒ Push to include fine arts in the SSS revision or World Class Standard implementation
- ⇒ FSMA website is a wonderful resource – use it!  
Contact information for legislators as well as sample letters to help in responding to various alerts are available. Encourage everyone to become involved.
- ⇒ Mary Palmer will be in the panhandle in the early spring to present a workshop for approximately 40 – 100 influential community members to help promote music in the panhandle. More info at the January meeting. (Thank you to Karen Bouton!)
- ⇒ Be PROACTIVE!

## Item 6: Communications

None

## Item 7: Unfinished Business

Marching MPA:

- ⇒ 13 Bands
  - 9 Superiors ratings
  - 2 Excellent ratings
  - 2 Good ratings
- ⇒ Adjudicator evaluation forms are available on the website

Solo and Ensemble MPA:

Date: February 8<sup>th</sup> & 9<sup>th</sup> 2008

Site: Baptist College of Florida in Graceville

Online registration, forms, and assessment check due to chairman by: **January 22<sup>nd</sup> (at meeting)**

- ⇒ Please include any special requests during the registration process in MPA Online
- ⇒ Remember that you are scheduled according to your time stamp. Any adjustments (title changes, DNA's after deadline, accompanist alteration, etc. will change your time stamp.
- ⇒ Remember that on the 15th day past the due date, entry forms will no longer be accepted.
- ⇒ Special permission requests are due by December 1<sup>st</sup>
- ⇒ Directors may begin registering on MPA Online
- ⇒ **Do not use all caps**
- ⇒ If your accompanist is TBA, enter it as your school name followed by TBA

Concert MPA:

Date: Friday, February 29<sup>th</sup> Arnold High School and Saturday, March 1st at Chipley High School

- ⇒ Discussion on site locations/availability; will finalize at January meeting

## Item 8: Committee Reports

None

## Item 9: New Business

Motion made to adjust budget for a new district laptop for \$1600 or less (Hemmert/Davenport) PASSED

## Item 10: State MPA Dates and Sites

### *Solo/Ensemble:*

- North: April 7-9, 2008 - West Port High School
- South: March 31 - April 2, 2008 - Taravella High School

### *Concert:*

- North/Central: April 14-18, 2008 Jacksonville
- South: April 14-18, 2008 -- Vero Beach High School

## Item 11: Nominations for Adjudicators List

Craig Bean for Solo and Ensemble and Concert (Birdwell/ Hemmert) PASSED

## Item 12: Suggestions to State Committees

None

## Item 13: Proposals to the Executive Board

None

## Item 14: Other

None

## Item 15: For the Good of the Association

- ⇒ The A. Crawford Mosley High School Band will present a Veteran's Day Concert on Tuesday, November 13<sup>th</sup> at 7:00 PM in the Mosley Gym.
- ⇒ FBA Hall of Fame weekend is November 17-18, 2007. See the FBA Website for more information.
- ⇒ Panama City Christmas Parade on Saturday, December 1, 2007  
Meet at the Marina Civic Center area at 4:30 PM  
Look for the Jinks Band  
"Citizens for Music" Band will be behind the Jinks band- The trailer for folks who want to ride will be behind the Citizens band. We will all play the same music "Jingle Bell Rock"-  
We will practice at the marina-  
We also need pom-pom girls-majorettes- flags  
The line up and performance sequence will be as follows-  
Beginner group will start with Jingle Bells  
(8 measure intro) Then Emerald Band will play- Jingle Bell Rock – after the middle school group is finished the "Citizens" group will play Jingle Bell Rock- feel free to take parts up an octave.  
Wear something Christmas like- \*Remember there WILL be horses  
The route is from the marina to Bay High-  
Most of the time the parade starts around 6:00 PM  
Email- [hemmeba@bay.k12.fl.us](mailto:hemmeba@bay.k12.fl.us) if you know of anyone who wants to march who may need an instrument.

- ⇒ FMEA In-Service Clinic/Convention and All-State Concerts January 9-12, 2008. On-line registration is now open at [www.flmusiced.org](http://www.flmusiced.org)
- ⇒ FBA General Meeting – ***Be in attendance! Richard Davenport has been nominated to be President-elect.***

### **Item 16: Next Meeting Date**

January 22<sup>nd</sup> at Chipley High School Bandroom (Richard Davenport, host)

Dinner at 6:00 PM

Meeting at 7:00 PM

### **Item 17: Adjournment**

Meeting adjourned at 7:40 PM (Hemmert/Colvin) PASSED

### **Signature**

*Respectfully submitted,*

*Michelle Birdwell*