



## FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year DISTRICT MEETING #2 MINUTES (ver. 08-07)

DISTRICT NUMBER: 8	MEETING DATE: 11/8/2007
MEETING NUMBER: 2	LOCATION: Freedom High School

### Item 1: Call to Order and Introductory Remarks

- Thank you to Justin Davis and Chris Perez for the use of Freedom High School
- Thank you to Rod Shuttleworth and Dr. Winds for coming early and setting up a selection of Solo and Ensemble music. Rod will have music at All county Auditions as well.
- Thank you to Christina Dimitry and the South Creek Middle School Band parents for hosting our dinner tonight

### Item 2: Members and Guests Present

Kedrick Redding	Carver MS	Jeanie Berry	Southwest MS
Edith Bentley	Trinity Christian	Chris Perez	Freedom HS
Lindi Jaques	Walker MS	Jack Eaddy	Oak Ridge HS
Darius Langston	Lee MS	Devin Hoey	Timber Creek HS
John Antmann	Freedom MS	Mark Sorrells	Liberty MS
Michael Antmann	Bridgewater MS	Dereck Shapiro	Cypress Creek
Becky Sego	Gotha MS	Jeff Willis	Cypress Creek
Chris Sego	Chain of Lakes MS	Jeremy Robbins	Olympia HS
Joel Moody	Winter Park HS	Nicole Nasrallah	Ocoee MS
Sean Wahrmund	Winter Park HS	Jason Ford	Piedmont Lakes
Eric Saidat	Discovery MS	Mark Howard	Hunters Creek MS
Leo Lamos	Wekiva HS	Jeremy Langford	Olympia HS
Bernie Hendricks	Ocoee HS	Jill Gutierrez	Hunters Creek MS
Hannah Jennings	Legacy MS	Linda Orrantia	Windy Ridge
Michael Simmons	Memorial MS	Chris Cannon	Apopka HS
Lindsay Foster	Wolf Lake MS	Robert Krahn	West Orange HS
Charles Watford	Dr. Phillips HS	Caitlin Mcguire	Blankner
Becky Gonzalez	Corner Lake MS	Brian Sullivan	Glenridge MS
Gary Hernandez	Avalon MS	Melvin Wright	Evans HS

### Item 3: Reading of Previous Minutes

- The previous minutes can be found on the FBA website

### Item 4: Treasurer's Report

- We currently have \$22,269.57
- Our gate deposit into our account was \$19, 850
- We are still waiting for donations from various agencies and organizations to come in to help pay the cost of the Citrus Bowl
- We have not yet paid all of our bills from the Citrus Bowl
- We should be in good shape when it comes to assessment time. I should know the assessment for our county by our December board meeting

### Item 5: Music Advocacy Issues

- If you have not already made contact with your legislature now is the time to do so
- The legislature goes into session at our busiest time of year
- Check the FMEA website regularly for updates
- Be aware of Legislative issues – P.E. bill voting soon

## Item 6: Communications

- All-state auditions (Concerns from the district)
  - Date was too early this year. – Next years school calendar should be approved in January, then we will vote on the audition date. (Hopefully not as close to the first day of school)
  - Chris Gaines recording vs. Band directors recording
    - Using school's equipment would save money; issue may come up with the quality and/or consistency of the microphones and recording equipment.
    - After we set a date – we will contact Chris Gaines on his availability, then decide to use him or use school equipment
- Marching MPA (Concerns from the district)
  - Recognized Brian Marks of the Marks foundation being instrumental in obtaining sizable donations from many organizations for this event.
  - Citrus Bowl
    - Cost; staff;
    - Warm- up area
      - Tinker field may be large enough for two bands to warm-up and we can use the practice field for guard warm-up
    - Make sure you only warm up during your allotted time; possibly use additional person to monitor warm-up as well as field entrance time
  - Explore the possible use of Brighthouse Stadium - UCF (Gary Hernandez)
  - Explore the option of a high school hosting the Marching MPA event as well.
  - All the information from the Citrus Bowl, UCF Arena, and a high school will be presented and discussed for a vote at our January meeting

## Item 7: Unfinished Business

High School Solo and Ensemble MPA:

Date: February 7-9

Site: Timber Creek High School

Middle School Solo and Ensemble MPA:

Date: February 21-23, 2008

Site: Colonial High School

**All student and event information must be entered through MPA Online by midnight on January 21  
Entry forms and assessment check due to chairman by: January 22, 2008**

Remember that on the 15th day past the due date, entry forms will no longer be accepted.

\*Get your stuff done early so you are not stuck with a busy network near t he deadline

High School Concert MPA:

Date: February 28-29 and March 1, 2008

Site: Freedom High School

Middle School Concert MPA:

Date: April 17-19, 2008

Site: Timber Creek High School

Chris Gaines will be recording our MPA's again this year! The recording fee is \$30 per group

## Item 8: Committee Reports

None

## Item 9: New Business

Requests for re-classification must be approved by district vote.

- Oak Ridge High School – passed Segó/Ford
- Howard Middle school – passed Segó/Berry

## Item 10: State MPA Dates and Sites

- State North Solo and Ensemble: April 7-9, 2008 at West Port High School
- State South Solo and Ensemble: March 31-April 2, 2008 at Taravella High School
  
- State North / Central Concert: April 14-18, 2008
- State South Concert: April 14-18, 2008 at Vero Beach High School

## Item 11: Nominations for Adjudicators List

Becky Sego Nominated for S & E Woodwinds (passed – Nasrallah)

## Item 12: Suggestions to State Committees

## Item 13: Proposals to the Executive Board

- All schools that have students audition for an All-State Band must have participated in either their district's previous concert music performance assessment or solo and ensemble music performance assessment (having followed FBA policy to participate in solo and ensemble without a concert band). –passed Sego/Perez

- Motion: Boyd/Sullivan. To revise the Music Grade requirements for bands based on classification. The revision would require a composite of music grade levels rather than individual song requirements. For example, a band currently classified as AA is required to perform two grade V's. Under the new system the requirement would be a composite ten, meaning the grade levels must add up to ten allowing a AA classified band to do either two V's or a VI and a IV. Passed

Rationale: This would not lessen the requirements of our programs while allowing more literature choices for bands. It would also open the library of our band programs up to more music. Here is an example of the chart for director reference.

CONCERT REQUIREMENTS FOR FIRST BANDS  
HIGH SCHOOL

9-12 Enrollment	School Class	10-12 Enrollment	Composite	Music Grade Requirements
2501 & up	AA	1901 & up	10	two V's or a IV & VI
1901-2500	A	1401-1900	9	a IV & V, or a VI & III
1351-1900	BB	1001-1400	8	two IV's, or a III & V
801-1350	B	601-1000	7	a III & IV, or a V & II
401-800	CC, J/S-CC		6	Two III's, or a IV & II
1-400	C, J/S-C	1-300	5	a II & III, or a IV& I

CONCERT REQUIREMENTS FOR SECOND BANDS  
HIGH SCHOOL

9-12 Enrollment	School Class	10-12 Enrollment	2nd Band Class	Composite	Music Grade Requirements
2501 & up	AA	1901 & up	B	7	a III & IV, or a V & II
1901-2500	A	1401-1900	CC	6	Two III's, or a IV & II
1351-1900	BB	1001-1400	C	5	a II & III, or a IV & I
801-1350	B	601-1000	C	4	Two II's, or a I & III
401-800	CC, J/S-CC		C	3	a II & I
1-400	C, J/S-C	1-300	C	2	a II & I

This would apply to all levels, including Junior High, Middle School and all second and third bands.

## **Item 14: Other**

### **Item 15: For the Good of the Association**

- Linda Orrantia will let the district know when her student will be on NPR.
- Winter Park HS finally got their new uniforms, thanks to a \$75000 donation from The Winter Park Health Foundation – Congrats Joel and Sean
- We need to up our participation at the middle School symposium next year. Orange County had a very small turn out and it was an excellent event. Next years Date is Nov. 8<sup>th</sup> at Florida Southern College in Lakeland

### **Item 16: Next Meeting Date**

- Our next meeting will be Saturday, January 26, 2008 at 11:30 at Winter Park High School

### **Item 17: Adjournment**

At 7:46 – (Eaddy/Shapiro)

### **Name of District Secretary:**

Bernie Hendricks, Jr.

### **Signature**

BH