



**FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year**  
**DISTRICT MEETING #1 MINUTES**  
(ver. 08-07)

<b>DISTRICT NUMBER: 9</b>	<b>MEETING DATE: 8-18-2007</b>
<b>MEETING NUMBER: #1</b>	<b>LOCATION: Madeline Dunsizers House</b>

**Item 1: Call to Order and Introductory Remarks**

-Madeline Dunsizer at 5:15pm

**Item 2: Members and Guests Present, Mentor Assignments**

*Duene Hendon FBA Exeuctive Director*  
*Jeanne Reynolds FMEA President and Pinellas County Music Supervisor*  
*John Fulton – Cherrydale Farms*  
*Madeline Dunsizer- John Hopkins MS*  
*Greg Urban – Northeast HS*  
*Steve Hall – Kennady MS*  
*Chris Touchton – Southside Fundamental*  
*Steve Harris – Keswick Christian*  
*Max ByGrave – Azelea MS*  
*Liz Dykes – Pinellas Park MS*  
*Calesta Zebly -*  
*Joessetee Harris – Dixie Hollins HS*  
*Melody Pizzaro – Morgan Fitzgerald MS*  
*Joe Buford – Thurgood Marshall MS*  
*Robert Thomas – Lakewood HS*  
*Chip Wood – Seminole HS*  
*Jason Obara – Carwise MS*  
*Chad Guess – Seminole MS*  
*Shawn Anderson – East Lake HS*  
*Paul Rayus – Osceola MS*  
*Jack Henderson – Pinellas Park HS*  
*Andre Dubas – PCCA @ Gibbs*  
*John Littlepage*  
*Robin Benoit – Largo MS*  
*Chris Benoit – Largo HS*  
*Ben Jarvis – Gibbs HS*  
*James Dykes – Dunedin HS*  
*Brian Bruae – Clearwater HS*  
*Jeff Bowen – Riviera MS*  
*Troy White – Baypoint MS*  
*Nicki Lynch – Coachman Fundamental*  
*Tony Fouco – Oak Grove MS*  
*Carrie Fouco – Skycrest Christian*  
*Jason Foster – St. Pete HS*  
*Diane Suris – Tarpon Springs MS*  
*Jane Lucas – Seminole HS*

### **Item 3: Reading of Previous Minutes**

- Paul Rayus Motions to dispense the reading of the previous
- Chirs Touchton seconds

### **Item 4: Treasurer's Report**

- End of Past Year's Statement: 500.00\$
- Proposed Current Year Budget: 40,505.00\$ for the year
- \*6.80\$ assessment fee for 2007-2008 school year

### **Item 5: Next Meeting Date and Place**

- Next meeting/ November 14<sup>th</sup> @ Pinellas Park HS
- Social 6:30pm
- Meeting 7:00pm

### **Item 6: Music Advocacy Issues-FBA/FSMA**

- FBA has a new web page – new legislator links page
- New fine Arts credit – don't squander it
- Sunshine State Standards moving to World Standards
- Fine Arts credit for middle school is in the works
- Watch out for FCAT Level 1 and 2 students being pulled out of classes
- Florida Legislator meets in March and April (busy times for band directors)
- 7 period day is needed for a successful Middle School and High School program in the future

### **Item 7: Announcements**

- FMEA Awards Nomination forms are in the Florida Music Director Magazine.
- Send suggestions for a suggested jazz list for MPA
- New website with *online registration* and all forms!
  - Late fee's will be assessed for being late!
  - Get your students in now!
  - This is the real thing now.

### **Item 8: Communications/Distribution of Packets**

- Read on your own
- Please make sure you fill out the CORRECT forms for All-State Students

### **Item 9: Unfinished Business**

None

### **Item 10: Committee Reports**

None

### **Item 11: New Business**

- Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Report the enrollment of your ENTIRE SCHOOL, not just your band program.
- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

**Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)**

**Middles School: Report Grades 7 and 8 only**

**FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.**

**Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)**

**All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )**

**Site: Maderia Beach MS**

**Date: Sept. 15th**

**Deadline: Sept. 1st**

**Fees: 20.00 per student**

**LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.**

**Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.**

**Small School Honors Band and 7-8th Grade Honor Band Nomination:**

**Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)**

**Completed forms and fees should be sent to the respective chairman whose name and address are on the form.**

**Marching Band MPA:**

**Date: Nov. 3rd**

**Site: Clearwater HS**

**Entry Form Due Date (to district chairman): Oct. 1st**

**No assessment money collected at this time.**

**Assistance needed from Middle School/Junior High directors**

**Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):**

**Oliver Hobbs nominations:**

**Tony Fouco- Oak Grove MS (nomination)      -Madeline first**

**-Diane seconds**

**Chris Benoit- Largo HS (nomination)      -Chip first**

**-James Seconds**

**Secret Ballot:: Tony Fouco passes**

**Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):**

**Tom Bishop nominations:**

**Greg Urban- Northeast HS (nomination)      -James Dykes first**

**-Troy White seconds**

**No Ballot:: passes**

## **Item 12: District MPA Dates and Sites**

**Solo and Ensemble MPA (MS/JH): No. 10th**

**Solo and Ensemble MPA (High School): Feb. 16<sup>th</sup> (Jazz band – Feb. 15th**

**Concert (JH/MS): April 24<sup>th</sup>-26<sup>th</sup> John Hopkins MS**

**Concert (High School): March 7<sup>th</sup>-8<sup>th</sup> Pinellas Park HS**

## **Item 13: District MPA Adjudicators**

**In packet**

## **Item 14: Nominations for Adjudicators List (secret ballot)**

**John Fulton      Madeline Dunsizer First**

**Diane Suris Seconds - Passes**

## **Item 15: Suggestions to State Committees**

*Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):*

*none*

*Clinics Committee: (before Oct 1):*

*none*

*Other:*

*none*

## **Item 16: Proposals to the Executive Board**

*none*

## **Item 17: Correspondence**

*None*

## **Item 18: For the Good of the Association**

*Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.*

*Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.*

*Jane Lucas will conduct the MS All-State band*

*James and Elizabeth Dykes are have a baby. Congratulations!*

*Nikki Lynch is also having a baby. Congratulations!*

## **Item 19: Adjournment**

*Brian Braue motions to adjourn*

*Dianr Suris seconds*

## **Name of District Secretary:**

*Gregory Urban*

## **Signature:**