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## FLORIDA BANDMASTERS ASSOCIATION - 72<sup>nd</sup> year

### DISTRICT MEETING #1 MINUTES

(ver. 08-07)

<b>DISTRICT NUMBER: 10</b>	<b>MEETING DATE: August 13, 2007</b>
<b>MEETING NUMBER: 1</b>	<b>LOCATION: Pizza Gallery- Viera</b>

#### Item 1: Call to Order and Introductory Remarks

We appreciate Travel Lynx for sponsoring dinner at The Pizza Gallery. Please send them an email thanking them for dinner.

Special guest - Dalaine Chapman

#### Item 2: Members and Guests Present, Mentor Assignment

Mark Nelson	Satellite High School	Jimmy Higginbotham	Merritt Island HS
Jill Carrick	Kennedy MS	Dustin Werner	Madison MS
Paul Bryant	Rockledge HS	Ian Schwindt	Titusville HS
Jennifer Zahn	Titusville HS	Carol Allen	Westshore HS
Dan Lee	Stone MS	Ed Anderson	Space Coast HS
Gus Figeac	Liberty HS	Donna Bradham	St Cloud MS
Bill Henley	OCSA	Jim Cochran	Celebration K-8
Russ Weaver	OCSA	Amanda Burk	Poinciana HS
Mike Rowsey	Holy Trinity HS	David Jackson	Bayside HS
Michael Hudson	Bayside HS	David Thornton	Eau Gallie HS
Thomas Singletary	Eau Gallie HS	Jean Diaz	Clearlake MS
Josh Priest	Palm Bay HS	Autumn Hassell	Kissimmee
Mark Sunderland	Satellite HS	Tamara Lewis	Southwest MS
Suzanne Gardner	Cocoa HS	Jim Matthews	Jackson MS
Mark Sanders	Central MS	John Stewart	St. Cloud HS
Dietrich Vasquez	Horizon MS	Dave Schreier	Osceola HS
Doug Harris	Palm Bay HA	Steve Murray	Edgewood HS
Paul Dewberry	McNair MS		

#### Item 3: Reading of Previous Minutes

- Accepted

#### Item 4: Treasurer's Report

\$14,273.00

#### Item 5: Next Meeting Date and Place

November 12, 2008 - Osceola county

Time- 7:00, with dinner at 6:00, Place TBA

### **Item 6: Music Advocacy Issues-FBA/FSMA**

Please look at the FMEA and FBA website for updates concerning advocacy.

### **Item 7: Announcements**

900 pieces have been added to the Solo and Ensemble list. Look for the new pieces.`

### **Item 8: Communications/Distribution of Packets**

### **Item 9: Unfinished Business**

### **Item 10: Committee Reports**

Ian Schwindt- Pianos for Solo and Ensemble

Thomas Singletary- Programs for Concert MPA

### **Item 11: New Business**

**FBA/FMEA Membership Dues** & Enrollment Forms Due September 1 - *earlier if you want uninterrupted FMEA and MENC magazine delivery.* **Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1<sup>st</sup>.** Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). Check payable to: **FMEA send to: 402 Office Plaza DR., Tallahassee, 32309**

**Classification Forms due October 1** to the District Chairman. Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba) Principal and Director Signature Required. Report the enrollment of your ENTIRE SCHOOL, not just your band program.

**All State Auditions:** Fees: \$10 per student (School checks preferred)

Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state. Everyone assisting with auditions must stick to the script. Please check the website for requirements and screen your students to make sure they are prepared.

Auditions will be held at Cocoa Beach High School.

-use the excel spread sheet on our district website (fba10.org)

-Do Not use the FMEA form!!!

- \$50.00 late fee

- \$100.00 late fee after the eighth day

-All students must have the parent consent forms for participation. You can find these forms on the FBA website.

- All hard copies must be turned in to the district chair by September 4<sup>th</sup>

**Small School Honors Band** and 7-8th Grade Honor Band Nomination:

Forms are on the [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms (including student contracts) and \$15 fee should be sent to the respective chairman whose name and address are on the form.

### **Marching Band MPA:**

Motion- Smith/Sanders- Keep marching MPA the same as voted at the previous meeting.- Passed.

- Middle School student will be admitted for free with school band shirt.
- Ed Anderson will be our time keeper for MPA
- Star Spangled Banner will be performed by the Stone and Southwest Middle School bands

Marching band forms need to be completed online.

- All hard copies of MPA forms must be in district chairs hands by September 4<sup>th</sup>

- Directions are on the FBA website.

- 9/27 is cut off date for

- You will be locked out of the program

- call district chair for one a one day extension, no participation after this time

## **Item 12: District MPA Dates and Sites**

Solo and Ensemble MPA: Will be held at Satellite High School February 15 -16. Jazz bands will perform 14-15.

Concert (High School): March 13-15 (Osceola on the 13<sup>th</sup> at OSCA) at Satellite High School

Concert (JH/MS): March 18-19 at TBA

## **Item 13: District MPA Adjudicators**

TBA

## **Item 14: Nominations for Adjudicators List (secret ballot)**

Nominations for the Oliver Hobbs Award - Mark Nelson

Nominations for the Tom Bishop Award - NA

## **Item 15: Suggestions to State Committees**

None

## **Item 16: Proposals to the Executive Board**

NONE

## **Item 17: Correspondence**

None

## **Item 18: For the Good of the Association**

Patty Lowe's husband - is in good spirits, finished bone marrow transplant

October 30<sup>th</sup>- Florida music service will be at Satellite High School

Smartmusic.com- very helpful website

## **Item 19: Adjournment**

MOTION to Adjourn (Anderson/Harris) **PASSED**

## **Name of District Secretary:**

Jimmy Higginbotham

## **Signature:**