



**FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year  
DISTRICT MEETING #2 MINUTES**  
(ver. 08-07)

<b>DISTRICT NUMBER: 10</b>	<b>MEETING DATE: 11/05/07</b>
<b>MEETING NUMBER: 2</b>	<b>LOCATION: Fat Boys St. Cloud</b>

**Item 1: Call to Order and Introductory Remarks**

Called to order at 7:00.

**Item 2: Members and Guests Present**

Da-laine Chapman- BPS	Mark Nelson- Satellite HS
Jimmy Higginbotham- Merritt IslandHS	Carol Allen- WestshoreJR/SR
Mark Sunderland- Satellite HS	Dan Lee- Stone MS
Dave Schrier- Osceola HS	Dietrich Vasquez- Horizen MS
Autumn Hassell- KMS	Gus Dugrac- Liberty HS
Bill Molineaux- Discovery MS	Robert Burns- Harmony HS
Amanda Bork- Poinciana HS	Peter Hamlin- Gateway HS
Bill Henley – OCSA	John Stewart- St. Cloud HS
Bob Fayard- Celebration HS	Jim Cochran- Celebration K-8
Danilo Hernandez- Parkway MS	David Thornton- EGHS/Johnson MS
Jean Diaz- Clearlake MS	Mike Rowsey- Holy Trinity
Suzanne Gardner- Cocoa HS	Jennifer Zahn- Titusville HS
Ian Schwindt- Titusville HS	Wayne Bressette- Viera HS
Michael Hudson- Bayside HS	

**Item 3: Reading of Previous Minutes**

Dispense with the reading of the minutes.

**Item 4: Treasurer's Report**

The gate collection at our district marching MPA was \$9, 232.85.

**Item 5: Music Advocacy Issues**

A chairperson is needed for music advocacy. If anyone may be interested in this position, contact Mark Nelson.

Please check the F BA website for updates.

**Item 6: Communications**

MS MPA has been moved a week back to March 25 and 26<sup>th</sup> at Cocoa Beach High School.

**Item 7: Unfinished Business**

Solo and Ensemble MPA:

Date: February 14-15

Site: Satellite High School

Directors- DO NOT forget to use the drop down menu for school selection.

MPA online will open November 12 and closes January 11.

"Festival" scheduling disk, forms, and assessment check due to the district chairman by: January 22. Remember that on the 16<sup>th</sup> day past due date, entry forms will no longer be accepted.

## **Item 8: Committee**

Solo and Ensemble:

Ian Schwindt will make arrangements for delivery and set up of the pianos.

Thomas Singletary will make arrangements for the design and printing of the programs.

## **Item 9: New Business**

Requests for re-classification must be approved by district vote.

Three schools asked to be reclassified:

Poinciana HS from BB to CC- Passed

Discovery Middle from MB to MC- Passed

Cocoa HS from B to CC - Passed

## **Item 10: State MPA Dates and Sites**

Solo and Ensemble:

North: 4/7-9 at West Port High School

South: 3/31- 4/2 at JP Taravella

Concert:

North- April 14-18 at UNF and 17-18 at Bartrum Trails HS

South- at Vero Beach HS

Remember that applications must be in a week after the district solo and ensemble.

## **Item 11: Nominations for Adjudicators List**

Bill Henley for Jazz band and Brass solo/Ensemble. Stewart/Fayard- passed

## **Item 12: Suggestions to State Committees**

None at this time

## **Item 13: Proposals to the Executive Board**

(must be in the form of a motion)

None at this time

## **Item 14: Other**

Marching Band MPA:

When band picture are taken after festival we need to wait on the last band to finish before the awards presentation.

Directors should receive a complementary DVD of their bands performance.

If possible, warm up areas for front ensembles would be appreciated. Equipment truck and buses need to be parked together next marching MPA.

Motion: To have pictures taken next year at marching MPS. (Schwindt/Zahn)- passed

## **Item 15: For the Good of the Association**

Thank you Doug Harris and the Palm Bay band parent for doing a wonderful job hosting marching MPA.

November 12<sup>th</sup> – Florida Music Service at Satellite High School- 3-6pm

November 7<sup>th</sup>- Beethoven Music company at Viera High School

Dan Lee at Stone MS is looking for "Courtly Airs and Dances", if you borrowed it, please return it.

March 29<sup>th</sup>- Palm Bay HS will be hosting it's annual jazz festival featuring UNF and Dave Steinmeyer.

## **Item 16: Next Meeting Date**

January 22, 2008 at Satellite HS

## **Item 17: Adjournment**

Hudson/Bressette

### **Name of District Secretary:**

Jimmy Higginbotham

### **Signature**