



FLORIDA BANDMASTERS ASSOCIATION – 72nd year
DISTRICT MEETING #1 MINUTES
(ver. 08-07)

DISTRICT NUMBER: 11	MEETING DATE: August 25, 2007
MEETING NUMBER: 1	LOCATION: Haile Middle School

Item 1: Call to Order and Introductory Remarks

Thank you to Danny Boyd for hosting and Thank you to Keyboards and More for the Breakfast.

Meeting was called to order by Chairperson Bradley at 9:11am.

Kagan activity- stand up, hand up, pair up- FUN Activity F=Free Time U=University N=Nice to Know

Item 2: Members and Guests Present, Mentor Assignments

DeSoto HS- Luis Alvarez/DeSoto MS- Kim Serio mentor assignment.

Name	School
Amy Bradley	Lee MS
Owen Bradley	North Port HS
Daniel Boyd	Haile MS
Luis Alvarez	DeSoto HS
Norm Vagn	Riverview HS
Bill Perrine	Booker HS
Kendall Carrier	Braden River HS
Bob Schaer	Lakewood Ranch HS
Marina Pope	Brookside MS
Kay Dubbert	Murdock MS
Lisa Sloan	St. Stephens HS/MS
Kim Serio	DeSoto MS
Don Kitson	Punta Gorda MS
Ken Trapp	Charlotte HS
Cindy Balistreri	Sarasota County Arts Program Specialist
Kim Evans	King MS
Lorianne Keeney	Manatee HS
David Naumann	Riverview HS
Larry Kramer	Lee MS
Keith Stark	Sarasota MS
Ron Porch	Community Christian
Jim Bruce	Manatee HS
Linda Boone	Manatee HS

Mark Spreen	Riverview HS
Keith Hall	Sarasota Military Academy
Chris Daige	McIntosh MS
Julie Duryea	Braden River MS
Perry Childs	Buffalo Creek MS
Pam Jeffries	Southeast HS
Ron Lambert	Lakewood Ranch HS
Pam Chaffin	Southeast HS
Greg Nielsen	Booker MS
Victoria Helton	Lee MS
JD Roseboom	Sarasota HS
Melissa Dweck	Sarasota HS
Johnathan Case	Venice HS
Sherry Lawrence	School Support Center- Arts Program Specialist
Paul Henry	Manatee School for the Arts

Item 3: Reading of Previous Minutes

Online at www.flmusiced.org/fba please take time to review.

Item 4: Treasurer's Report

End of Past Year's Statement: In packet, please take time to review.

Proposed Current Year Budget: \$32,575

Motion: Approve the budget as presented- **Boone/Spreen- PASSED**

Item 5: Next Meeting Date and Place

November- 3rd at Sarasota HS 9am

January- 8th at Sarasota MS 6pm

May 5th- at DeSoto HS 10am

Item 6: Music Advocacy Issues-FBA/FSMA

New FMEA Web site- Now is the time to make contacts with Tallahassee during the slow part of the year Watch news alerts from Tallahassee. FMEA has made it extremely easy for us and our band parents to contact the legislatures by email. On the website you will find sample request letters to send to legislators.

There is a potential bill on the Governors books right now to have PE everyday for grades 6-8. We need to watch this. Cindy Balistreri mentioned that there is talke that this will be passed. They backed off at the last minute. She feels that the HS Fine Arts credit will be attacked from the state and local communities. Please make sure to respond to the alerts within 48hrs. NOT from the school address. It is strongly suggested to get a parent action group email list so that we can expedite sharing of information.

Also on the website is a link with step by step instructions on contracting your specific legislature.

Senate K-12 Education Committee

Sarasota, Manatee, Charlotte Counties-Senator Lisa Carlton

House K-12 Education Committee

Charlotte and Lee Counties-Rep Gary Aubuchon

Item 7: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine. Deadline is Sept. 1st. New additions to the Solo/Ensemble music list are on the FBA website. Keith Stark has been working very hard to get the list updated and has done a fine job. Thank you!

Item 8: Communications/Distribution of Packets

Director's checklist- blue form, step by step what your professional responsibilities are.

Deadlines calendar- All deadlines, due dates, and fines. MPA online is NOT flexible with deadlines, you will be locked out! You will need to contact the chairperson to unlock, and you will automatically be charged the late fee. Outside of Manatee County, please send all communication to the chairperson's HOME address.

MPA Online Instructions- Pink form. You can get on and register, when your FSMA dues are paid, you will be able to enter your students.

Oliver Hobbs and Tom Bishop Criteria- White form. Please read the criteria for the award. District may nominate one candidate. Our Oliver Hobbs Award nominee is Jim Bruce. Congratulations! Luis Alvarez is the nomination for the Tom Bishop Award. Congratulations!

2007-08 Budget- Green Form.

2008 Hotel Lists- Two pink forms. Sept. 1st is the opening date to reserve rooms.

Hotel Procedures- Pink form- PLEASE READ THE POLICIES! Please DO NOT use a debit card! You MUST release the rooms by the specified date.

Student Contract- White form. Required when you turn in your All-State audition forms. You MUST have a form for each student, and we must have both sides. The form is also online.

Item 9: Unfinished Business

Proposals to the Executive Board are online at www.flmusiced.org/fba

A list of suggested music for Jazz MPA is being formulated and will be available on the FBA Website. You do not have to play off this list.

Item 10: Committee Reports

Greg Nielsen- Recording Committee

Victoria Helton- Programs Committee

Stephanie Daige will do a double reed clinic before the November meeting. We will also incorporate a breakout session for MS/HS focus groups to discuss issues specific to them.

Ron Lambert will do a percussion technique clinic before the January meeting.

Item 11: New Business

Membership Dues & Enrollment Forms Due September 1 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due October 1 to the District Chairman. Principal and Director Signature Required Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middle School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site:Sarasota High School

Date:September 15th

Deadline: August 31st

Fees:\$15 per entry

Band director must be a member of FMEA/FBA by September 1 in order to have students audition for All-State.

NOTE**-You must be present and expected to help at the auditions if you have students auditioning.** PLEASE listen to students prior to the audition and go through the script with them.

-Participant contracts are to be turned in when forms are due. If not turned in the student will not be assigned a time.

-When monitoring the auditions MAKE NO COMMENTS TO THE STUDENT.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: October 27th

Site: Manatee High School

Entry Form Due Date (to district chairman):September 27th

No assessment money collected at this time.

\$50 check made out to Footnote Productions for recording-due September 27th

Assistance needed from Middle School/Junior High directors

Victoria Helton at Lee MS in Bradenton will be chairperson for the National Anthem for the Middle School Students. Please contact her for the music and notify her if your school will be attending.

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): Jim Bruce- Manatee HS

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): Luis Alvarez- DeSoto HS

MPA ONLINE-GET STARTED PUTTING STUDENTS NAMES IN-Handout given out for the "How To" for MPA online

You need to actively look at new FBA Website- Thank you to Josh Bula for doing such a great job

State Solo & Ensemble MPA:

North: April 7-9, 2008-West Port High School

South: March 31-April 2, 2008-Taravella High School-Coral Springs

State Concert MPA:

North/Central: April 14-18, 2008

South: April 14-18, 2008-Vero Beach High School

Item 12: District MPA Dates and Sites

Solo and Ensemble/Jazz MPA: February 8th and 9th-Sarasota High School

Concert (High School):February 29th and March 1st- North Port High School

Concert (MS):April 18th and 19th May only be one day- Charlotte High School

Item 13: District MPA Adjudicators

Marching MPA-October 27

Marching-Cindy Berry
Music-Eric Miles
Music-Harry Spyker
General Effect-Mike Ginesin
Percussion-Steve Harris
Auxilliary-Michele Dershimer

S/E MPA-February 8-9

PianoWB-Frank Howes
Percussion-Linda Mann
Percussion-Steve Harris
Auxilliary-Cathy Kersten
WB-Jay Parales
W-Phillip Hankins
WB-Vince Aguero
WBP-Manuel Suarez
WBP-Mike Woodfin
WB-Craig Daniels

Jazz MPA-February 8-9

Music-Bill Hinkle
Music-
Music-

HS MPA-February 29-March 1

Music-Jason Duckett
Music-Phil Wharton
Music-Wayne Miller
Sightreading-Roanna Combs

MS MPA-April 18-19 (maybe only 1 day)

Music-Jane Lucas
Music-Mike Ginesin
Music-David Ammerman
Sightreading-Roger Faulman

Thank you to all that helped serve on the committee to obtain judges!

Item 14: Nominations for Adjudicators List (secret ballot)

Item 15: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

Auxilliary Committee- If there are any questions about auxiliary events, you are welcome to contact Linda Boone. At Jan. and July conferences, there will be clinics for Adjudication Certification before the conferences. All Auxiliary judges are now required to be certified by attending the training sessions. Those that are not certified will begin to be purged from the list.

Item 16: Proposals to the Executive Board

Must be in written form

Item 17: Correspondence

Item 18: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

FBA Hall of Fame Weekend is November 17-18, 2008

Norm Vagn-Jazz Club of Sarasota

The Jazz Club is interested in presenting a HS/MS Jazz Festival in our community. Gordon Garrett presented a proposal for discussion. Discussion ensued with a powerpoint presentation. Jan. 26th was suggested as a date. There will be an interest survey sent out. The Jazz Club will be sponsoring concerts in the Venice area and will be expanding in the south county area.

Item 19: Adjournment

Name of District Secretary: Owen Bradley

Signature:  A musical notation signature consisting of a treble clef, a quarter note, a quarter rest, a quarter note, and a quarter note.